



# SARDAR PATEL UNIVERSITY

## VALLABH VIDYANAGAR - 388 120, GUJARAT

NAAC-ACCREDITED 'A' GRADE WITH CGPA 3.25, (23-1-2017 TO 22-1-2022)

Website : [www.spuvvn.edu](http://www.spuvvn.edu)



**Criterion** : 4

**Key Indicator** : 4.2 Library as a Learning Resource

**Metric No.** : 4.2.3



*"Every citizen of India must remember that he is an Indian and he has every right in this country but with certain duties."*

*- Sardar Patel*

# BHAIKAKA LIBRARY

Phone : 02692-226875/74, 237594

E-mail : unilibspu@gmail.com

Website : www.spuvvn.edu



**SARDAR PATEL UNIVERSITY**

Vallabh Vidyanagar – 388 120

Dist. Anand, Gujarat (India)

## CERTIFICATE

This is to certify that Library Committee is formed for every three years under university ordinance O.92. The duties and functions of the committee are listed as per enclosed documents. Accordingly, the library committee has resolved to appoint a sub-committee to look after the proposals for the purchase of library resources.

The constitution of sub-committee is listed herewith.

The minutes of sub-committee yearwise ( from 2016 to 2021) showing the approval of purchase of various library resources are attached herewith.

  
University Librarian (I/C)

**I/C. UNIVERSITY LIBRARIAN  
BHAIKAKA LIBRARY  
SARDAR PATEL UNIVERSITY  
VALLABH VIDYANAGAR**

  
Registrar (I/C)

**I/C. Registrar  
Sardar Patel University  
Vallabh Vidyanagar.**

**SARDAR PATEL UNIVERSITY****VALLABH VIDYANAGAR****4.2.3 Library committee and Sub Committee Documents**

<b>Sr. No.</b>	<b>Particulars</b>	<b>Link</b>
<b>1</b>	<b>Handbook –University Ordinance</b>	<b><a href="#">Please click here</a></b>
<b>2</b>	<b>Syndicate Minutes Library Committee</b>	<b><a href="#">Please click here</a></b>
<b>3</b>	<b>Library Committee Minutes</b>	<b><a href="#">Please click here</a></b>
<b>4</b>	<b>Library Sub Committee Minutes ( 2016 - 2021 )</b>	<b><a href="#">Please click here</a></b>

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c/y

# SARDAR PATEL UNIVERSITY

## PART II OF HAND BOOK

[Act, Statutes, Ordinances & Regulations]

2009



VALLABH VIDYANAGAR

388 120

I/C. Registrar  
Sardar Patel University  
Vallabh Vidyanagar.

- O. 91.** All candidates for post-graduate diplomas and degrees shall apply to the University Registrar for registration of their names as post-graduate students. Each application shall be accompanied by a fee of Rs. 10/- in the case of diplomas and degrees other than the Ph.D. and Rs. 20/- in the case of the Ph.D. degrees.

#### **Committees of the Syndicate**

- O. 92.** The following Committees shall be appointed with the constitution, powers and duties of each as defined in O. 93 :-

- (A) The Publication Board.
- (B) The Board of Sports and Welfare.
- (C) The Library Committee.
- (D) The Building Committee.
- (E) The Finance and Establishment Committee.
- (F) The College Development Council.
- (G) The Selection Committee for Lecturers in the University P. G. Departments.

#### **A. Publication Board**

- O.93.** (1) The Publication Board shall consist of :-
- (i) The Vice-Chancellor;
  - (ii) Deans of Faculties;
  - (iii) Eight persons appointed by the Syndicate of whom at least one should be Principal of one of the Degree Colleges, one a University Professor and two shall be members of the Board of Post-graduate Studies and Research.

The term of office of the members appointed under (iii) shall be analogous to the term of the Syndicate appointing such members.

- (2) Any casual vacancy by death, resignation or the member ceasing to hold a particular office or to answer a particular designation by virtue of which he became a member, shall be filled by the Syndicate by nomination. A member so nominated shall hold office for the unexpired residue of the term of office of the original member in whose place he was appointed.
- (3) The Board will meet ordinarily two times a year or whenever convened by the Vice-Chancellor, or on the requisition of not less than three members of the Board. Five members shall form the quorum for a meeting of the Board. No quorum shall be necessary at an adjourned meeting.

  
 I/C. Registrar  
 Sardar Patel University  
 Vallabh Vidyanagar.

- 7 (i) The Board may appoint sub-committee as may be required from time to time, and delegate to sub-committee any powers as may be found necessary for the discharge of their duties.
- (ii) The Board shall determine its own procedure of work.

### C. The Library Committee

1. The Library committee shall consist of:
  - (i) The Vice-Chancellor
  - (ii) Heads of University Post-graduate Departments:
    - Two from Basic Sciences
    - Two from Languages and
    - Two from Social sciences.
  - (iii) Two Principals of Degree Colleges
  - (iv) Such other persons not exceeding three to be nominated by the Syndicate.
 

The term of office of members under (ii), (iii) and (iv) shall be analogous to the term of the Syndicate appointing such members.

The Librarian or the Officer-in-charge of the Library shall act as the Secretary to the Committee.
2. The Vice-Chancellor or in his absence a member elected by the meeting shall preside at the meeting of the committee.
3. The office of a member of the Library Committee shall be vacated by the member ceasing to hold a particular office, or to answer a particular designation, by virtue of which he became a member. Any casual vacancy on the committee shall be filled up by the Syndicate by nomination and the members so appointed shall hold office for the unexpired term of office of the original member whose place he has taken.
4. The committee shall meet, once in every term and, at other times, when convened by the Chairman.
5. Five members of the committee shall be the quorum for a meeting of the Committee.
6. All questions shall be decided by majority of votes of the members present. The Chairman shall have a vote and in case of an equality of votes, he shall have a second or casting vote.
7. (i) The Library committee shall, subject to the control of the Syndicate, manage the Library and advise the Syndicate on any matter connected with the Library or referred to it by the Syndicate. In particular and without prejudice to the generality of the foregoing power the committee shall have power to make recommendations to the Syndicate (a) as to the administration of the funds set apart for the library and (b) other matters connected with the library.

  
 I/C. Registrar  
 Sardar Patel University  
 Vallabh Vidyanagar.

- (ii) The committee shall report to the Syndicate for information the purchase of books and disposal of such books as in the opinion of the committee are either worthless, unserviceable or otherwise useless. For the purpose of this Ordinance, books shall include manuscripts and periodicals.
  - (iii) The Library committee shall have power to make rules governing the use of the library from time to time and to amend them. Such rules and any charges made therein, shall be reported to the Syndicate.
  - (iv) The Library committee shall keep an account of all funds provided for the purpose of the library and forward a statement of such accounts to the Registrar for submission to the Syndicate every three months.
8. The Library Committee may appoint a Sub-committee as may be required from the time to time and delegate to such a Sub-committee any powers within its purview, as may be found necessary for the discharge of its duties.
9. All bills in respect of books purchased for the library shall be verified, checked and passed for payment by the Librarian.

#### **D. The Building Committee**

1. The Building Committee shall consist of:-
- (1) The Vice-Chancellor : Chairperson
  - (2) A representative of C.P.W.D. or P.W.D. undertaking, not below the rank of Executive Engineer.
  - (3) A representative of the Planning Board.
  - (4) The Registrar.
  - (5) The Finance Officer.
  - (6) A representative of the user Departments alongwith Two Teachers of the University not below the Rank of Professor nominated by the Vice-Chancellor.

#### Associate Members

- (7) The Head, Department of Civil Engineering (where it exists)
- (8) The Head, Department of Electrical Engineering (where it exists)  
or  
The Principal of Engineering College in the University (where it exists)
- (9) The University Engineer or the University Architect or a Govt. Architect.

**Note :**(1) The term of office of the member appointed under clause 3 shall be analogous to the term of the Syndicate appointing such member.

- 2. The Committee shall meet whenever necessary.
- 3. The Vice-Chancellor shall preside at the meetings of the Committee and in his absence the members present shall elect the Chairman for the particular meeting.

  
 I/C. Registrar  
 Sardar Patel University  
 Vallabh Vidyanagar.

**Library Committee members: 2015 to 2021**

**Sardar Patel University  
University Road  
Vallabh Vidyanagar**

No: K.4/666(2)

Dt:05.05.2015

To  
All the Syndicate members,

A special meeting of the Syndicate was held on 17-04-2015. As per the item No.18 of the agenda of that meeting, in that meeting it was presented to appoint different committees of the syndicate with reference to ordinances, viz. O.92/O.93 and O.99.

After having discussions among all members, the house empowered the Vice Chancellor to appoint various committees. In this regard Appendix 1 and 2 were sent to you along with the letter no. K.4/666, dt. 02/05/2015 from this office. It is hereby informed that as per that letter, the members of the below shown four committees will be as mentioned in the Enclosure.

**2. Library Committee.**

Yours faithfully  
Registrar in-charge  
OSD

Encl: as above



Registrar (I/C)

**Incharge Registrar  
Sardar Patel University  
Vallabh Vidyanagar**



### C) Library Committee:

1. Vice Chancellor
2. From the Heads of the Post Graduation Departments:  
Two from Basic Sciences Departments:

Two from Languages Departments:

Two from Social Sciences Departments:

1. Vice Chancellor

1. Dr. D.I. Brahmabhatt  
Head, P.G. Dept. of Chemistry  
(O)226855 (M)9427547665

2. Dr. A.V.R.L.Narsimhacharya  
Head, P.G. Dept. of Biosciences  
(O)234412 (M)98982 20644

1. Dr. Dayashankar Tripathi  
Head, P.G. Dept. of Hindi  
(O)226827 (M)94275 49364

2. Dr. K.S. Likhia  
Head, P.G. Dept. of Education  
(O)226838 (M)98790 78028

1. Dr. Baldev Agja  
Head, P.G. Dept. of Political Science  
(O)226830 (M)98253 78386

લાયબ્રેરી નીચી

સાચી

૫૨૫ ૨૦૧૫ બી ૨૦૨૧



સરદાર પટેલ યુનિવર્સિટી  
યુનિવર્સિટી રોડ  
વલ્લભ વિધાનગર-૩૮૮ ૧૨૦ (ગુજરાત)

નંબર: કે.૪/૬૬૬(૨)

તા.૫/૫/૨૦૧૫


પ્રતિ,  
સિન્ડિકેટના સર્વે સભ્યશ્રીઓ જોગ

તારીખ: ૧૭/૪/૨૦૧૫ને શુક્રવારના રોજ સિન્ડિકેટની ખાસ સભા મળેલ હતી. સદર સભામાં બાબત ક્રમાંક : ૧૮ થી યુનિવર્સિટીના O.92/O.93 તથા O.99 અન્વયે સિન્ડિકેટની વિવિધ સમિતિઓ ઉપર નિમણૂક (nominate/appoint) કરવા બાબત રજુ કરવામાં આવેલ હતી.

સભામાં સર્વગ્રાહી ચર્ચાને અંતે સભાએ સમિતિઓ ઉપર નિમણૂક કરવાની સત્તા કુલપતિશ્રીને આપેલ હતી તે અન્વયે પરિશિષ્ટ-૧ અને ૨ થી આ કાર્યાલયના તા: ૨/૫/૨૦૧૫ના પત્રાંક : કે.૪/૬૬૬ થી આપને મોકલી આપેલ છે. તેમાં નીચે મુજબની ચાર સમિતિઓમાં કરેલ નિમણૂકો આ બિડાણ મુજબ રહેશે. જે જાણ સારુ.

- ૧) બોર્ડ ઓફ સ્પોર્ટ્સ એન્ડ વેલ્ફેર
- ૨) લાયબ્રેરી કમિટી
- ૩) બિલ્ડીંગ કમિટી
- ૪) સ્ટાફ જોઈન્ટ કન્સલ્ટેટીવ કમિટી

આપનો વિશ્વાસુ

  
કા. કુલસચિવશ્રી  
OSD

બિડાણ : ઉપર મુજબ

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લાયબ્રેરીયન.  
ભાઈકાકા લાયબ્રેરી  
સ.પ.યુનિ.,  
વલ્લભગર



20/6/2015

- ૯) વલ્લભ વિધાનગર, એન.સી.સી.ગ્રુપ  
હેડકવાર્ટરના સૌથી સિનિયર અધિકારી
- ૧૦) સમતગમતની પ્રવૃત્તિમાં આગેવાની  
ભરી કામગીરી કરનાર એક વિદ્યાર્થી  
પ્રતિનિધિ (જેની નિયુક્તિ બોર્ડના  
અધ્યક્ષ કરશે.)
૧. ગ્રુપ કમાન્ડર  
એન.સી.સી., વિધાનગર
૧. શ્રી મિતુલ એમ.પટેલ  
શ્રી જે.એમ.પટેલ આર્ટસ કોલેજ  
આણંદ.(મો) ૯૬૬૨૦૨૬૫૩૮
૨. શ્રી કૃપેશ એન.પટેલ  
એન.એસ.પટેલ આર્ટસ કોલેજ  
આણંદ.(મો) ૯૦૩૩૮૮૨૫૨૪

સી) લાયબ્રેરી કમિટી :

- ૧) કુલપતિશ્રી
- ૨) અનુસ્નાતક વિભાગોના વડાઓ પૈકી :  
બે બેઝિક સાયન્સીસના

૧. કુલપતિશ્રી

૧. ડૉ.ડી.આઈ.બ્રહ્માભટ્ટ,  
વડાશ્રી, અનુ.કેમેસ્ટ્રી વિભાગ  
(ઓ) ૨૨૬ ૮૫૫  
(મો) ૯૪૨૭૫ ૪૭૬૬૫
૨. ડૉ.એ.વી.આર.એલ.  
નરસિંહાચાર્ય, વડાશ્રી  
અનુ.બાયોસાયન્સ વિભાગ  
(ઓ) ૨૩૪૪૧૨  
(મો) ૯૮૯૮૨ ૨૦૬૪૪

બે લેંગ્વેજ ડિપાર્ટમેન્ટના

૧. ડૉ. દયાશંકર ત્રિપાઠી, વડાશ્રી  
અનુ.હિન્દી વિભાગ  
(ઓ) ૨૨૬ ૮૨૭  
(મો) ૯૪૨૭૫ ૪૯૩૬૪
૨. ડૉ. કે.એસ.લિખિયા, વડાશ્રી,  
અનુ.શિક્ષણશાસ્ત્ર વિભાગ  
(ઓ) ૨૨૬ ૮૩૮  
(મો) ૯૮૭૯૦ ૭૮૦૨૮

બે સોશયલ સાયન્સીસના

૧. ડૉ. બલદેવ આગજ, વડાશ્રી  
અનુ.પોલીટીકલ સાયન્સ વિભાગ,  
(ઓ) ૨૨૬ ૮૩૦  
(મો) ૯૮૨૫૩ ૭૮૩૮૬



સરદાર પટેલ યુનિવર્સિટી  
યુનિવર્સિટી રોડ

વલ્લભ વિધાનગર-૩૮૮ ૧૨૦ (ગુજરાત)

NAAC Accreditation CGPA 3.25 Grade -'A' (23-1-2017 to 22-1-2022)

નં:કે.૪/૬૮૪

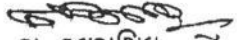
સિન્ડિકેટ વિભાગ

તારીખ:૦૨/૦૫/૨૦૧૮

તારીખ: ૧૬/૪/૨૦૧૮ને સોમવારના રોજ મળેલ સિન્ડિકેટની સભા સમક્ષ યુનિવર્સિટીના O.92/O.93 તથા O.99 મુજબ વિવિધ સમિતિઓના બંધારણને ધ્યાને લઈ હોદ્દાગત તથા સિન્ડિકેટ દ્વારા નિમવામાં આવેલ સભ્યોની યાદી આ સાથે પરિશિષ્ટ-૧થી સામેલ છે જે વિદિત થાય.

૧. પબ્લીકેશન બોર્ડ
૨. બોર્ડ ઓફ સ્પોર્ટ્સ એન્ડ વેલ્ફેર
૩. લાયબ્રેરી કમિટિ
૪. બિલ્ડિંગ કમિટિ
૫. ફાઇનાન્સ એન્ડ એસ્ટાબલીશમેન્ટ કમિટિ
૬. કોલેજ ડેવલોપમેન્ટ કાઉન્સિલ
૭. સ્ટાફ જોઇન્ટ કન્સલ્ટેટીવ કમિટિ

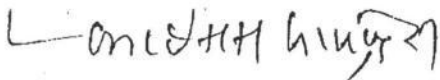
આપનો વિશ્વાસુ

  
કા. કુલસચિવ

બિડાણ : ઉપર મુજબ

પ્રતિ,

- ૧) સિન્ડિકેટના સર્વે સભ્યશ્રીઓ તરફ જાણ સારુ.
- ૨) યુનિવર્સિટી સંલગ્ન કોલેજોના સંચાલક મંડળો તરફ જાણ સારુ.
- ૩) યુનિવર્સિટીના અનુસ્નાતક તથા વહીવટી વિભાગીય વડાશ્રીઓ તરફ જાણ સારુ.





૪) સદરહુ કમિટીમાં સંલગ્ન કોલેજોના આચાર્યો પ્રતિનિધિત્વ ધરાવતા ન હોય તેવી કોલેજોના ફિઝીકલ ઈન્સ્ટ્રુક્ટરો પૈકી ચાર.

૫) સદરહુ કમિટીમાં સંલગ્ન કોલેજોના આચાર્ય પ્રતિનિધિત્વ ધરાવતા ન હોય તેમજ કોલેજમાં ફિઝીકલ ઈન્સ્ટ્રુક્ટરનું કાર્ય અન્ય અધ્યાપક સંભાળતા હોય તેવી કોલેજોના અધ્યાપકો પૈકી બે.

૬) યુનિવર્સિટીના અનુસ્નાતક વિભાગોના વડાઓ પૈકી એક, તેમજ અનુસ્નાતક વિભાગોમાંથી રમતગમત અને કલ્યાણ પ્રવૃત્તિઓમાં રસ ધરાવતા અધ્યાપકો પૈકી એક.

૭) સિન્ડિકેટના સભ્યો પૈકી રમતગમત અને વિદ્યાર્થી કલ્યાણ પ્રવૃત્તિઓમાં રસ ધરાવતા ત્રણ સભ્યો

૮) રમતગમત પ્રવૃત્તિના બંહારના એક તજજ્ઞ (અનુસ્નાતક વિભાગો તેમજ સંલગ્ન કોલેજો સાથે સંકળાયેલા ન હોય તેવા)

૯) વલ્લભ વિધાનગર, એન.સી.સી.ગ્રુપ હેડકવાર્ટરના સૌથી સિનિયર અધિકારી

૧૦) રમતગમતની પ્રવૃત્તિમાં આગેવાની ભરી કામગીરી કરનાર એક વિદ્યાર્થી પ્રતિનિધિ (જેની નિયુક્તિ બોર્ડના અધ્યક્ષ કરશે.)

સી) લાયબ્રેરી કમિટી :

- ૧) કુલપતિશ્રી
- ૨) અનુસ્નાતક વિભાગોના વડાઓ પૈકી : બે બેઝિક સાયન્સીસના

૪. ડૉ. આર. જી. પટેલ, આચાર્યશ્રી, આર્ટ્સ-સાયન્સ એન્ડ આર. એ. પટેલ કોમર્સ કોલેજ, ભાદરણ.

૧. શ્રી ધર્મેશ પટેલ, એન.વી. પટેલ કોલેજ ઓફ પ્યોર એન્ડ એપ્લાઈડ સાયન્સ, વલ્લભ વિધાનગર.

૨. ડૉ. અશોક ઝાલા, શ્રી ભીખાભાઈ પટેલ આર્ટ્સ કોલેજ, આણંદ.

૩. શ્રી પ્રકાશ રાઠવા, સી.બી. પટેલ આર્ટ્સ કોલેજ, નડીયાદ

૪. શ્રી એમ. કે. મંડોલા, શ્રી આર.કે.પરીખ આર્ટ્સ એન્ડ સાયન્સ કોલેજ, પેટલાદ.

૧. ડૉ. યોગેશ પટેલ, એન.વી.પટેલ કોલેજ ઓફ પ્યોર એન્ડ એપ્લાઈડ સાયન્સ, વલ્લભ વિધાનગર.

૨. શ્રી આઈ. એન.ટેકેલ, બી.જે.વી.એમ. કોમર્સ કોલેજ, વિ.વિ.નગર.

૧. ડૉ. ઉજવલ ત્રિવેદી, બાયોસાયન્સ વિભાગ, સરદાર પટેલ યુનિવર્સિટી, વલ્લભ વિધાનગર.

૨. ડૉ.સુરેશભાઈ. સી. પાડવી, વડાશ્રી, એજ્યુકેશન વિભાગ, સરદાર પટેલ યુનિવર્સિટી, વલ્લભ વિધાનગર.

૧. શ્રી. કે. પી. પટેલ (કે.ડી.), સેક્રેટરીશ્રી, ચરોતર એજ્યુકેશન સોસાયટી, આણંદ.

૨. ડૉ. પ્રતિદાબેન પટેલ, એન.એસ.પટેલ આર્ટ્સ કોલેજ, આણંદ.

૩. શ્રી સુનીલભાઈ શાહ, ગાંધી ચોક, બોરીઆવી.

(આમંત્રિત સભ્ય)

૪. ડૉ. એમ.જે.મન્સુરી સિન્ડિકેટ સભ્યશ્રી, નલિની એન્ડ અરવિંદ આર્ટ્સ કોલેજ, વિ.વિ.નગર.

૫. શ્રી મેહુલ પટેલ સિન્ડિકેટ સભ્યશ્રી, ઓન. જોઈન્ટ સેક્રેટરીશ્રી, ચારુતર વિદ્યામંડળ, વલ્લભ વિધાનગર.

૧. શ્રી જયપ્રકાશ પટેલ, ૬/બી, ગોલ્ડ કોર્ન

એપાર્ટમેન્ટ, વિજય ચાર રસ્તા, નવરંગપુરા, અમદાવાદ

૨. ડૉ. જતીન સોની, કુલપતિશ્રી, સ્વર્ણાભિ ગુજરાત સ્પોર્ટ્સ યુનિવર્સિટી, ગાંધીનગર.

૧. મેજર એમ.એમ.મોરેકર, વી.પી.એન્ડ

આર.પી.ટી.પી.સાયન્સ કોલેજ, વલ્લભ વિધાનગર

૧. -----

૧. કુલપતિશ્રી

૧. ડૉ.એ.એચ.હાસમાની, વડાશ્રી, મેથેમેટીક્સ વિભાગ, સરદાર પટેલ યુનિવર્સિટી, વલ્લભ વિધાનગર.

૨. ડૉ. પી.સી.વિનોદકુમાર, વડાશ્રી, ફીઝીક્સ વિભાગ, સરદાર પટેલ યુનિવર્સિટી, વલ્લભ વિધાનગર.

બે લેંગ્વેજ ડિપાર્ટમેન્ટના	૧.	ડૉ. આર.કે.માંડલીયા, વડાશ્રી, ઇંગ્લીશ વિભાગ, સરદાર પટેલ યુનિવર્સિટી, વઘ્ણલ વિધાનગર.
બે સોશયલ સાયન્સીસના	૨.	ડૉ. દયાશંકર ત્રિપાઠી, વડાશ્રી, બિઝનેશ સ્ટડીઝ વિભાગ, સરદાર પટેલ યુનિવર્સિટી, વઘ્ણલ વિધાનગર.
	૧.	ડૉ. શીવાની ડી.મીશ્રા, ડીરેક્ટરશ્રી, સોશયલવર્ક વિભાગ, સરદાર પટેલ યુનિવર્સિટી, વઘ્ણલ વિધાનગર.
	૨.	ડૉ. યોગેશ સી.જોષી, ડીરેક્ટરશ્રી, એમ.બી.એ વિભાગ, સરદાર પટેલ યુનિવર્સિટી, વઘ્ણલ વિધાનગર.
૩) બે ડીગ્રી કોલેજોના આચાર્યો પૈકી	૧.	ડૉ. વિજયસિંહ એમ. વનાર, આચાર્યશ્રી, આણંદ કોમર્સ કોલેજ, આણંદ.
	૨.	ડૉ. વિમલ જોષી, આચાર્ય, આર.કે.પરીખ આર્ટ્સ એન્ડ સાયન્સ કોલેજ, પેટલાદ.
૪) ત્રણથી વધુ નહી તેવા સિન્ડિકેટે નિયુક્ત કરેલા	૧.	ડૉ. અલ્પેશ પુરોહીત, હર્ષ જયોત, યુનિવર્સિટી સર્કલ નજીક, વઘ્ણલ વિધાનગર.
	૨.	ડૉ. વિકાસભાઈ શાહ, મોટી તલાટી પોળ, મઢીચકલા નજીક, નડીયાદ
	૩.	ડૉ. પ્રતિષ્ઠાબેન પટેલ, એન.એસ.પટેલ આર્ટ્સ કોલેજ, આણંદ.
ડી) બિલ્ડીંગ કમિટી :		
૧) કુલપતિશ્રી (ચેરમેન)	૧)	કુલપતિશ્રી
૨) સી.પી.ડબલ્યુ.ડી. અથવા પી.ડબલ્યુ.ડી.ના એક્ઝીક્યુટીવ એન્જિનયર કક્ષાના અધિકારી પ્રતિનિધી તરીકે	૧)	એક્ઝીક્યુટીવ એન્જિનયર પી.ડબલ્યુ.ડી., આણંદ
૩) પ્લાનીંગ બોર્ડના એક પ્રતિનિધિ	૧)	શ્રી મેહુલભાઈ પટેલ, ઓન. જોઈન્ટ સેક્રેટરીશ્રી, ચારુતર વિધાનમંડળ, વઘ્ણલ વિધાનગર.
	૨)	શ્રી રાજેશભાઈ પટેલ, સિન્ડિકેટ સભ્યશ્રી, ૧૮, શિવાલય બંગ્લોઝ, રામદેવ મંદીર પાસે, વી.વી.નગર રોડ, કરમસદ.
૪) કુલસચિવ	૧)	કુલસચિવ
૫) હિસાબી અધિકારી	૧)	કાર્યકારી મુખ્ય હિસાબી અધિકારી
૬) ઉપભોગ કર્તા વિભાગના એક પ્રતિનિધિ. (પ્રોફેસર કક્ષાના)	૧)	----
૭) બે પ્રોફેસર કક્ષાના શૈક્ષણિક કર્મચારીઓ (કુલપતિશ્રી નિયુક્ત કરે તે)	૧)	શ્રી ચન્નેશકુમાર એમ. દલવાડી બિઝનેશ સ્ટડીઝ ડીપાર્ટમેન્ટ, સરદાર પટેલ યુનિવર્સિટી, વઘ્ણલ વિધાનગર.
	૨)	ડૉ. ઉજવલ ત્રિવેદી, બાયોસાયન્સ વિભાગ, સરદાર પટેલ યુનિવર્સિટી, વઘ્ણલ વિધાનગર.
૮) સિવિલ એન્જિનીયરીંગ વિભાગના વડાશ્રી (એસોસીયેટ સભ્ય)	૧)	----
૯) ઇલેક્ટ્રીકલ એન્જિનીયરીંગ વિભાગના વડાશ્રી અથવા એન્જિનીયરીંગ કોલેજના આચાર્યશ્રી (એસોસીયેટ સભ્ય)	૧)	----

ભાઈજીભ સાપ્તર્ષી

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સરદાર પટેલ યુનિવર્સિટી  
યુનિવર્સિટી રોડ

વલ્લભ વિધાનગર-૩૮૮ ૧૨૦ (ગુજરાત)

NAAC Accreditation CGPA 3.25 Grade 'A' (23-1-2017 to 22-1-2022)


નં:કે.૪/૧૭૪૩

સિન્ડિકેટ વિભાગ

તારીખ:૧૬/૦૭/૨૦૨૧

તારીખ: ૨૩/૪/૨૦૨૧ને શુક્રવારના રોજ મળેલ સિન્ડિકેટની સભા સમક્ષ યુનિવર્સિટીના O.92/O.93 તથા O.99 મુજબ વિવિધ સમિતિઓના બંધારણને ધ્યાને લઈ હોદ્દાગત તથા કુલપતિશ્રી દ્વારા નિમવામાં આવેલ સભ્યોની યાદી આ સાથે પરિશિષ્ટ-૧ અને રથી સામેલ છે જે વિદિત થાય.

૧. પબ્લીકેશન બોર્ડ
૨. બોર્ડ ઓફ સ્પોર્ટ્સ એન્ડ વેલ્ફેર
૩. લાયબ્રેરી કમિટી
૪. બિલ્ડીંગ કમિટી
૫. ફાઇનાન્સ એન્ડ એસ્ટાબલીશમેન્ટ કમિટી
૬. કોલેજ ડેવલોપમેન્ટ કાઉન્સિલ
૭. સ્ટાફ જોઇન્ટ કન્સલ્ટેટીવ કમિટી

  
કા. કુલસચિવ

બિડાણ : ઉપર મુજબ

પ્રતિ,

૧) સિન્ડિકેટના સર્વે સભ્યશ્રીઓ તરફ જાણ સારુ.

૨) યુનિવર્સિટી સંલગ્ન કોલેજોના સંચાલક મંડળો તરફ જાણ સારુ.

૩) યુનિવર્સિટીના અનુસ્નાતક વિભાગીય વડાશ્રીઓ તરફ જાણ સારુ.

૪) યુનિવર્સિટીના વહીવટી વિભાગીય વડાશ્રીઓ તરફ જાણ સારુ તથા આગળની કાર્યવાહી કરવા સારુ.

૨૧) સાચવોરી કમિટી :

- ૧) કુલપતિશ્રી  
૨) અનુસ્નાતક વિભાગોના વડાઓ પૈકી : બે  
બેઝિક સાયન્સીસના

બે લેન્ગ્વેજ કિપાર્ટમેન્ટના

બે સોશયલ સાયન્સીસના

- ૩) બે ડીગ્રી કોલેજોના આચાર્યો પૈકી

- ૪) ત્રણથી વધુ નહી તેવા શિન્ડિકેટે નિયુક્ત  
કરેલા

૧. કુલપતિશ્રી  
૧. ડૉ. શહેરા એસ. પટેલ, અનુસ્નાતક ઇલેક્ટ્રોનીકસ  
વિભાગ, સ.પ.યુનિ., વિ.વિ.નગર.  
૨. ડૉ. કે. સી. પટેલ, વડાશ્રી, અનુસ્નાતક બાયોસાયન્સ  
વિભાગ, સ.પ.યુનિ., વિ.વિ.નગર.  
૧. ડૉ. નિરંજન પટેલ, વડાશ્રી, અનુસ્નાતક સંસ્કૃત  
વિભાગ, સ.પ.યુનિ., વિ.વિ.નગર.  
૨. ડૉ. દયાશંકર ત્રિપાઠી, વડાશ્રી, અનુસ્નાતક હિન્દી  
વિભાગ, સ.પ.યુનિ., વિ.વિ.નગર.  
૧. ડૉ. શિવાની મિશ્રા, વડાશ્રી, એમ. એસ. ડબલ્યુ  
વિભાગ, સ.પ.યુનિ., વિ.વિ.નગર.  
૨. ડૉ. એસ. કે.ભટ્ટ, વડાશ્રી, અનુસ્નાતક બિઝનેસ  
સ્ટડીઝ વિભાગ, સ.પ.યુનિ., વિ.વિ.નગર.  
૧. ડૉ. આર. જી. પટેલ, આચાર્યશ્રી, આર્ટ્સ-સાયન્સ  
એન્ડ આર. એ. પટેલ કોમર્સ કોલેજ, ભાદરણ.  
૨. ડૉ. સુનીલ ત્રિવેદી, આણંદ ઇન્સ્ટીટ્યુટ ઓફ  
બિઝનેસ સ્ટડીઝ, આણંદ  
૧. ડૉ. અલ્પેશ પુરોહીત, હર્ષ જયોત, યુનિવર્સિટી સર્કલ  
નજીક, વઘભ વિધાનગર.  
૨. શ્રી વિકાસભાઈ શાહ, મોટી તલાટી પોળ, મઢીચકલા  
નજીક, નડીયાદ  
૩. શ્રી પાર્થ પટેલ, શ્રી જે. એમ. પટેલ આર્ટ્સ કોલેજ,  
આણંદ.



**Sardar Patel University**  
**University Road**  
**Vallabh Vidyanagar-388120**

NAAC Accreditation CGPA 3.25 Grade-A (23-1-2017 to 22.1.2022)

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Syndicate Section

No: K.4/684

Dt: 02/05/2018

As per the syndicate meeting held on Monday, 16/4/2018 and according to the ordinances O.92/O.93 and O.99, taking into consideration of constituting different committees, different committees and its members are enclosed -01.

**3. Library Committee**

Yours faithfully  
Sd/-  
Registrar in-Charge

Encl: As above

**C: Library Committee**

**Incharge Registrar**  
**Sardar Patel University**  
**Vallabh Vidyanagar**

1. Vice Chancellor
2. From the Heads of the Post Graduation Departments:  
Two from Basic Sciences Departments:

1. Vice Chancellor

1. Dr.A.H. Hasmani  
Head, P.G. Dept. of Mathematics  
Sardar Patel University, Vallabh Vidyanagar

2. Dr. P.C. Vinodkumar  
Head, P.G. Dept. of Physics  
Sardar Patel University, Vallabh Vidyanagar

Two from Languages Departments:

1. Dr. R.K. Mandalia  
Head, P.G. Dept. of English  
Sardar Patel University, Vallabh Vidyanagar
2. Dr. Dayashankar Tripathi  
Head, P.G. Dept. of Hindi  
Sardar Patel University, Vallabh Vidyanagar

Two from Social Sciences Departments:

1. Dr. Shivani D. Misra

Director, Dept. of Social Work  
Sardar Patel University, Vallabh Vidyanagar  
2. Dr. Yogesh C. Joshi  
Director, Department of M.B.A.  
Sardar Patel University, Vallabh Vidyanagar

3. Representatives from two Degree Colleges:

1. Dr. Vijaysinh M. Wanar  
Principal, Anand Commerce College, Anand  
2. Dr. Vimal Joshi  
Principal, R.K. Parikh Arts and Science  
College, Petlad

4. Not more than three members,  
nominated by Syndicate:

1. Dr. Alpesh Purohit  
Near University Circle, Vallabh Vidyanagar  
2. Dr. Vikasbhai Shah  
Moti Talati Poll, Nr. Mathichkla, Nadiad  
3. Dr. Pratikshaben Patel  
N.S. Patel Arts College, Anand



# સરદાર પટેલ યુનિવર્સિટી

યુનિવર્સિટી રોડ

વલ્લભ વિધાનગર-૩૮૮ ૧૨૦ (ગુજરાત)

NAAC Accreditation CGPA 3.25 Grade 'A' (23-1-2017 to 22-1-2022)

નં:કે.૪/૬૯૪

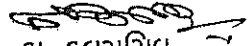
સિન્ડિકેટ વિભાગ

તારીખ:૦૨/૦૫/૨૦૧૮

તારીખ: ૧૬/૪/૨૦૧૮ને સોમવારના રોજ મળેલ સિન્ડિકેટની સભા સમક્ષ યુનિવર્સિટીના ૦.૯૨/૦.૯૩ તથા ૦.૯૯ મુજબ વિવિધ સમિતિઓના અંધારણને ધ્યાને લઈ હોદ્દાગત તથા સિન્ડિકેટ દ્વારા નિમવામાં આવેલ સભ્યોની યાદી આ સાથે પરિશિષ્ટ-૧થી સામેલ છે જે વિદિત થાય.

૧. પબ્લીકેશન બોર્ડ
૨. બોર્ડ ઓફ સ્પોર્ટ્સ એન્ડ વેલ્ફેર
૩. લાયબ્રેરી કમિટી
૪. બિલ્ડીંગ કમિટી
૫. ફાઇનાન્સ એન્ડ એસ્ટાબલીશમેન્ટ કમિટી
૬. કોલેજ ડેવલોપમેન્ટ કાઉન્સિલ
૭. સ્ટાફ જોઇન્ટ કન્સલ્ટેટીવ કમિટી

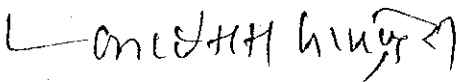
આપનો વિશ્વાસુ

  
ડા. કુલસચિવ

બિડાણ : ઉપર મુજબ

પ્રતિ,

- ૧) સિન્ડિકેટના સર્વે સભ્યશ્રીઓ તરફ જાણ સારુ.
- ૨) યુનિવર્સિટી સંલગ્ન કોલેજોના સંચાલક મંડળો તરફ જાણ સારુ.
- ૩) યુનિવર્સિટીના અનુસ્નાતક તથા વહીવટી વિભાગીય વડાશ્રીઓ તરફ જાણ સારુ.





૪) સદરહ કમિટીમાં સંલગ્ન કોલેજોના આચાર્યો પ્રતિનિધિત્વ ધરાવતા ન હોય તેવી કોલેજોના ફિઝીકલ ઈન્સ્ટ્રક્ટરો પૈકી ચાર.

૫) સદરહ કમિટીમાં સંલગ્ન કોલેજોના આચાર્ય પ્રતિનિધિત્વ ધરાવતા ન હોય તેમજ કોલેજમાં ફિઝીકલ ઈન્સ્ટ્રક્ટરનું કાર્ય અન્ય અધ્યાપક સંભાળતા હોય તેવી કોલેજોના અધ્યાપકો પૈકી બે.

૬) યુનિવર્સિટીના અનુસ્નાતક વિભાગોના વડાઓ પૈકી એક, તેમજ અનુસ્નાતક વિભાગોમાંથી રમતગમત અને કલ્યાણ પ્રવૃત્તિઓમાં રસ ધરાવતા અધ્યાપકો પૈકી એક.

૭) સિન્ડિકેટના સભ્યો પૈકી રમતગમત અને વિદ્યાર્થી કલ્યાણ પ્રવૃત્તિઓમાં રસ ધરાવતા ત્રણ સભ્યો

૮) રમતગમત પ્રવૃત્તિના બહારના એક તજજ્ઞ (અનુસ્નાતક વિભાગો તેમજ સંલગ્ન કોલેજો સાથે સંકળાયેલા ન હોય તેવા)

૯) વલ્લભ વિધાનગર, એન.સી.સી.ગ્રુપ હેડક્વાર્ટરના સૌથી સિનિયર અધિકારી

૧૦) રમતગમતની પ્રવૃત્તિમાં આગેવાની ભરી કામગીરી કરનાર એક વિદ્યાર્થી પ્રતિનિધિ (જેની નિયુક્તિ બોર્ડના અધ્યક્ષ કરશે.)

સી) લાયબ્રેરી કમિટી :

૧) કુલપતિશ્રી

૨) અનુસ્નાતક વિભાગોના વડાઓ પૈકી : બે બેઝિક સાયન્સીસના

૪. ડૉ. આર. જી. પટેલ, આચાર્યશ્રી, આર્ટ્સ-સાયન્સ એન્ડ આર. એ. પટેલ કોમર્સ કોલેજ, ભાદરણ.

૧. શ્રી ધર્મેશ પટેલ, એન.વી. પટેલ કોલેજ ઓફ પ્યોર એન્ડ એપ્લાઇડ સાયન્સ, વલ્લભ વિધાનગર.

૨. ડૉ. અશોક ઝાલા, શ્રી ભીખાભાઈ પટેલ આર્ટ્સ કોલેજ, આણંદ.

૩. શ્રી પ્રકાશ રાઠવા, સી.બી. પટેલ આર્ટ્સ કોલેજ, નડીયાદ

૪. શ્રી એમ. કે. મંડોલા, શ્રી આર.કે.પરીખ આર્ટ્સ એન્ડ સાયન્સ કોલેજ, પેટલાદ.

૧. ડૉ. યોગેશ પટેલ, એન.વી.પટેલ કોલેજ ઓફ પ્યોર એન્ડ એપ્લાઇડ સાયન્સ, વલ્લભ વિધાનગર.

૨. શ્રી આઈ. એન.ટંડેલ, બી.જે.વી.એમ. કોમર્સ કોલેજ, વિ.વિ.નગર.

૧. ડૉ. ઉજવલ્લ ત્રિવેદી, બાયોસાયન્સ વિભાગ, સરદાર પટેલ યુનિવર્સિટી, વલ્લભ વિધાનગર.

૨. ડૉ. સુરેશભાઈ. સી. પાડવી, વડાશ્રી, એજ્યુકેશન વિભાગ, સરદાર પટેલ યુનિવર્સિટી, વલ્લભ વિધાનગર.

૧. શ્રી. કે. પી. પટેલ (કે.ડી.), સેક્રેટરીશ્રી, ચરોતર એજ્યુકેશન સોસાયટી, આણંદ.

૨. ડૉ. પ્રતિકાબેન પટેલ, એન.એસ.પટેલ આર્ટ્સ કોલેજ, આણંદ.

૩. શ્રી સુનીલભાઈ શાહ, ગાંધી ચોક, બોરીઆવી.

(આમંત્રિત સભ્ય)

૪. ડૉ. એમ.જે.મન્સુરી સિન્ડિકેટ સભ્યશ્રી, નલિની એન્ડ અરવિંદ આર્ટ્સ કોલેજ, વિ.વિ.નગર.

૫. શ્રી મેહુલ પટેલ સિન્ડિકેટ સભ્યશ્રી, ઓન. જોઈન્ટ સેક્રેટરીશ્રી, ચારુતર વિદ્યામંડળ, વલ્લભ વિધાનગર.

૧. શ્રી જયપ્રકાશ પટેલ, ૬/બી, ગોલ્ડ કોઈન એપાર્ટમેન્ટ, વિજય ચાર રસ્તા, નવરંગપુરા, અમદાવાદ

૨. ડૉ. જતીન સોની, કુલપતિશ્રી, સ્વર્ણમિ ગુજરાત સ્પોર્ટ્સ યુનિવર્સિટી, ગાંધીનગર.

૧. મેજર એમ.એમ.મોરેકર, વી.પી.એન્ડ

આર.પી.ટી.પી.સાયન્સ કોલેજ, વલ્લભ વિધાનગર

૧. -----

૧. કુલપતિશ્રી

૧. ડૉ.એ.એચ.હાસમાની, વડાશ્રી, મેથેમેટીક્સ વિભાગ, સરદાર પટેલ યુનિવર્સિટી, વલ્લભ વિધાનગર.

૨. ડૉ. પી.સી.વિનોદકુમાર, વડાશ્રી, ફીઝીક્સ વિભાગ, સરદાર પટેલ યુનિવર્સિટી, વલ્લભ વિધાનગર.

- બે લેંગ્વેજ ડિપાર્ટમેન્ટના
- બે સોશયલ સાયન્સીસના
- ૩) બે ડીગ્રી કોલેજોના આચાર્યો પૈકી
- ૪) ત્રણથી વધુ નહી તેવા સિન્ડિકેટ નિયુક્ત કરેલા
૧. ડૉ. આર.કે.માંડલીયા, વડાશ્રી, ઇંગ્લીશ વિભાગ, સરદાર પટેલ યુનિવર્સિટી, વલ્લભ વિધાનગર.
૨. ડૉ. દયાશંકર ત્રિપાઠી, વડાશ્રી, બિઝનેશ સ્ટડીઝ વિભાગ, સરદાર પટેલ યુનિવર્સિટી, વલ્લભ વિધાનગર.
૧. ડૉ. શીવાની ડી.મી.શ્રા, ડીરેક્ટરશ્રી, સોશયલવર્ક વિભાગ, સરદાર પટેલ યુનિવર્સિટી, વલ્લભ વિધાનગર.
૨. ડૉ. યોગેશ સી.જોષી, ડીરેક્ટરશ્રી, એમ.બી.એ વિભાગ, સરદાર પટેલ યુનિવર્સિટી, વલ્લભ વિધાનગર.
૧. ડૉ. વિજયસિંહ એમ. વનાર, આચાર્યશ્રી, આણંદ કોમર્સ કોલેજ, આણંદ.
૨. ડૉ. વિમલ જોષી, આચાર્ય, આર.કે.પરીખ આર્ટ્સ એન્ડ સાયન્સ કોલેજ, પેટલાદ.
૧. ડૉ. અલ્પેશ પુરોહીત, હર્ષ જયોત, યુનિવર્સિટી સર્કલ નજીક, વલ્લભ વિધાનગર.
૨. ડૉ. વિકાસભાઈ શાહ, મોટી તલાટી પોળ, મઢીચકલા નજીક, નડીયાદ
૩. ડૉ. પ્રતિક્ષાબેન પટેલ, એન.એસ.પટેલ આર્ટ્સ કોલેજ, આણંદ.

ડી) બિલ્ડીંગ કમિટી :

- ૧) કુલપતિશ્રી (ચેરમેન)
- ૨) શી.પી.ડબલ્યુ.ડી. અથવા પી.ડબલ્યુ.ડી.ના એકઝીક્યુટીવ એન્જિનયર કક્ષાના અધિકારી પ્રતિનિધી તરીકે
- ૩) પ્લાનીંગ બોર્ડના એક પ્રતિનિધિ
- ૪) કુલસચિવ
- ૫) હિસાબી અધિકારી
- ૬) ઉપભોગ કર્તા વિભાગના એક પ્રતિનિધિ. (પ્રોફેસર કક્ષાના)
- ૭) બે પ્રોફેસર કક્ષાના શૈક્ષણિક કર્મચારીઓ (કુલપતિશ્રી નિયુક્ત કરે તે)
- ૮) સિવિલ એન્જિનીયરીંગ વિભાગના વડાશ્રી (એસોસીયેટ સભ્ય)
- ૯) ઇલેક્ટ્રીકલ એન્જિનીયરીંગ વિભાગના વડાશ્રી અથવા એન્જિનીયરીંગ કોલેજના આચાર્યશ્રી (એસોસીયેટ સભ્ય)
- ૧) કુલપતિશ્રી
- ૧) એકઝીક્યુટીવ એન્જિનયર પી.ડબલ્યુ.ડી., આણંદ
- ૧) શ્રી મેહુલભાઈ પટેલ, ઓન. જોઈન્ટ સેક્રેટરીશ્રી, ચારુતર વિધામંડળ, વલ્લભ વિધાનગર.
- ૨) શ્રી રાજેશભાઈ પટેલ, સિન્ડિકેટ સભ્યશ્રી, ૧૮, શિવાલય બ્રંગ્લોઝ, રામદેવ મંદીર પાસે, વી.વી.નગર રોડ, કરમસદ.
- ૧) કુલસચિવ
- ૧) કાર્યકારી મુખ્ય હિસાબી અધિકારી
- ૧) -----
- ૧) શ્રી ચન્નેશકુમાર એમ. દલવાડી બિઝનેશ સ્ટડીઝ ડીપાર્ટમેન્ટ, સરદાર પટેલ યુનિવર્સિટી, વલ્લભ વિધાનગર.
- ૨) ડૉ. ઉજવલ ત્રિવેદી, બાયોસાયન્સ વિભાગ, સરદાર પટેલ યુનિવર્સિટી, વલ્લભ વિધાનગર.
- ૧) -----
- ૧) -----

**Sardar Patel University**  
**University Road**  
**Vallabh Vidyanagar-388120**

NAAC Accreditation CGPA 3.25 Grade-A (23-1-2017 to 22.1.2022)

Syndicate Section

No: K.4/1783

Dt: 16/07/2021

As per the syndicate meeting held on Friday, 23/4/2021 and according to the ordinances O.92/O.93 and O.99, taking into consideration of constituting different committees, different committees and its members are enclosed -01 and 02.

**3. Library Committee**

Sd/-  
Registrar in-Charge

Encl: As above

**C: Library Committee**

**Incharge Registrar**  
**Sardar Patel University**  
**Vallabh Vidyanagar**

1. Vice Chancellor
2. From the Heads of the Post Graduation Departments:  
Two from Basic Sciences Departments:

1. Vice Chancellor

1. Dr.Sahera S. Patel  
Head, P.G. Dept. of Electronics  
S. P. University, V. V.Nagar

2. Dr. K.C. Patel  
Head, P.G. Dept. of Biosciences  
S. P. University, V. V. Nagar

Two from Languages Departments:

1. Dr. Niranjan Patel  
Head, P.G. Dept. of Sanskrit  
S. P. University, V. V. Nagar
2. Dr. Dayashankar Tripathi  
Head, P.G. Dept. of Hindi  
S. P. University, V. V. Nagar

Two from Social Sciences Departments:

1. Dr. Shivani D. Misra  
Director, Dept. of Social Work  
S. P. University, V. V. Nagar
2. Dr. S.K. Bhatt  
Head, Department of Business Studies  
S. P. University, V. V. Nagar

Representatives from two Degree Colleges:

1. Dr. R.G. Patel  
Principal, Arts, Science and R.A.Patel  
Commerce College, Bhadran
2. Dr. Sunil Trivedi  
Anand Institute of business Studies, Anand

Not more than three members,  
nominated by Syndicate:

1. Dr. Alpesh Purohit  
Harsh Jyoth, Near University Circle, Vallabh  
Vidyanagar
2. Shri. Vikasbhai Shah  
Moti Talati Poll, Nr. Mathichkla, Nadiad
3. Shri. Parth Patel  
Shri. J.M. Patel Arts College, Anand

  
Registrar (I/C)

**Incharge Registrar**  
**Sardar Patel University**  
**Vallabh Vidyanagar**



સરદાર પટેલ યુનિવર્સિટી

યુનિવર્સિટી રોડ

વલ્લભ વિધાનગર-૩૮૮ ૧૨૦ (ગુજરાત)

NAAC Accreditation CGPA 3.25 Grade -'A' (23-1-2017 to 22-1-2022)

નં:કે.૪/૧૭૪૩

સિન્ડિકેટ વિભાગ

તારીખ:૧૬/૦૭/૨૦૨૧

તારીખ: ૨૩/૪/૨૦૨૧ને શુક્રવારના રોજ મળેલ સિન્ડિકેટની સભા સમક્ષ યુનિવર્સિટીના O.92/O.93 તથા O.99 મુજબ વિવિધ સમિતિઓના બંધારણને ધ્યાને લઈ હોદ્દાગત તથા ફુલપતિશ્રી દ્વારા નિમવામાં આવેલ સભ્યોની યાદી આ સાથે પરિશિષ્ટ-૧ અને રથી સામેલ છે જે વિદિત થાય.

૧. પબ્લીકેશન બોર્ડ
૨. બોર્ડ ઓફ સ્પોર્ટ્સ એન્ડ વેલ્ફેર
૩. લાયબ્રેરી કમિટિ
૪. બિલ્ડીંગ કમિટિ
૫. ફાઇનાન્સ એન્ડ એસ્ટાબલીશમેન્ટ કમિટિ
૬. કોલેજ ડેવલોપમેન્ટ કાઉન્સિલ
૭. સ્ટાફ જોઇન્ટ કન્સલ્ટેટીવ કમિટિ

કા. ફુલસચિવ

બિડાણ : ઉપર મુજબ

પ્રતિ,

- ૧) સિન્ડિકેટના સર્વે સભ્યશ્રીઓ તરફ જાણ સારુ.
- ૨) યુનિવર્સિટી સંલગ્ન કોલેજોના સંચાલક મંડળો તરફ જાણ સારુ.
- ૩) યુનિવર્સિટીના અનુસ્નાતક વિભાગીય વડાશ્રીઓ તરફ જાણ સારુ.
- ૪) યુનિવર્સિટીના વહીવટી વિભાગીય વડાશ્રીઓ તરફ જાણ સારુ તથા આગળની કાર્યવાહી કરવા સારુ.



## સી) સામગ્રી ઠગિટી :

- |   |    |   |
|---|----|---|
| ૧) કુલપતિશ્રી   | ૧. | કુલપતિશ્રી  |
| ૨) અનુસ્નાતક વિભાગોના વડાઓ પૈકી : બે બેઝિક સાયન્સીસના | ૧. | ડૉ. શહેરા એસ. પટેલ, અનુસ્નાતક ઇલેક્ટ્રોનીકસ વિભાગ, સ.પ.યુનિ., વિ.વિ.નગર.          |
|   | ૨. | ડૉ. કે. સી. પટેલ, વડાશ્રી, અનુસ્નાતક બાયોસાયન્સ વિભાગ, સ.પ.યુનિ., વિ.વિ.નગર.      |
| બે લેન્ગ્વેજ ડિપાર્ટમેન્ટના                           | ૧. | ડૉ. નિરંજન પટેલ, વડાશ્રી, અનુસ્નાતક સંસ્કૃત વિભાગ, સ.પ.યુનિ., વિ.વિ.નગર.          |
|   | ૨. | ડૉ. દયાશંકર ત્રિપાઠી, વડાશ્રી, અનુસ્નાતક હિન્દી વિભાગ, સ.પ.યુનિ., વિ.વિ.નગર.      |
| બે સોશલ સાયન્સીસના                                    | ૧. | ડૉ. શિવાની મિશ્રા, વડાશ્રી, એમ. એસ. ડબલ્યુ વિભાગ, સ.પ.યુનિ., વિ.વિ.નગર.           |
|   | ૨. | ડૉ. એસ. કે.ભટ્ટ, વડાશ્રી, અનુસ્નાતક બિઝનેસ સ્ટડીઝ વિભાગ, સ.પ.યુનિ., વિ.વિ.નગર.    |
| ૩) બે ડીગ્રી કોલેજોના આચાર્યો પૈકી                    | ૧. | ડૉ. આર. જી. પટેલ, આચાર્યશ્રી, આર્ટ્સ-સાયન્સ એન્ડ આર. એ. પટેલ કોમર્સ કોલેજ, ભાદરણ. |
|   | ૨. | ડૉ. સુનીલ ત્રિવેદી, આણંદ ઇન્સ્ટીટ્યુટ ઓફ બિઝનેસ સ્ટડીઝ, આણંદ                      |
| ૪) ત્રણથી વધુ નહી તેવા સિન્ડિકેટે નિયુક્ત કરેલા       | ૧. | ડૉ. અલ્પેશ પુરોહીત, હર્ષ જયોત, યુનિવર્સિટી સર્કલ નજીક, વલ્લભ વિધાનગર.             |
|   | ૨. | શ્રી વિકાસભાઈ શાહ, મોટી તલાટી પોળ, મઢીચકલા નજીક, નડીયાદ                           |
|   | ૩. | શ્રી પાર્થ પટેલ, શ્રી જે. એમ. પટેલ આર્ટ્સ કોલેજ, આણંદ.                            |

**SARDAR PATEL UNIVERSITY**

**VALLABH VIDYANAGAR**

**SYNDICATE MEETING (Date: 22/07/2021, Thursday)**

**MINUTES**

The Syndicate Meeting was held on Thursday, 22/07/2021 at 10:30 a.m. in Syndicate Hall of the university, Vallabh Vidyanagar.

The following members were present in the meeting.

<b>Sr. No.</b>	<b>Name of the Syndicate Member</b>
1)	Dr Shirish R Kulkarni (Vice Chancellor)
2)	Dr. Vinayak H. Patel
3)	Dr Niranjan P Patel
4)	Dr Vijaysinh M Vanar
5)	Dr Jatinbhai D. Patel
6)	Shri Alpeshbhai Harishbhai Purohit
7)	Shri Parth Bipinchandra Patel
8)	Shri Mahendrabhai Kevaldas Nayi
9)	Shri Ketankumar Parshottamdas Patel
10)	Dr Premchand Morarbhai Korali
11)	Shri Vipulbhai Bhaskarbhai Patel
12)	Dr Dharshna Dave
13)	Shri Vijay Ramanbhai Patel
14)	Shri Jitendrakumar Babhubhai Patel
15)	Shri Gopalbhai Thakorlal Shah
16)	Shri Nirav Chandrakantbhai Amin
17)	Shri Vikas Jitendrakumar Shah
18)	Shri Sanjaykumar Ramanbhai Patel

The following members could not remain present:

- 1) Director, Commissioner of Higher Education, Gujarat State
- 2) Director of Health, Medical Services and Medical Education
- 3) Joint Director (Commissioner of Technical Education, Gujarat State)

The meeting began with invocation of the University Song.

The item relevant to Policies, item No. 19 is as under.

(IQAC)

19. The SSR of the Sardar Patel University is under preparation for NAAC accreditation, 4<sup>th</sup> Cycle; the following existing policies are placed herewith for the Syndicate approval as per SSR-2021 guidelines. (Encl. 4 page Policies)

  
I/C. Registrar  
Sardar Patel University  
Vallabh Vidyanagar.

Translation of Syndicate  
minutes dtd 22/07/2021, Mumbai

4.3.2

સરદાર પટેલ યુનિવર્સિટી  
વઘલ વિધાનગર

સિન્ડિકેટની સભા (તારીખ: ૨૨/૦૭/૨૦૨૧, ગુરુવાર)

### કાર્યનોંધ

સિન્ડિકેટની સભા, તારીખ: ૨૨/૦૭/૨૦૨૧ને ગુરુવારના રોજ સવારે ૧૦:૩૦ વાચ્ચે યુનિવર્સિટીના સિન્ડિકેટ ખંડાં, વઘલ વિધાનગર ખાતે મળી હતી.

સભામાં સભ્યશ્રીઓની હાજરી નીચે પ્રમાણે હતી :-

- ક્રમ સભ્યશ્રીઓના નામ
- ૧) ડૉ. શિરીષ આર. કુલકર્ણી (કુલપતિશ્રી)
- ૨) ડૉ. વિનાયક એચ. પટેલ
- ૩) ડૉ. નિરંજનકુમાર પી. પટેલ
- ૪) ડૉ. વિજયસિંહ એમ વત્સ
- ૫) ડૉ. જતીનભાઈ ડી. પટેલ
- ૬) શ્રી અલ્પેશ હરીશભાઈ પુરોહીત
- ૭) શ્રી પાર્થ વિપીનચંદ્ર પટેલ
- ૮) શ્રી મહેન્દ્રભાઈ કેવલદાસ નાયી
- ૯) શ્રી કેતનકુમાર પરસોત્તમદાસ પટેલ
- ૧૦) શ્રી પ્રેમચંદ મોરારભાઈ કોરાલી
- ૧૧) શ્રી વિપુલભાઈ ભાસ્કરભાઈ પટેલ
- ૧૨) ડૉ. દર્શના દવે
- ૧૩) શ્રી વિજયકુમાર રમણભાઈ પટેલ
- ૧૪) શ્રી જીતેન્દ્રકુમાર બાબુભાઈ પટેલ
- ૧૫) શ્રી ગોપાલભાઈ ઠાકોરલાલ શાહ
- ૧૬) શ્રી નિરવ ચંદ્રકાન્તભાઈ અમીન
- ૧૭) શ્રી વિકાસ જીતેન્દ્રકુમાર શાહ
- ૧૮) શ્રી સંજયકુમાર રમણભાઈ પટેલ

નીચેના સભ્યશ્રીઓ હાજર રહી શક્યા ન હતા:-

- ૧) ડાયરેક્ટર, કમિશનર ઓફ હાયર એજ્યુકેશન, ગુજરાત રાજ્ય
- ૨) કમિશનર ઓફ ટેકનીકલ એજ્યુકેશન, ગુજરાત રાજ્ય
- ૩) ડાયરેક્ટર ઓફ હેલ્થ, મેડીકલ સર્વિસીસ એન્ડ મેડીકલ એજ્યુકેશન

યુનિવર્સિટી ગીતના મંગળ આહવાનથી સભાની શરૂઆત કરવામાં આવી.

## (મહેકમ વિભાગ)

૧૨. યુનિવર્સિટીમાં નીચે જણાવેલા શિક્ષક કર્મચારીઓ તેમના નામ સામે દર્શાવેલ તારીખે ૬૨ વર્ષની વય પૂરી કરતા હોઈ તેઓ નિયમાનુસાર તારીખ:૧૪-૦૬-૨૦૨૨ના રોજ (ઓફિસ સમય બાદ) નિવૃત્ત થશે તેની નોંધ લેવા બાબત.

અનુ. નં.	નામ અને હોદ્દો	વિભાગ	જન્મ તારીખ	૬૨ વર્ષની વય પૂરી કર્યાની તારીખ
૧.	ડૉ. હર્ષવર્ધન પ્રમોદરાય ત્રીવેદી પ્રોફેસર	અનુસ્નાતક અર્થશાસ્ત્ર વિભાગ	૧૫-૦૧-૧૯૬૦	૧૪-૦૧-૨૦૨૨
૨.	ડૉ. (શ્રીમતી) અમીતા રાજીવભાઈ શાહ પ્રોફેસર (સીએએસ)(આરડીઈએસ)	અનુસ્નાતક બાયોસાયન્સ વિભાગ	૦૪-૦૨-૧૯૬૦	૦૩-૦૨-૨૦૨૨
૩.	ડા. પા. સી. વિનાયકુમાર પ્રોફેસર (સીએએસ)	અનુસ્નાતક ફાઈનલ વિભાગ	૧૦-૦૫-૧૯૬૦	૦૯-૦૫-૨૦૨૨
૪.	ડૉ. આર. ભગવથી સુભ્રમણીયમ પ્રોફેસર (સીએએસ)(આરડીઈએસ)	અનુસ્નાતક બાયોસાયન્સ વિભાગ	૧૯-૦૫-૧૯૬૦	૧૮-૦૫-૨૦૨૨

(નોંધ: રાજ્ય સરકારશ્રીના શિક્ષણ વિભાગના તારીખ: ૩૦-૧૨-૨૦૦૦ના ઠરાવ ક્રમાંક: ૫૨૫/૧૧૨૦૦૦/ખના સંદર્ભમાં યુનિવર્સિટીના શિક્ષકોની નિવૃત્તિ અંગેના નિયમાનુસાર શિક્ષકની નિવૃત્તિ વય તારીખ: ૧૫મી જૂનથી ૩૧મી ઓક્ટોબર વચ્ચે આવતી હોય તેવા કિસ્સામાં નિવૃત્તિ ૩૧મી ઓક્ટોબર ગણાય, જ્યારે ૧લી નવેમ્બરથી ૧૪મી જૂન વચ્ચે નિવૃત્તિ વય આવતી હોય તેવા કિસ્સામાં ૧૪મી જૂન સુધી આપોઆપ સંબાધેલી ગણવાની જોગવાઈ અનુસાર ઉપરોક્ત શિક્ષક કર્મચારીઓ તારીખ: ૧૪-૦૬-૨૦૨૨ના રોજ નિવૃત્ત થશે.)

આથી ઠરાવવામાં આવે છે કે ઉપરોક્ત કર્મચારીઓની નિવૃત્તિની નોંધ લેવી અને શુભેચ્છા પાઠવવી.

## (આઈ.ક્યુ.એ.સી)

૧૯. સરદાર પટેલ યુનિવર્સિટી દ્વારા NAAC Accreditation 4<sup>th</sup> Cycle માટેની તૈયારીઓના ભાગરૂપે SSR તૈયાર થઈ રહ્યો છે. SSR-2021 ની ગાઈડલાઈન્સ મુજબ નીચેની પોલિસી જે અમલમાં છે, જેને સિન્ડિકેટ સભાની મંજૂરી અર્થે રજૂ કરવામાં આવી છે. (બિડાણ: ૪ પૃ:પોલિસી)

નોંધ: નીચે દર્શાવ્યા મુજબની પોલિસી, કુલપતિશ્રીએ મંજૂરી આપી હતી, પરંતુ SSR-2021 ની ગાર્ડલાઈન્સ મુજબ, સદર પોલિસી સિન્ડિકેટ સભાની મંજૂરી અર્થે રજૂ કરવામાં આવી છે.

ક્રમાંક	પોલિસી	કુલપતિશ્રીએ મંજૂર કરેલી તારીખ
1.	Policy Statement of Strategy Development and Deployment.	05-12-2017
2.	Policy for Divyangjan(Person with Disabilities)Students.	03-01-2018
3.	Policy for Financial Assistance to Teachers and Students.	29-01-2018
4.	ICT Policy	11-06-2018
5.	Policy for the Promotion of Research.	28-06-2018

ઉપરોક્ત પોલિસી જે અમલમાં છે અને સિન્ડિકેટ સભાએ નોંધ લઈ મંજૂર કરી.

(સિન્ડિકેટ વિભાગ)

૨૦. આચાર્યશ્રી, બી. એન. પટેલ ઇન્સ્ટીટ્યુટ ઓફ પેરામેડીકલ એન્ડ સાયન્સ(પેરામેડીકલ ડીવીઝન), આણંદે તેઓના પત્રાંક નં:BNP/2021-22/117 તારીખ:૧૩/૦૭/૨૦૨૧ના પત્રમાં જણાવ્યા પ્રમાણે વર્ષ ૨૦૨૧-૨૨થી પી. જી. ડીપ્લોમા ઇન ડાયલીસીસ ટેકનોલોજીનો અભ્યાસક્રમ કાયમી ધોરણે બંધ કરવા માટે કરેલ વિનંતી ઉપર વિચારણા કરવા બાબત.

(નોંધ: ૧) આ અભ્યાસક્રમનું જોડાણ વર્ષ જૂન-૨૦૧૧માં લેવામાં આવેલ હતું. તે સેનેટ બાબત ક્રમાંક :૫૭ તા. ૨૯/૦૩/૨૦૧૧ થી મંજૂર કરવામાં આવ્યું હતું.

૩) એડીલીએશન માટે ૦.૪૨માં નવું/ચાલુ/વધારાના/કાયમી જોડાણની ફીની જોગવાઈ કરેલ છે. પરંતુ એડીલીએશન કમશ: બંધ કરવા ૦.૪૨ A હેઠળ ફી ની કોઈ જોગવાઈ નથી. સ્થાનિક તપાસ સમિતિ કરવાની થાય તો સ્થાનિક તપાસ સમિતિના સભ્યોશ્રીઓને જોગવાઈ મુજબ માનદાન/ટી.એ.નો ખર્ચ ચૂકવવાનો થાય. તે ખર્ચ જે તે ટ્રસ્ટ ભોગવે તે અંગે વિચારવાનું રહેશે.

૪) યુનિવર્સિટી ધારાની કલમ ૦.૪૨ પ્રમાણે કાર્યવાહી હાથ ધરવી પડે.)

આથી ઠરાવવામાં આવે છે કે બી. એન. પટેલ ઇન્સ્ટીટ્યુટ ઓફ પેરામેડીકલ એન્ડ સાયન્સ(પેરામેડીકલ ડીવીઝન), આણંદનાં વર્ષ ૨૦૨૧-૨૨થી પી. જી. ડીપ્લોમા ઇન ડાયલીસીસ ટેકનોલોજીનો અભ્યાસક્રમ કાયમી ધોરણે બંધ કરવા સંદર્ભે જરૂરી કાર્યવાહી હાથ ધરવી.


હોદ્દા ઉપરથી તાત્કાલિક અસરથી ફરજ મુક્ત કરવા ઠરાવેલ હોય આ કાર્યાલયના તારીખ:૨૯/૧૧/૨૦૧૭ ના પત્ર ક્રમાંક:બી/પી/આર.એચ.આર/૮૫૭૫ થી ફરજમુક્ત કરેલ છે.

- (૧૧) ડૉ. રામસિંહ રાજપુતે તેમના ઉક્ત પત્રથી પેન્શન હેતુ માટે સેવા જોડવા માટે આ યુનિવર્સિટીની મુખ્ય હિસાબી અધિકારી તરીકેની સેવા તારીખ:૧૧/૦૬/૧૯૯૮ થી ૨૬/૦૨/૨૦૦૨ સુધીની સેવામાં અજમાયશી સમય પૂર્ણ કરી કાયમી કરવા અંગેના પશ્ચાતવર્તી અસરથી કાર્યાલય આદેશ કરવા કરેલ રજૂઆત સંદર્ભે તેમજ આ બાબતે વડીલશ્રી ઓઝાએ તેમના તા: તા:૦૬-૦૫-૨૦૨૧ના રોજ આપેલ લિગલ અભિપ્રાય (No.ADO/SPU/25/2021) (બિડાણ:૩) આ સાથે સામેલ કરેલ હોય સદર બાબતે નિર્ણય લેવા વિચારણા કરવા અત્રે રજૂ કરેલ છે.

આથી ઠરાવવામાં આવે છે કે ડૉ.રામસિંહ એચ.રાજપુતને પેન્શન હેતુથી મુખ્ય હિસાબી અધિકારી તરીકે સરદાર પટેલ યુનિવર્સિટીમાં એમની સેવામાં તા.૧૧-૦૬-૧૯૯૮ થી તા.૨૬-૦૨-૨૦૦૨ સુધી અજમાયશી સમય પૂર્ણ કરી કાયમી કરવા પશ્ચાતવર્તી અસરથી કાર્યાલય આદેશ કરવો અને આગળની કાર્યવાહી અંગે સરકારશ્રી સાથે પત્ર વ્યવહાર કરવો.

ઉપરોક્ત બાબતે સિન્ડિકેટ સભ્યશ્રી કેતનભાઈ પટેલે વિરોધ નોંધાવ્યો હતો.

નંબર: કે.૪/૨૦૦૬  
વલ્લભ વિધાનગર  
તારીખ :૨૬/૦૭/૨૦૨૧

  
ડૉ. કુલસચિવ

પ્રતિ,  
સિન્ડિકેટના સર્વે સભ્યશ્રીઓ જોગ.

## BHAIKAKA LIBRARY

Library sub-committee members- 2016-21

Dt:06-08-2016

### Submission:

A sub-committee was constituted for the purchase of Books/Journals for the library. As per recommendations of the Library committee, dt.28-02-2007, which were duly approved by the syndicate's resolution no.12, dt.16.03.2007 the committee was being reconstituted from time to time as per the rules. Currently the working sub-committee comprised of the following members.

1. Dr. Pinakiniben P. Pandya (Convenor)
2. Dr.(Kum.) R.H. Patel
3. Dr. A.V.R.L.Narsimhacharya
4. Prof. J.H.Khan
5. Dr. D.I. Brahmabhatt
6. Dr.Nimesh D Oza
7. Chief Accounts Officer
8. University Librarian in-Charge

One of the members of the above said sub-committee, Dr.D.I. Brahmabhatt is relieved from his position of the Head of the Department. He continued his services to the subcommittee as a member. It is requested to suggest a name of another Head of the Department, in his place as a member of sub-committee.

Usually the new members of the committee, from the Heads of Post Graduation Departments, will be appointed by the Vice Chancellor.

It is requested to suggest to appoint new members.

Dr. Urmila H Patel

Sd/-  
University Library in-Charge

Sd/-  
Registrar  
*[Signature]*  
Incharge Registrar  
Sardar Patel University  
Vallabh Vidyanagar

Sd/-  
Vice Chancellor in-Charge

S.No.	Name and designation of member	S.No.	Name andn designation of the member
1	Dr. (Ms.)Pinkiniben Pandya Professor & Head Department of Gujarati Sardar Patel Univeristy Vallabh Vidyanagar-388120	5	Dr. Urmilaben H. Patel Professor & Head Department of Physics Sardar Patel Univeristy Vallabh Vidyanagar-388120
2	Dr.(Kum.) R.H. Patel Head Department of Material Science Sardar Patel Univeristy Vallabh Vidyanagar-388120	6	Dr.Nimesh D Oza I/C Head Department of Library and Inf. Science Sardar Patel Univeristy Vallabh Vidyanagar-388120
3	Dr. A.V.R.L.Narasimhacharya Head Department of Bioscience Sardar Patel Univeristy Vallabh Vidyanagar-388120	7	Chief Accounts Officer Accounts Section Sardar Patel Univeristy Vallabh Vidyanagar-388120
4	Prof. J.H.Khan Professor & Head Department of English Sardar Patel Univeristy Vallabh Vidyanagar-388120	8	I/c. University Librarian Bhaikaka Library Sardar Patel Univeristy Vallabh Vidyanagar-388120



સાદર રજૂ:

ભાઈકાકા ગ્રંથાલય

તા. ૬-૮-૨૦૧૬

ભાઈકાકા ગ્રંથાલયમાં પુસ્તકો/સામગ્રીનો ખરીદવા માટે એક પેટા-સમિતિની રચના કરવામાં આવી હતી. લાયબ્રેરી કમિટિની તા.૨૮-૨-૨૦૦૭ની મળેલી સભાની ભલામણોને સિન્ડિકેટની તા.૧૬-૩-૨૦૦૭ના ઠરાવ અંક-૧૨થી બહાલી મળ્યા મુજબ વખતો-વખત નિયમાનુસાર પુનઃ રચના કરવામાં આવે છે. હાલમાં નીચે જણાવ્યા પ્રમાણેના સભ્યોની એક પેટા કમિટિ કાર્યરત છે. વર્તમાન પેટા-સમિતિના સભ્યોની યાદી નીચે જણાવ્યા પ્રમાણેની છે.

- (૧) ડૉ. પિનાકીનોબેન પી. પંડયા (કન્વીનરશ્રી)
- (૨) ડૉ. (કુ.) આર.એચ.પટેલ
- (૩) ડૉ. એ. વી.આર. એલ. નરસિંહાચાર્ય
- (૪) પ્રો. જે. એચ. ખાન
- (૫) ડૉ. ડી.આઈ બ્રહ્મભટ્ટ
- (૬) ડૉ. નિમેષ ડી. ઓઝા
- (૭) મુખ્ય હિસાબી અધિકારી
- (૮) કાર્યકારી યુનિવર્સિટી ગ્રંથપાલ

ઉપરોક્ત પેટા સમિતિના સભ્ય (૧) ડૉ. ડી.આઈ બ્રહ્મભટ્ટ વિભાગીય વડા તરીકેના કાર્યભારમાંથી મુક્ત થયા છે. તેઓ પેટા સમિતિના સભ્ય તરીકે સેવા આપતા હતા. તેમની જગ્યાએ પેટા સમિતિના સભ્ય તરીકે અન્ય વડાશ્રીનું નામ સૂચવવા વિનંતી છે.

સામાન્ય રીતે અનુસ્નાતક વિભાગીય વડાશ્રીઓમાંથી સદરહું કમિટિમાં કુલપતિશ્રી દ્વારા નવા સભ્યની નિમણૂક વખતો-વખત કરવામાં આવે છે.

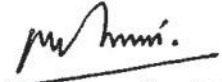
નવા સભ્ય કરવાના ઘટતા હુકમ થવા વિનંતી છે.

Dr Usmila H. Patel

  
કા.યુનિવર્સિટી ગ્રંથપાલશ્રી

  
કુલસચિવશ્રી

કા.કુલપતિશ્રી

  
૦૧/૦૬/૨૦૧૬

LIST OF LIBRARY SUB-COMMITTEE

1	Dr.(Ms.) Pinakiniben Pandya (Convener) Professor & Head Department of Gujarati Sardar Patel University Vallabh Vidyanagar – 388 120.	5	Dr.Urmilaben H.Patel Professor & Head Department of Physics Sardar Patel University Vallabh Vidyanagar – 388 120.
2	Dr. (Kum.) R. H. Patel Head Department of Material Science Sardar Patel University Vallabh Vidyanagar – 388 120.	6	Dr.Nimesh Oza I/c Head Department of Library and Inf. Sc. Sardar Patel University Vallabh Vidyanagar – 388 120.
3	Dr. A. V. R. L. Narasimhacharya Professor & Head B.R.Doshi School of Bio-Science Sardar Patel University Vallabh Vidyanagar – 388 120	7	Chief Accountants Officer Account Section Sardar Patel University Vallabh Vidyanagar – 388 120.
4	Dr. J.H. Khan Professor & Head Department of English Sardar Patel University Vallabh Vidyanagar – 388 120	8	I/c. University Librarian Bhaikaka Library Sardar Patel University Vallabh Vidyanagar – 388 120.

### Submission:

A sub-committee was constituted for the purchase of Books/Journals for the library. As per recommendations of the Library committee, dt.28-02-2007, which were duly approved by the syndicate's resolution no.12, dt.16.03.2007 the committee was being reconstituted from time to time as per the rules. Currently the working sub-committee comprised of the following members.

1. Dr. Pinakiniben P. Pandya (Convenor)
2. Dr.(Kum.) R.H. Patel
3. Dr. A.V.R.L.Narsimhacharya
4. Prof. J.H.Khan
5. Dr. D.I. Brahmabhatt
6. Dr.Nimesh D Oza
7. Chief Accounts Officer
8. University Librarian in-Charge

From the above said sub-committee (1) Dr. Pinakiniben P. Pandya is relieved from her position of the Head of the Department. (3)As Dr. A. V. R. L. Narsimhacharya is retired, he was relieved from the position of the Head of the Department. They continued their services to the subcommittee as a member. It is requested to suggest two names of other Head of the Departments, in their place as a member of sub-committee.


It is further informed that as post graduate department of Mathematics receives N.B.H.M special grant and maximum grant from UGC, the Head of the Mathematics department was being appointed as a member of the committee from time to time. Therefore, it is recommended to appoint the Head of the Mathematics Department as a member.

It is requested to suggest to appoint new members.

Sd/-  
University Library in-Charge

Sd/-  
Registrar

Sd/-  
Vice Chancellor

  
Incharge Registrar  
Sardar Patel University  
Vallabh Vidyanagar

S.No.	Name and designation of member	S.No.	Name andn designation of the member
1	Prof. Param Pathak (Convenor) Professor & Head Department of Gujarati Sardar Patel Univeristy Vallabh Vidyanagar-388120 Mob.No.9427856993	5	Dr.S.K. Bhatt Professor & Head Department of Business Studies Sardar Patel Univeristy Vallabh Vidyanagar-388120 Mob.No.98795 00416
2	Dr.(Kum.) R.H. Patel Head Department of Material Science Sardar Patel Univeristy Vallabh Vidyanagar-388120 Mob.No.98988 10742	6	Dr.Nimesh D Oza I/C Head Department of Library and Inf. Science Sardar Patel Univeristy Vallabh Vidyanagar-388120 Mob.No.94081 72918
3	Dr A.H.Hasmani Professor & Head Department of Mathematics Sardar Patel Univeristy Vallabh Vidyanagar-388120 Mob.No. 98792 60235	7	Chief Accounts Officer Accounts Section Sardar Patel Univeristy Vallabh Vidyanagar-388120
4	Dr. K.C. Patel Professor & Head Department of Biosciences Sardar Patel Univeristy Vallabh Vidyanagar-388120 Office.No.02692 222297	8	I/c. University Librarian Bhaikaka Library Sardar Patel Univeristy Vallabh Vidyanagar-388120

## ભાઈકાકા ગ્રંથાલય

તા. ૧૭-૨-૨૦૧૭

### સાદર રજૂ:

ભાઈકાકા ગ્રંથાલયમાં પુસ્તકો/સામગ્રિકો ખરીદવા માટે એક પેટા-સમિતિની રચના કરવામાં આવી છે. લાયબ્રેરી કમિટિની તા.૨૮-૨-૨૦૦૭ની મળેલી સભાની ભલામણોને સિન્ડિકેટની તારીખ: ૧૬-૩-૨૦૦૭ના ઠરાવ અંક-૧૨થી બહાલી મળ્યા મુજબ વખતો-વખત નિયમાનુસાર પુનઃ રચના કરવામાં આવે છે અને તેમાં વિવિધ વિભાગોના વડાશ્રીઓની નિમણૂક સભ્ય તરીકે થતી હોય છે. હાલમાં નીચે જણાવ્યા પ્રમાણેના સભ્યોની એક પેટા કમિટિ કાર્યરત છે.

(૧) ડૉ. પિનાકીનીબેન પી. પંડ્યા (કન્વીનરશ્રી)

ડૉ. પરમ પાટલ (કન્વીનર)

(૨) ડૉ. (કુ.) આર.એચ.પટેલ

(૩) ડૉ. એ. વી.આર. એલ. નરસિંહાચાર્ય

ડૉ. હસ્તાની (સભ્ય)

(૪) પ્રો. જે. એચ. ખાન

(૫) ડૉ. ઉર્મિલાબેન એચ પટેલ.

→ ડૉ. સોહિય ભટ્ટ

(૬) ડૉ. નિમેષ ડી. ઓઝા

(૭) મુખ્ય હિસાબી અધિકારી

(૮) કાર્યકારી યુનિવર્સિટી ગ્રંથપાલ

ઉપરોક્ત પેટા સમિતિના સભ્ય (૧) ડૉ. પિનાકીનીબેન પી. પંડ્યાનો વિભાગીય વડા તરીકેના કાર્યભારમાંથી મુક્ત થયેલ છે. અને (૩) ડૉ. એ.વી.આર.એલ. નરસિંહાચાર્ય વચોચિત નિવૃત્ત થતા વિભાગીય વડા તરીકેના કાર્યભારમાંથી મુક્ત થયા છે. તેઓશ્રી પેટા સમિતિના સભ્યો તરીકે સેવાઓ આપતા હતા. તેમની જગ્યાએ પેટા સમિતિના સભ્યો તરીકે અન્ય સભ્યશ્રીઓના નામ સૂચવવા વિનંતી છે.

વધુમાં જણાવવાનું કે અનુસ્નાતક ગણિતશાસ્ત્ર વિભાગમાં એન.બી.એચ.એમ, સ્પેશિયલ ગ્રાન્ટ તથા યુ.જી.સી.ની વધુમાં વધુ ગ્રાન્ટ આવતી હોઈ ગણિતશાસ્ત્ર વિભાગના વડાશ્રીની નિમણૂક વખતોવખત થતી હોય છે, તો ગણિતશાસ્ત્ર વિભાગના વડાશ્રીની સભ્ય તરીકે નિમણૂક થાય તેવી ભલામણ છે.

નવા સભ્યશ્રીઓની નિમણૂક અંગે ઘટતા હુકમ કરવા વિનંતી સહ.

૧૦/૨/૧૭

કા.યુનિવર્સિટી ગ્રંથપાલશ્રી

૧૦/૨/૧૭

કુલસચિવશ્રી

૧૦/૨/૧૭

કુલપતિશ્રી

**LIST OF LIBRARY SUB-COMMITTEE - 2017**

1	Dr. Param Pathak (Convener) Professor & Head Department of Gujarati Sardar Patel University Vallabh Vidyanagar – 388 120. Mob. No. 94278 56993	5	Dr. S. K. Bhatt Professor & Head Department of Busi. Studies Sardar Patel University Vallabh Vidyanagar – 388 120. Mob. No. 98795 00416
2	Dr. (Kum.) R. H. Patel Head Department of Material Science Sardar Patel University Vallabh Vidyanagar – 388 120. Mob. No. 98988 10742	6	Dr. Nimesh Oza I/c Head Department of Library and Inf. Sc. Sardar Patel University Vallabh Vidyanagar – 388 120. Mob. No. 94081 72918
3	Dr. A. H. Hasmani Professor & Head Department of Mathematics Sardar Patel University Vallabh Vidyanagar – 388 120 Mob. No. 98792 60235	7	Chief Accountants Officer Account Section Sardar Patel University Vallabh Vidyanagar – 388 120.
4	Dr. K.C.Patel Professor & Head Department of Bioscience Sardar Patel University Vallabh Vidyanagar – 388 120 Office No.02692 222297	8	I/c. University Librarian Bhaikaka Library Sardar Patel University Vallabh Vidyanagar – 388 120.



# SARDAR PATEL UNIVERSITY

VALLABH VIDYANAGAR - 388 120 (GUJARAT) INDIA

NAAC Accreditation CGPA 3.25 Grade 'A' (23-1-2017 to 22-1-2022)

Phone: (02692) 226888

Website : www.spuvvn.edu

No. Reg. Office/1322 CID

Date: 6<sup>th</sup> June, 2018

To  
The Members of the Committee on  
Library Sub Committee

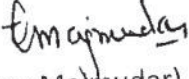
Subject: Appointment as a member on Library Sub Committee

Sir/Madam

Hon. Vice Chancellor has constituted a committee and nominated you on the Library Sub Committee. List of the members on Library Sub Committee is attached herewith. The duration of the committee will be 01-April-2018 to 31-March-2021.

You are requested to accept the membership on the concern committee.

Yours faithfully

  
(Tushar Majumdar)  
Registrar I/C

Encl: List of the members on Library Sub Committee  
Copy to: Librarian, Bhaikaka Library, Requested to inform concerned members





**Sardar Patel University**  
Vallabh Vidyanagar - 388 120 (Gujarat), India.

NAAC Re-Accreditation CGPA 3.25 Grade - "A"

Website: [www.spuvvn.edu](http://www.spuvvn.edu)

Phone: 02692-226815

**LIBRARY SUB-COMMITTEE**

1. Prof. R K Mandalia, Professor & Head, Department of English (Convener)
2. Dr. R H Patel, Head, Department of Material Science.
3. Dr. A H Hasmani, Professor & Head, Department of Mathematics
4. Dr. Niranjan Patel, Professor & Head, Department of Sanskrit
5. Dr. S K Bhatt, Professor & Head, Department of Business Studies
6. Dr. Nimesh Oza, I/c. Head, Department of Library and Information Science
7. Chief Accounts Officer
8. I/c. Univeristy Librarian

\*\*\*\*\*



List of Library Sub-Committee Members

(w.e.f. 1-4-2018 to 31-3-2021)

1	Dr. R. K. Mandalia (Convener) Head, Department of English Sardar Patel University Vallabh Vidyanagar – 388 120	5	Dr. S. K. Bhatt Prof. & Head Department of Business Studies Sardar Patel University Vallabh Vidyanagar – 388 120
2	Dr.(Ms.) R. H. Patel Head, Department of Materials Sci. Sardar Patel University Vallabh Vidyanagar – 388 120	6	Dr. Nimesh Oza I/c. Head, Department of Lib. & Inf. Sci. Sardar Patel University Vallabh Vidyanagar – 388 120
3	Dr. A. H. Hasmani Head, Department of Mathematics Sardar Patel University Vallabh Vidyanagar – 388120	7	Chief Accounts Officer Account Section Sardar Patel University Vallabh Vidyanagar – 388 120
4	Dr. Niranjana Patel Prof. & Head, Department of Sanskrit Sardar Patel University Vallabh Vidyanagar – 388 120	8	I/c. University Librarian Bhaikaka Library Sardar Patel University Vallabh Vidyanagar – 388 120

C-4  
Pattana

## Translation of minutes of Library Committee held on 01.11.2018 - Relevant items

Bhaikaka Library  
Sardar Patel University  
Vallabh Vidyanagar

Synda:5, Page: Minutes  
Encl:3 Dt: 17/11/2018

### Minutes of the Library Committee

The meeting of the Library committee was held in the Syndicate Hall on Thursday, 01-11-2018 at 3.30pm.

The following members were present in the meeting:

1. Dr. Shirish Kulkarni (Vice Chancellor)
2. Dr. A.H. Hasmani
3. Dr. P.C. Vinodkumar
4. Dr. R.K. Mandalia
5. Dr. Dayashankar Tripathi
6. Dr. Shivani Misra
7. Dr. Vijaysinh M Wanaar
8. Dr. Vimal Joshi
9. Dr. Vikasbhai Shah
10. Shri. Tusharbhai Majumdar (Registrar-in-Charge) (Invited)

The following members could not attend the meeting:

1. Yogesh C Joshi (informed)
2. Dr. Alpesh Purohit (informed)
3. Dr. Pratikshaben Patel (informed)

At the outset of the meeting, the Vice Chancellor, Dr. Shirish Kulkarni welcomed all the members and initiated the meeting.

Following are relevant points discussed in the meeting:

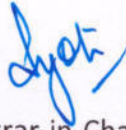
7. Approval of the minutes of the sub-committee meeting held on 06.09.2016 for purchase of books and journals.
8. Approval of the minutes of the sub-committee meeting held on 21.10.2016 for purchase of books and journals.
9. Approval of the minutes of the sub-committee meeting held on 31.12.2016 for purchase of books and journals.
10. Approval of the minutes of the sub-committee meeting held on 04.02.2017 for purchase of books and journals.
11. Approval of the minutes of the sub-committee meeting held on 09.03.2017 for purchase of books and journals.
12. Approval of the minutes of the sub-committee meeting held on 04.08.2017 for purchase of books and journals.
13. Approval of the minutes of the sub-committee meeting held on 28.12. 2017 for purchase of books and journals.
14. Approval of the minutes of the sub-committee meeting held on 26.02.2018 for purchase of books and journals.

15. Approval of the minutes of the sub-committee meeting held on 18.07.2018 for purchase of books and journals.

After having discussions on all the above listed points the recommendations of the subcommittee for purchase of books/journals have been approved.

No: B/L/623  
V.V. Nagar  
12/11/2018

sd/-  
Dr. Shishir H Mandalia  
University Library-in-Charge



Registrar-in-Charge

**Incharge Registrar**  
**Sardar Patel University**  
**Vallabh Vidyanagar**

ભાઈકાકા ગ્રંથાલય  
સરદાર પટેલ યુનિવર્સિટી  
વલ્લભ વિધાનગર

સિન્ડિકેટ : ૧ પૃષ્ઠ : ૬  
બિડાણ : ૩ તારીખ : ૧૭/૧૧/૧૮

કાર્યનોંધ

ગ્રંથાલય સમિતિની સભા તારીખ: ૦૧/૧૧/૨૦૧૮ને ગુરુવારના રોજ બપોરના ૩:૩૦ કલાકે સિન્ડિકેટ હોલમાં મળી હતી.

સભામાં નીચે જણાવેલા સભ્યશ્રીઓ હાજર રહ્યા હતા.

૧. ડૉ. શિરીષ કુલકર્ણી (કુલપતિશ્રી)
૨. ડૉ. એ. એચ. હસમાની
૩. ડૉ. પી. સી. વિનોદકુમાર
૪. ડૉ. આર. કે. માંડલીયા
૫. ડૉ. દયાશંકર ત્રિપાઠી
૬. ડૉ. શિવાની મિશ્રા
૭. ડૉ. વિજયસિંહ એમ. વનાર
૮. ડૉ. વિમલ જોષી
૯. ડૉ. વિકાસભાઈ શાહ
૧૦. શ્રી તુષારભાઈ મજુમદાર (કા.કુલસચિવશ્રી) (આમંત્રિત)

સભામાં નીચે જણાવેલા સભ્યશ્રીઓ હાજર રહી શક્યા ન હતા.

૧. ડૉ. યોગેશ સી જોષી (જાણ કરી)
૨. ડૉ. અલ્પેશ પુરોહિત (જાણ કરી)
૩. ડૉ. પ્રતિક્ષાબેન પટેલ (જાણ કરી)

સભાની શરૂઆતમાં કુલપતિશ્રી ડૉ.શિરીષ કુલકર્ણી સાહેબે સર્વે સભ્યોને આવકાર્યા હતા. ત્યારબાદ સભાનું કામકાજ શરૂ કરવામાં આવ્યું હતું.

૧. ગ્રંથાલય સમિતિની તા.૧૪-૧૦-૨૦૧૫ના રોજ મળેલી સભાની કાર્યનોંધ મંજૂર કરવા બાબત.

ચર્ચા-વિચારણાને અંતે ગ્રંથાલય સમિતિની તા.૧૪-૧૦-૨૦૧૫ના રોજ મળેલી સભાની કાર્યનોંધ મંજૂર કરવામાં આવી.

૨. ગ્રંથાલય સમિતિની તા.૧૪-૧૦-૨૦૧૫ના રોજ મળેલી સભાની કાર્યનોંધ ઉપર કરેલી કાર્યવાહીના અહેવાલની નોંધ લેવા બાબત.

ચર્ચા-વિચારણાને અંતે ગ્રંથાલય સમિતિની તા.૧૪-૧૦-૨૦૧૫ના રોજ મળેલી સભાની કાર્યનોંધ ઉપર કરેલી કાર્યવાહીના અહેવાલની નોંધ લેવામાં આવી.

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૩. ભાઈકાકા લાયબ્રેરીમાં પુસ્તકો/સામગ્રિકો ખરીદવા નિમાયેલી પેટા સમિતિની તારીખ:૩૦-૧૦-૨૦૧૫ના રોજ મળેલી સભાની કાર્યનોંધ મંજૂર કરવા બાબત.  
તથા
૪. ભાઈકાકા લાયબ્રેરીમાં પુસ્તકો/સામગ્રિકો ખરીદવા નિમેલી પેટા સમિતિની તારીખ:૧૨-૦૨-૨૦૧૬ના રોજ મળેલી સભાની કાર્યનોંધ મંજૂર કરવા બાબત.  
તથા
૫. ભાઈકાકા લાયબ્રેરીમાં પુસ્તકો/સામગ્રિકો ખરીદવા નિમેલી પેટા સમિતિની તારીખ:૫-૦૩-૨૦૧૬ના રોજ મળેલી સભાની કાર્યનોંધ મંજૂર કરવા બાબત.  
તથા
- ૬ ભાઈકાકા લાયબ્રેરીમાં પુસ્તકો/સામગ્રિકો ખરીદવા નિમેલી પેટા સમિતિની તારીખ:૨૨-૦૩-૨૦૧૬ના રોજ મળેલી સભાની કાર્યનોંધ મંજૂર કરવા બાબત.  
તથા
- ૭ ભાઈકાકા લાયબ્રેરીમાં પુસ્તકો/સામગ્રિકો ખરીદવા નિમેલી પેટા સમિતિની તારીખ:૬-૦૯-૨૦૧૬ના રોજ મળેલી સભાની કાર્યનોંધ મંજૂર કરવા બાબત.  
તથા
૮. ભાઈકાકા લાયબ્રેરીમાં પુસ્તકો/સામગ્રિકો ખરીદવા નિમેલી પેટા સમિતિની તારીખ:૨૧-૧૦-૨૦૧૬ના રોજ મળેલી સભાની કાર્યનોંધ મંજૂર કરવા બાબત.  
તથા
૯. ભાઈકાકા લાયબ્રેરીમાં પુસ્તકો/સામગ્રિકો ખરીદવા નિમેલી પેટા સમિતિની તારીખ:૩૧-૧૨-૨૦૧૬ના રોજ મળેલી સભાની કાર્યનોંધ મંજૂર કરવા બાબત.  
તથા
૧૦. ભાઈકાકા લાયબ્રેરીમાં પુસ્તકો/સામગ્રિકો ખરીદવા નિમેલી પેટા સમિતિની તારીખ:૦૪-૦૨-૨૦૧૭ના રોજ મળેલી સભાની કાર્યનોંધ મંજૂર કરવા બાબત.  
તથા
૧૧. ભાઈકાકા લાયબ્રેરીમાં પુસ્તકો/સામગ્રિકો ખરીદવા નિમેલી પેટા સમિતિની તારીખ:૦૯-૦૩-૨૦૧૭ના રોજ મળેલી સભાની કાર્યનોંધ મંજૂર કરવા બાબત.  
તથા
૧૨. ભાઈકાકા લાયબ્રેરીમાં પુસ્તકો/સામગ્રિકો ખરીદવા નિમેલી પેટા સમિતિની તારીખ:૦૪-૦૮-૨૦૧૭ના રોજ મળેલી સભાની કાર્યનોંધ મંજૂર કરવા બાબત.  
તથા

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૧૩. ભાઈકાકા લાયબ્રેરીમાં પુસ્તકો/સામયિકો ખરીદવા નિમેલી પેટા સમિતિની તારીખ:૨૮-૧૨-૨૦૧૭ના રોજ મળેલી સભાની કાર્યનોંધ મંજૂર કરવા બાબત.  
તથા

૧૪. ભાઈકાકા લાયબ્રેરીમાં પુસ્તકો/સામયિકો ખરીદવા નિમેલી પેટા સમિતિની તારીખ:૧૬-૦૨-૨૦૧૮ના રોજ મળેલી સભાની કાર્યનોંધ મંજૂર કરવા બાબત.  
તથા

૧૫. ભાઈકાકા લાયબ્રેરીમાં પુસ્તકો/સામયિકો ખરીદવા નિમેલી પેટા સમિતિની તારીખ:૧૮-૦૭-૨૦૧૮ના રોજ મળેલી સભાની કાર્યનોંધ મંજૂર કરવા બાબત.  
તથા

ચર્ચા-વિચારણાને અંતે ગ્રંથાલય સમિતિની તા.૧-૧૧-૨૦૧૮ની કામકાજની યાદી ક્રમાંક: ૩ થી ૧૫ની ભાઈકાકા લાયબ્રેરીમાં પુસ્તકો/સામયિકો ખરીદવા નિમાયેલી તથા વિવિધ તારીખોએ મળેલી સંબંધક પેટા સમિતિઓની ભલામણ મંજૂર કરવામાં આવી.

૧૬. ભાઈકાકા લાયબ્રેરીના વર્ષ: ૨૦૧૨-૧૩, ૨૦૧૩-૧૪, ૨૦૧૪-૧૫ સુધીના પરિગ્રહી (પુસ્તક ખરીદી અને સામયિકોના લવાજમ પેટે કરવામાં આવેલા ખર્ચના) અહેવાલને બહાલી આપવા બાબત.

અનુસ્નાતક વિભાગોમાં વિષયવાર પુસ્તક ખરીદી અને સામયિકોના લવાજમ પેટે ઉપરોક્ત વર્ષ ૨૦૧૨-૧૩, ૨૦૧૩-૧૪, ૨૦૧૪-૧૫ સુધીના પરિગ્રહીના અહેવાલ મુજબ બિડાણ-૧૬માં દર્શાવેલ વિગતોના ખર્ચ સરકારી ઓડિટ દ્વારા મંજૂર કરવામાં આવેલ હોવાથી તેને બહાલી આપવામાં આવી. પ્રસ્થાપિત પ્રણાલિકા પ્રમાણે હવે પછીના અહેવાલને સરકારી ઓડિટ થયા પછી ગ્રંથાલય સમિતિ સમક્ષ બહાલી માટે રજૂ કરવાનો રહેશે.

૧૭. ભાઈકાકા લાયબ્રેરીના ગ્રંથસંગ્રહની મેળવણી દરમિયાન (Missing) ગેરહાજર થયેલ પુસ્તકો અંગે ચર્ચા વિચારણા કરવા બાબત.

ચર્ચા વિચારણાને અંતે ગ્રંથાલય સમિતિમાં નક્કી કરવામાં આવ્યું કે ભાઈકાકા લાયબ્રેરીના ગ્રંથસંગ્રહની મેળવણી દરમિયાન (Missing) ગેરહાજર થયેલ પુસ્તકોને શોધવા માટેનો એકવાર પુનઃ પ્રયત્ન કરી રદ કરવા અંગેની આગળની કાર્યવાહી હાથ ધરવી.

૧૮. ભાઈકાકા લાયબ્રેરીના ગ્રંથસંગ્રહમાંથી વણવપરાતા, જર્જરિત, બરડ, તથા માહિતી શુન્ય થયેલ પુસ્તકોને રદબાતલ કરવા અંગે ચર્ચા વિચારણા કરવા બાબત.

ચર્ચા વિચારણાને અંતે ગ્રંથાલય સમિતિમાં નક્કી કરવામાં આવ્યું કે ભાઈકાકા લાયબ્રેરીના ગ્રંથસંગ્રહમાંથી વણવપરાતા, જર્જરિત, બરડ, તથા માહિતી શુન્ય થયેલ પુસ્તકોને રદબાતલ કરતા પહેલા જે-તે વિષયના વિષય નિષ્ણાંત/વિભાગીય વડાશ્રીઓને આ પુસ્તકો અંગેનો અભિપ્રાય મેળવી આગળની કાર્યવાહી કરવી.

૧૯. ભાઈકાકા લાયબ્રેરીમાં ઓડિટ અન્વયે મળેલ પેરા મુજબ અધ્યાપકો તથા વહીવટી સ્ટાફ પાસેથી અતિદેય લેવામાં આવતો નથી તો આ અંગે ચર્ચા વિચારણા કરવા બાબત.

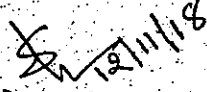
સિન્ડિકેટ ઠરાવ ક્રમાંક નં-૧૫ તારીખ-૨૦/૧૦/૨૦૧૨ મુજબ “અધ્યાપકો તથા વહીવટી સ્ટાફ પાસેથી અતિદેય લેવામાં આવતો નથી.” ભાઈકાકા લાયબ્રેરીના ઓડિટ અન્વયે મળેલ પેરા - “શા માટે અધ્યાપકો તથા વહીવટી સ્ટાફ પાસેથી અતિદેય લેવામાં આવતો નથી ?” આ બાબતે સિન્ડિકેટના ઉપરોક્ત ઠરાવ અંગે પુનઃ નિર્ણય કરવો.

પ્રમુખસ્થાનેથી નીચે મુજબની ભલામણો કરવામાં આવી હતી.

૧. ભાઈકાકા ગ્રંથાલયના ગ્રંથસંગ્રહના પુસ્તકોના ડિજિટાઇઝેશન અંગે આગામી સમયમાં કાર્યવાહી કરવા માટેના પ્રયત્ન કરવા.
૨. ભાઈકાકા ગ્રંથાલયના ગ્રંથસંગ્રહની જાળવણી માટે સમયાંતરે ઉદ્યોગ ટ્રીટમેન્ટ (ફ્યુઝીગેશન) કરાવવી.
૩. રિડિંગરૂમમાં વાચકોના સભ્યપદ માટે સરદાર પટેલ યુનિવર્સિટી સંલગ્ન કોલેજો જે જીટીયુમાં સમાવેશ થયેલ છે. તેવી સ્થાનિક BVM/ADIT/GCET/ B&B Polytechnic/ MBA/ MCA/Pharmacy અભ્યાસક્રમમાં પ્રવેશ મેળવનારે તથા સરદાર પટેલ યુનિવર્સિટીમાંથી પાસ થયેલ વિદ્યાર્થી કે જેની ભાઈકાકા ગ્રંથાલયના રિડિંગરૂમમાં વાચકના સભ્યપદ માટે હાલમાં વાર્ષિક ફી રૂ.૫૦૦/- વાચક પાસેથી લેવામાં આવે છે. જે અગામી વર્ષ જુન-૨૦૧૯થી વાર્ષિક ફી રૂ.૧૦૦૦/- કરવી.

સભાના સમાપનમાં કાર્યકારી યુનિવર્સિટી ગ્રંથપાલશ્રીએ કુલપતિ મહોદયશ્રી, ડા.કુલસચિવશ્રીનો તથા સર્વે સભ્યશ્રીઓનો આભાર વ્યક્ત કર્યો.

નંબર: બી.એલ./૬૨૩  
વલ્લભ વિદ્યાનગર  
તારીખ: ૧૨/૧૧/૨૦૧૮

  
(ડૉ. શિશિર એચ. માંડલીયા)  
કાર્યકારી યુનિવર્સિટી ગ્રંથપાલ

પ્રતિ: સૌ સભ્યશ્રીઓ તરફ...

Bhaikaka Library  
Sardar Patel University  
Vallabh Vidyanagar

SUB COMMITTEE

MINUTES

A Sub committee of members for purchase of books and journals / non-book materials was held on 06/09/2016 at 3.00 p.m. at Bhaikaka Library for necessary discussion and recommendation.

Following members are present in the Meeting

- (1) Dr. (Ms.) Pinakiniben Pandya (Convener)
- (2) Dr. (Kum.) R.H. Patel
- (3) Dr. Urmilaben H. Patel
- (4) Dr. Nimesh Oza
- (5) Dr. S. H. Mandalia (I/C. Uni. Librarian)

Following members could not remain present in the Meeting

- (1) Shri N.K. Bhatt (Chief Accounts Officer)
- (2) Dr. A. V. R. L. Narasimhacharya
- (4) Dr. J. H. Khan

Sr. No	Department	Name of the grants	Code No.	Approximate Balance Rs.	Period	Name of the Suppliers	Discount	Total Amount (Approximate) Of Recommended Books/ Journals and Non book Materials (No of Books)	Proposal approved / Not approved With remarks
01	Gujarati (Books)	UGC/XII Plan	25832	53,967/-	2016-17	M/s. Parshva Pub.	24%	Rs.12,510/- (70 Books)	Recommended for purchase as per rules under Limitation of grant.




Sr. No	Department	Name of the grants	Code No.	Approximate Balance Rs.	Period	Name of the Suppliers	Discount	Total Amount (Approximate) Of Recommended Books/ Journals and Non book Materials (No of Books)	Proposal approved / Not approved With remarks
02	Physics Dr.Nisarg K. Bhatt (Books)	SAC- ISRO Research project	30310	30,000/-	2016-17	M/S Chirag Book	24% 30%	Rs. 4,474.12 (01 Book) Rs.20,001.80 (02 Books) Rs. 24,475.92 (03 Books)	Recommended for purchase as per rules under Limitation of grant.
03	Mathematics (Books)	UGC/XII Plan	25831	10,963/-	2016-17	M/s. Pranav Books	24%	Rs. 9,800.00 (07 Books) Rs. 2,201.00 (01 Book) Rs.12,001.00 (08 Books)	Recommended for purchase as per rules under Limitation of grant.
04	CISST (Books)	UGC/XII Plan	25831	7,79,118/-	2016-17	M/s Educational Book	24% 30% 50%	Rs.41,427.00 (07 Books) Rs.89,430.00 (09 Books) Rs.1,38,784.00 (29 Books) Rs.2,28,214.00 (45 Books)	Recommended for purchase as per rules under Limitation of grant.
05	Physics (Books)	DSA-I SAP	20107	60,000 /-	2016-17	M/s Chirag Book	24%	Rs. 27,889 (64 Books)	Recommended for purchase as per rules under Limitation of grant.
06	Education (Books)	UGC/XII Plan	25832	89,245/-	2016-17	M/s Educational Book	24% 30% 50%	Rs.4,116.00 (01 Book) Rs.1,110.00 (01 Book) Rs., 889.00 (01 Book) Rs.6,115.00 (03 Book)	Recommended for purchase as per rules under Limitation of grant.
07	Education (Books)	UGC/XII Plan	25832	83,130/-	2016-17	M/s. Himanshu Book Co.	24%	Rs. 19,736 11 Books)	Recommended for purchase as per rules under Limitation of grant.

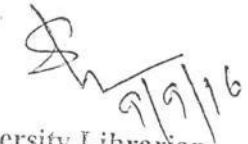
Sr. No	Department	Name of the grants	Code No.	Approximate Balance Rs.	Period	Name of the Suppliers	Discount	Total Amount (Approximate) Of Recommended Books/ Journals and Non book Materials (No of Books)	Proposal approved, Not approved With remarks
08	Education (Books)	UGC/XII Plan	25832	63,394/-	2016-17	M/s. Techniz Book	24% 30% 50%	Rs. 56,215.00 (08 Books) Rs. 1,571.00 (01 Book) Rs. 1,770.00 (01 Book) Rs. 59,556.00 (10 Books)	Recommended for purchase as per rules under Limitation of grant.
09	Psychology (Books)	UGC/XII Plan	25832	79,079	2016-17	M/s. Himanshu Book	20% 25%	Rs.16,880.00 (11 Books) Rs.28,383.00 (07 Books) Rs.45,263.00 (18 Books)	Due to Publication of University Granth Nirman Board discount rate will be Consider Special Case 20% Discount  Recommended for purchase as per rules under Limitation of grant
10	Vendorship of M/s. A. J. Books, Delhi for Discussion appointment of Suppliers of Books and other Reading and Non Book materials. "As per discussion of Library Sub Committee held on Dt.06-09-2016 it recommended that M/S Neoti Book Agency private Limited, New Delhi will be appointed as a Supplier under ascertained condition up to 31-3-2017."								
11	Vendorship of M/s. Books Star, Delhi for Discussion appointment of Suppliers of Books and other Reading and Non Book materials. "As per discussion of Library Sub Committee held on Dt.06-09-2016 it recommended that M/S Pranay Books,Jaipur will be appointed as a Supplier under ascertained condition up to 31-3-2017."								

Sr. No	Department	Name of the grants	Code No.	Approximate Balance Rs.	Period	Name of the Suppliers	Discount	Total Amount (Approximate) Of Recommended Books/ Journals and Non book Materials (No of Books)	Proposal approved / Not approved With remarks
12									Vendorship of M/s. Edubooks Solutions, (P) ltd, New, Delhi for Discussion appointment of Suppliers of Books and other Reading and Non Book materials. "As per discussion of Library Sub Committee held on Dt.06-09-2016 it recommended that M/S Pranay Books,Jaipur will be appointed as a Supplier under ascertained condition up to 31-3-2017."
13									Vendorship of M/s. Geekay Trading , New Delhi for Discussion appointment of Suppliers of Books and other Reading and Non Book materials. "As per discussion of Library Sub Committee held on Dt.06-09-2016 it recommended that M/S Pranay Books,Jaipur will be appointed as a Supplier under ascertained condition up to 31-3-2017."
14									Vendorship of M/s. Vigyan Books, Delhi for Discussion appointment of Suppliers of Books and other Reading and Non Book materials. "As per discussion of Library Sub Committee held on Dt.06-09-2016 it recommended that M/S Pranay Books, Jaipur will be appointed as a Supplier under ascertained condition up to 31-3-2016."
15									Vendorship of M/s. SSDN Publishers & Distributors, New Delhi for Discussion appointment of Suppliers of Books and other Reading and Non Book materials. "As per discussion of Library Sub Committee held on Dt.06-09-2016 it recommended that M/S Pranay Books,Jaipur will be appointed as a Supplier under ascertained condition up to 31-3-2017."
16									Vendorship of M/s. Indu Book Services, New Delhi for Discussion appointment of Suppliers of Books and other Reading and Non Book materials. "As per discussion of Library Sub Committee held on Dt.06-09-2016 it recommended that M/S Pranay Books,Jaipur will be appointed as a Supplier under ascertained condition up to 31-3-2017."

Sr. No	Department	Name of the grants	Code No.	Approximate Balance Rs.	Period	Name of the Suppliers	Discount	Total Amount (Approximate) Of Recommended Books/ Journals and Non book Materials (No of Books)	Proposal approved / Not approved With remarks
23	Bhaikaka Library	Recurring	50756	49,74,744/-	2016-17	M/S Chirag Book	24%	Rs. 8,782.00 (13 Books)	Recommended for purchase as per rules under Limitation of grant.
24	Bhaikaka Library	Recurring	50756	49,65,962/-	2016-17	M/s.Parshva Publication	24%	Rs.95,000.00 (420 Books)	Recommended for purchase as per rules under Limitation of grant.

No.BI/ 416  
V.V.Nagar  
Date: 9/9/2016  
To: All the Sub. Committee Members

  
Dr. (Ms.) Pinakiniben Pandya  
(Convener)

  
I/C. University Librarian

Sr. No	Department	Name of the grants	Code No.	Approximate Balance Rs.	Period	Name of the Suppliers	Discount	Total Amount (Approximate) Of Recommended Books/ Journals and Non book Materials (No of Books)	Proposal approved / Not approved With remarks
17	Vendorship of M/s. Atlantic Pub & Dist. (P) Ltd, New Delhi for Discussion appointment of Suppliers of Books and other Reading and Non Book materials. “As per discussion of Library Sub Committee held on Dt.06-09-2016 it recommended that M/S Pranay Books,Jaipur will be appointed as a Supplier under ascertained condition up to 31-3-2017.”								
18	CISST (Books)	UGC/XII Plan	25831	5,50,904/-	2016-17	M/s Techniz Books	24%	Rs.13,295.44(08 Books)	Recommended for purchase as per rules under Limitation of grant.
19	CISST (Books)	UGC/XII Plan	25831	5,37,609/-	2016-17	M/s Neoti Book	24%	Rs.2,10,277 (41 Books)	Recommended for purchase as per rules under Limitation of grant.
20	Statistics (Books)	SAP DRS- I	20887	3,00,000/-	2016-17	M/s Neoti Book	24%	Rs. 8,677.00 (02 Books)	Recommended for purchase as per rules under Limitation of grant.
21	Education (Books)	UGC/XII Plan	25832	3,838/-	2016-17	M/s Neoti Book	24%	Rs. 7,591.00 (04 Books)	Recommended for purchase as per rules under Limitation of grant.
22	Physics (Books)	DSA-I SAP	20107	32,111/-	2016-17	M/s Neoti Book	24%	Rs. 3,911.00 (01 Book)	Recommended for purchase as per rules under Limitation of grant.

Sardar Patel University  
Bhaikaka Library  
Vallabh Vidyanagar

SUB COMMITTEE

MINUTES

A Sub committee of members for purchase of books and journals / non-book materials was held on 21/10/2016 at 3.00 p.m. at Bhaikaka Library for necessary discussion and recommendation.

Following members are present in the Meeting

- |                                     |                       |
|-------------------------------------|-----------------------|
| (1) Dr. (Ms.) Pinakiniben Pandya    | (Convener)            |
| (2) Dr. A. V. R. L. Narasimhacharya |                       |
| (3) Dr. (Kum.) R.H. Patel           |                       |
| (4) Dr. Urmilaben H. Patel          |                       |
| (5) Dr. Nimesh Oza                  |                       |
| (6) Dr. S. H. Mandalia              | (I/C. Uni. Librarian) |
| (7) Dr. J. H. Khan                  |                       |

Following members could not remain present in the Meeting

- |                     |                          |
|---------------------|--------------------------|
| (1) Shri N.K. Bhatt | (Chief Accounts Officer) |
|---------------------|--------------------------|

Sr. No	Department	Name of the grants	Code No.	Approximate Balance Rs.	Period	Name of the Suppliers	Discount	Total Amount (Approximate) Of Recommended Books/ Journals and Non book Materials (No of Books)	Proposal approved Not approved With remarks
01	CISST (Books)	UGC/ XII Plan	25831	3,20,730/-	2016-17	M/s Chirag Book	24% 24%	Rs.98,220/- (18 Books) Rs.16,412/- (07 Books) Rs.1,14,632 (25 Books)	Recommended for purchase as per rules under Limitation of grant.

Sr. No	Department	Name of the grants	Code No.	Approximate Balance Rs.	Period	Name of the Suppliers	Discount	Total Amount (Approximate) Of Recommended Books/ Journals and Non book Materials (No of Books)	Proposal approved / Not approved With remarks
02	CISST (Books)	UGC/ XII Plan	25831	2,06,098/-	2016-17	M/s Advance Book Dist., Delhi	24% 50% 30%	Rs.43,113/- (13 Books) Rs.13,936/- (02 Books) <u>Rs.11,630/-</u> (02 Books) Rs.68,679/- (17 Books)	Recommended for purchase as per rules under Limitation of grant.
03	Statistics (Books)	Self Finance MQPM	45651	2,91,397/-	2016-17	M/S Chirag Book	24% 24%	Rs.13,246/- (05 Books) <u>Rs.32,943/-</u> (46 Books) Rs.46,189/- (51 Books)	Recommended for purchase as per rules under Limitation of grant.
04	Statistics (Books)	SAP DRS- II	20887	2,45,208/-	2016-17	M/S Chirag Book	24% 24%	Rs. 47,360/- (14 Books) <u>Rs. 90,981/-</u> (08 Books) Rs.1,38,341/- (22 Books)	Recommended for purchase as per rules under Limitation of grant.
05	M.B.Patel College of Education	UGC/ XII Plan	25832	1,87,703/-	2016-17	M/S Chirag Book	24% 24%	Rs. 8,892/- (100 Books) <u>Rs. 42,340/-</u> (31 Books) Rs. 51,232/- (131 Books)	Recommended for purchase as per rules under Limitation of grant.
06	M.B.Patel College of Education	UGC/XI I Plan	25832	1,36,471/-	2016-17	M/S Chirag Book	24%	Rs. 5,386/- (36 Books) <u>Rs. 37,981/-</u> (30 Books) Rs. 43,367/- (66 Books)	Recommended for purchase as per rules under Limitation of grant.
07	History. (Books)	UGC/ XII Plan	25832	51,010/-	2016-17	M/S Himanshu M/S Chirag Book M/S Books India	24% 24% 24%	Rs.12,259/- (09 Books) Rs.20,363/- (32 Books) <u>Rs.6,46/-</u> (01 Book) Rs.33,268 (42 Books)	purchase as per rules under Limitation of grant.

Sr. No	Department	Name of the grants	Code No.	Approximate Balance Rs.	Period	Name of the Suppliers	Discount	Total Amount (Approximate) Of Recommended Books/ Journals and Non book Materials (No of Books)	Proposal approved Not approved With remarks
12	Electronics	UGC/ XII Plan	25831	Rs.69163/-	2016-17	M/S. Books India	30% 24%	Rs. 417/- (01 Book) Rs. 1,136/- (01 Book) Rs.1,553/- (02 Books)	Recommended for purchase as per rules under Limitation of grant.
13	Library & Information Sci	UGC/ XII Plan	25832	Rs.63,363/-	2016-17	M/S. Books India	24% 30% 30%	Rs.11,106/- (03 Books) Rs. 2,965/- (01 Book) Rs. 4,555/- (03 Books) Rs.18,626/- (07 Books)	Recommended for purchase as per rules under Limitation of grant.
14	Library & Information Sci	UGC/ XII Plan	25832	Rs.44,737/-	2016-17	M/s. Khushbu Pra M/s. Chirag Book	24% 24% 30%	Rs.20,436/- (15 Books) Rs.12,859/- (16 Books) Rs.7,329/- (16 Books) Rs.40,624/- (47 Books)	Recommended for purchase as per rules under Limitation of grant.
15	M.B.A	NRI/Self Finance	45011	Rs.2,25,225/-	2016-17	M/s. Charotar Book	24% 24% 24% 24%	Rs.3,318 /- (06 Books) Rs.21,450 /- (38 Books) Rs.2,311 /- (05 Books) Rs.3,064/- (01 Books) Rs.30,143/- (50 Books)	Recommended for purchase as per rules under Limitation of grant.
16	Political Sci.	UGc/ XII plan	25832	Rs.20,117/-	2016-17	M/S. Parshva Pra.	24%	Rs.9,313/- (13 Books) Rs.8,786/- (14 Books) Rs.18,099/- (27 Books)	Recommended for purchase as per rules under Limitation of grant.
17	Bio.Sci. (Books)	CAS-I SAP Books & Journals	20848	Rs.2,00,000/-	2016-17	M/S Chirag Book M/S Chirag Book M/S Chirag Book	30% 24% 24%	Rs.6,350 /- (03 Books) Rs.28,663/- (12 Books) Rs.36,330/- (15 Books) Rs.71,343/- (30 Books)	Recommended for purchase as per rules under Limitation of grant.




Sr. No	Department	Name of the grants	Code No.	Approximate Balance Rs.	Period	Name of the Suppliers	Discount	Total Amount (Approximate) Of Recommended Books/ Journals and Non book Materials (No of Books)	Proposal approved / Not approved With remarks
08	Sociology. (Books)	UGC/ XII Plan	25832	79,540/-	2016-17	M/s. Himanshu Book Co.	24%	Rs.16,705/- (23Books)	Recommended for purchase as per rules under Limitation of grant.
09	Sociology. (Books)	UGC/ XII Plan	25832	62,835/-	2016-17	M/s. Techniz Book	24% 24% 30% 50%	Rs. 8,470/- (04 Books) Rs. 15,887/- (08 Books) Rs. 1,379/- (03 Books) Rs. 4,124/- (03 Books) Rs. 29,860 (10 Books)	Recommended for purchase as per rules under Limitation of grant.
10	Pharmaceutical Sc.	UGC/ XII Plan	25831	66,645/-	2016-17	M/S Chirag Book M/S Chirag Book M/s.Techniz Book M/s.Techniz Book M/s.Hiamanshu	24% 30% 30% 24% 24%	Rs. 23,609/- (04 Books) Rs. 10,872/- (02 Books) Rs. 1,899/- (01 Book) Rs. 14,976/- (02 Books) Rs. 16.462/- (06 Books) Rs. 67,818/- (15 Books)	Recommended for purchase as per rules under Limitation of grant.
11	Mathematics (Books)	UGC/ XII Plan	25831	394/-	2016-17	M/s. Chirag Book	24%	Rs.394/- (01 Book)	Recommended for purchase as per rules under Limitation of grant.
12	Electronics	UGC/ XII Plan	25831	Rs.69163/-	2016-17	M/S Books India	30% 24%	Rs. 417/- (01 Book) Rs. 1,136/- (01 Book) Rs.1,553/- (02 Books)	Recommended for purchase as per rules under Limitation of grant.

Sr. No	Department	Name of the grants	Code No.	Approximate Balance Rs.	Period	Name of the Suppliers	Discount	Total Amount (Approximate) Of Recommended Books/ Journals and Non book Materials (No of Books)	Proposal approved Not approved With remarks
18	Bio.Sci. (Books)	CAS-I SAP Books & Journals	20848	Rs.1,28,657/-	2016-17	M/s. Techniz M/s. Himanshu	24% 24%	Rs.32,279/- (07 Books) <u>Rs.60,719/-</u> (16 Books) Rs.92,998/- (23 Books)	Recommended for purchase as per rules under Limitation of grant.
19	<p>Discuss about the Subscribing journals under recurring &amp; other grants of various Post graduate Department for the year January to December 2017.</p> <p>Recommended to Subscribe Journals for various University departments through our approved agent M/S Vijay Stores, Station Road, Anand.</p>								
20	Statistics (Books)	SAP DRS- II	20887	1,06,867/-	2016-17	M/S. United Periodical	24% 24% 30% 24% 30%	Rs.4,932/- (02 Books) Rs.27,134/- (03 Books) Rs.6,286/- (01Book) Rs.7,529/- (01Book) <u>Rs.14,235/-</u> (04 Books) Rs.60,116/- (11 Books)	Recommended for purchase as per rules under Limitation of grant.
21	History (Books)	XII Plan	25732	Rs.17,742/-	2016-17	M/s. Khusbhu Prak.	24%	Rs.21,552/- (19 Books)	Recommended for purchase as per rules under Limitation of grant.

Sr. No	Department	Name of the grants	Code No.	Approximate Balance Rs.	Period	Name of the Suppliers	Discount	Total Amount (Approximate) Of Recommended Books/ Journals and Non book Materials (No of Books)	Proposal approved Not approved With remarks
22	Mathematics (Books)	NBHM	30311	18,00,000/-	2016-17	Book World Chirag Books Astha Book Astha Book Himanshu Book Himanshu Book Mehul Book Mehul Book Mehul Book Roopal Book	24% 24% 24% 24% 24% 24% 24% 30% 50% 24%	Rs.17,641/- (06 Books) Rs.46,357/- (12 Books) Rs.91,268/- (20 Books) Rs.26,674/- (03 Books) Rs.12,249/- (04 Books) Rs.7,051/- (02 Books) Rs.1,46,718/- (28 Books) Rs.1,595/- (2 Books) Rs.6,884/- (2 Books) Rs.829/- (2 Books) Rs.3,57,266/- (81Books)	Recommended for purchase as per rules under Limitation of grant.
23	Education (Books)	XII Plan	25832	Rs.3,806/-	2016-17	Chirag Book	24%	Rs.9,823/- (4 Books)	Recommended for purchase as per rules under Limitation of grant.
24	Electronics	UGC/ XII Plan	25831	Rs.56,101 /-	2016-17	M/S Astha Book	24%	Rs.26,353/- (03 Books)	Recommended for purchase as per rules under Limitation of grant.

No.BI/ 584  
V.V.Nagar  
Date: 26 /10/2016  
To: All the Sub. Committee Members

  
Dr. (Ms.) Pinakiniben Pandya  
(Convener)

  
I/C. University Librarian

**Sardar Patel University**  
**Bhaikaka Library**  
**Vallabh Vidyanagar**

SUB COMMITTEE

MINUTES

A Sub committee of members for purchase of books and journals / non-book materials was held on 31/12/2016 at 3.00 p.m. at Bhaikaka Library for necessary discussion and recommendation.

Following members are present in the Meeting

- (1) Dr. (Ms.) Pinakiniben Pandya (Convener)
- (2) Dr. (Kum.) R.H. Patel
- (3) Dr. Urmilaben H. Patel
- (4) Dr. Nimesh Oza
- (5) Dr. J. H. Khan
- (6) Dr. S. H. Mandalia (I/C. Uni. Librarian)

Following members could not remain present in the Meeting

- (1) Shri N.K. Bhatt (Chief Accounts Officer)
- (2) Dr. A. V. R. L. Narasimhacharya

Sr. No	Department	Name of the grants	Code No.	Approximate Balance Rs.	Period	Name of the Suppliers	Discount	Total Amount (Approximate) Of Recommended Books/ Journals and Non book Materials (No of Books)	Proposal approved Not approved With remarks
01	Statistics (Books)	SAP DRS- II	20887	1,28,070/-	2016-17	M/s.United Periodical M/s.United Periodical M/s.United Periodical M/s.Advance Book M/s.Chirag Book	30% 24% 24% 28% 24%	Rs.27,604/- (05 Books) Rs.32,630/- (05 Books) Rs.11,642/- (03 Books) Rs.25,939 /- (06 Books) <u>Rs.37,184 /- (06 Books)</u> Rs.1,34,999/- (25 Books)	Recommended for purchase as per rules under Limitation of grant.


Sr. No	Department	Name of the grants	Code No.	Approximate Balance Rs.	Period	Name of the Suppliers	Discount	Total Amount (Approximate) Of Recommended Books/ Journals and Non book Materials (No of Books)	Proposal approved Not approved With remarks
02	M.B.Patel College of Education	UGC/XII Plan	25832	94,426/-	2016-17	M/S Chirag Book	24% 24%	Rs.4,335/- (25 Books) <u>Rs.2,514/- (01 Books)</u> Rs.6,849/- (26 Books)	Recommended for purchase as per rules under Limitation of grant.
03	Home Sc. (Books)	UGC/XII Plan	25831	Rs. 2,45,659/-	2016-17	M/s.Advance Book M/s.United Periodical	28% 24%	Rs.26,130/- (05 Books) <u>Rs.10,346/- (04 Books)</u> Rs.36,476/- (09 Books)	Recommended for purchase as per rules under Limitation of grant.
04	Physics (Books)	DSA-I SAP	20107	29,313/-	2016-17	M/s.Advance Book	28%	Rs.6,213/- (02 Books)	Recommended for purchase as per rules under Limitation of grant.
05	CISST (Books)	UGC/XII Plan	25831	Rs.1,39,787/-	2016-17	M/S EduCational Book M/s.United Periodical M/s.United Periodical M/S Chirag Book M/s.Advance Book	24% 30% 24% 24% 28%	Rs.6,274/- (01 Book) Rs.15,871/- (02 Books) Rs.12,000/- (04 Books) Rs.24,070/- (04 Books) Rs.21,842/- (04 Books) <u>Rs.25,383/- (04 Books)</u> Rs.1,05,440/- (19 Books)	Recommended for purchase as per rules under Limitation of grant.
06	Electronics	UGC/ XII Plan	25831	Rs.28,517 /-	2016-17	M/S United Periodical	24%	Rs.9,594/- (01 Book)	Recommended for purchase as per rules under Limitation of grant.

Sr. No	Department	Name of the grants	Code No.	Approximate Balance Rs.	Period	Name of the Suppliers	Discount	Total Amount (Approximate) Of Recommended Books/ Journals and Non book Materials (No of Books)	Proposal approved Not approved With remarks
07	Psychology (Books)	UGC/XII Plan	25832	33,696/-	2016-17	M/s. Books India M/s. Books India M/S Chirag Book	30% 24% 24%	Rs.3,247/- (01 Book) Rs.5,803/- (03 Books) <u>Rs.16,973/-</u> (24 Books) Rs.26,023 (28 Books)	Recommended for purchase as per rules under Limitation of grant.
08	Bhaikaka Library	Recurring	50756	4,54,518/-	2016-17	M/S Himanshu Book	24% 24%	Rs.61,940/- (26+11 Vols Books) <u>Rs.912 /-</u> (02 Books) Rs.62,852/- (39 Books)	Recommended for purchase as per rules under Limitation of grant.
09	Vendorship of M/s. Millenium Enterprises, Mumbai for Discussion appointment of Suppliers of Books and other Reading and Non Book materials  "As per discussion of Library Sub Committee held on Dt.31-12-2016 it recommended that M/S Millenium Enterprises, Mumbai will be appointed as a Supplier under ascertained condition up to 31-3-2016."								
10	MBA (Books)	Self Finance	45011	Rs.2,25,225/-	2016-17	M/S Chrotar Book	24%	Rs. 5,855=04 (10 Books) Rs. 6,300=40 (12 Books) Rs. 7,252=00 (14 Books) <u>Rs.15,937=00</u> (30 Books) Rs.35,344=44 (66 Books)	Recommended for purchase as per rules under Limitation of grant.
11	MBA (Journals)	Self Finance	45011	Rs,1,89,881/-	2016-17	M/S. Vijay Stores	--	-- (33 Journals)	Recommended for purchase as per rules under Limitation of grant.

Sr. No	Department	Name of the grants	Code No.	Approximate Balance Rs.	Period	Name of the Suppliers	Discount	Total Amount (Approximate) Of Recommended Books/ Journals and Non book Materials (No of Books)	Proposal approved Not approved With remarks
12	Education (Books)	XII Plan	25832	Rs.2,446/-	2016-17	M/S.Parshva Pra.	24%	Rs.14,640/- (14 Books)	Recommended for purchase as per rules under Limitation of grant.
13	Statistics (Books)	SAP DRS- II	20887	Rs.1,28,070/-	2016-17	M/s. Himanshu Book	24%	Rs.72,465/- (14 Books)	Recommended for purchase as per rules under Limitation of grant.
14	Gujarati (Books)	SAP DRS- I XII Plan	20937/ 25832	Rs.1,00,000/- Rs.41,761/-	2016-17	M/s.Khushbu Pra.	*24% *15%	Rs.13,352/- (45 Books) Rs.95,000/- (Set of 62 Vols) Rs. 1,08,352/- (107 B00ks)	Special Case 24% & 15 %Discount  Recommended for purchase as per rules under Limitation of grant.
15	Pharmaceutic al Sc.	UGC/XII Plan	25831	Rs.2,161/-	2016-17	M/s.United Periodical	24%	Rs.415/- (01 Book)	Recommended for purchase as per rules under Limitation of grant.

Sr. No	Department	Name of the grants	Code No.	Approximate Balance Rs.	Period	Name of the Suppliers	Discount	Total Amount (Approximate) Of Recommended Books/ Journals and Non book Materials (No of Books)	Proposal approved Not approved With remarks
16	Bhaikaka library	Recurring	50756	Rs.447666/-	2016-17	M/s. Himanshu Book M/s. Khushbu Pra. M/s. Khushbu Pra. M/s. Khushbu Pra. M/s. Parsha Pra.	24% 30% 30% 24% 24%	Rs.1,21,600/- (Set of 35 Vols) Rs.2,561/- (02 Books) Rs. 15,519/- (02 Books) Rs. 57,175/- (50 Books) Rs. 95,649/- (59 Books) Rs.2,92,504/- (113 Books)	Recommended for purchase as per rules under Limitation of grant.

No.BI/ 840  
V.V.Nagar  
Date: 02 /01/2017  
To: All the Sub. Committee Members

  
Dr. (Ms.) Pinakiniben Pandya  
(Convener)

  
I/C. University Librarian





Sardar Patel University  
Bhaikaka Library  
Vallabh Vidyanagar

SUB COMMITTEE

MINUTES

A Sub committee of members for purchase of books and journals / non-book materials was held on 04-02-2017 at 1.30 p.m... at Bhaikaka Library for necessary discussion and recommendation.

Following members are present in the Meeting

- (1) Dr. (Ms.) Pinakiniben Pandya (Convener)
- (2) Dr. Nimesh Oza
- (3) Dr. J. H. Khan
- (4) Dr. S. H. Mandalia (I/C. Uni. Librarian)



Following members could not remain present in the Meeting

- (1) Shri N.K. Bhatt (Chief Accounts Officer)
- (2) Dr. A. V. R. L. Narasimhacharya
- (3) Dr. (Kum.) R.H. Patel
- (4) Dr. Urmilaben H. Patel

Sr. No	Department	Name of the grants	Code No.	Approximate Balance Rs.	Period	Name of the Suppliers	Discount	Total Amount (Approximate) Of Recommended Books/ Journals and Non book Materials (No of Books)	Proposal approved Not approved With remarks
01	Statistics (BOOKS)	Self Finance MQPM	45651	1,14,034/-	2016-17	M/S Chirag Book	24% 24%	Rs.21865/- (29 Books) Rs.8489/- (06Books) Rs.30354/- (35 Books)	Recommended for purchase as per rules under Limitation of


Sr. No	Department	Name of the grants	Code No.	Approximate Balance Rs.	Period	Name of the Suppliers	Discount	Total Amount (Approximate) Of Recommended Books/ Journals and Non book Materials (No of Books)	Proposal approved/ Not approved/ With remarks.
02	CISST	UGC XII Plan	25831	59,833/-	2016-17	M/S Chirag Book Educational Book Educational Book	24% 30% 50%	Rs.8648/- (01 Book) Rs.13552/- (02 Books) Rs.16566/- (03 Books) Rs.38766/- (06 Books)	Recommended for purchase as per rules under Limitation of grant.
03	Mathematics	NBHM	30311	4,199/-	2016-17	United Periodicals Service	24%	Rs.4199/- (01 Book)	Recommended for purchase as per rules under Limitation of grant.
04	Electronics	XII Plan	25831	18,880/-	2016-17	M/s. Chirag Book	24%	Rs.6,850/- (09 Books)	Recommended for purchase as per rules under Limitation of grant.
05	Home Sci.	XII Plan	25831	2,18,222/-	2016-17	Educational Book Educational Book Chirag Book Distri. Chirag Book Distri.	30% 50% 24% 24%	Rs.53,678/- (08 Books) Rs.21,876/- (06 Books) Rs.18,770/- (12 Books) Rs.23,810/- (02 Books)	Recommended for purchase as per rules under Limitation of grant.
06	Bio. Sci (Books)	UGC/XII Plan	25831	25,630/-	2016-17	M/S.Chirag Book	24%	Rs.25,333/- (03 Books)	Recommended for purchase as per rules under Limitation of grant.

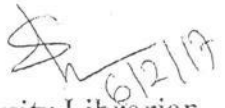
Sr. No	Department	Name of the grants	Code No.	Approximate Balance Rs.	Period	Name of the Suppliers	Discount	Total Amount (Approximate) Of Recommended Books/ Journals and Non book Materials (No of Books)	Proposal approved Not approved With remarks
07	Bio. Sci (Books)	IBT Grant	21123	1,00,000/-	2016-17	M/S.Pustak Mahal M/S.Chirag Book M/S.Chirag Book M/S.Himanshu M/S.Himanshu	24% 24% 24% 24% 24%	Rs.38,795/- (07 Books) Rs.22,315/- (08 Books) Rs.15,690/- (10 Books) Rs.23,282/- (06 Books) Rs.25,106/- (03 Books) Rs.1,25,188/- (34 Books)	Recommended for purchase as per rules under Limitation of grant.
08	Bhaikaka Library	Recurring	50756	9,25,104/-	2016-17	Educational Book Educational Book Educational Book Khusbu Prakashan	50% 30% 24% 24%	Rs.16,707/- (02 Books) Rs.27,764/- (02 Books) Rs.1,93,366 /- (13 Books) Rs.1,84,271 /- (23 Books) Rs.4,22,108 /- (40 Books)	Recommended for purchase as per rules under Limitation of grant.
09	Gujarati (Books) (Dr.Param Pathak)	UGC/ Major/ Res.Pro.	30308	1,00,000/-	2016-17	M/s.Parshva Pub.	24%	Rs.36,932/- (94 Books)	Special Case 24% Discount.  Recommended for purchase as per rules under Limitation of grant.
10	Vendorship of M/s. Buni-tech Book Mart, Jodhpur for Discussion appointment of Suppliers of Books and other Reading and Non Book materials "As per discussion of Library Sub Committee held on Dt.04-02-2017 it recommended that M/S Millenium Enterprises, Mumbai will be appointed as a Supplier under ascertained condition up to 31-3-2017."								

Sr. No	Department	Name of the grants	Code No.	Approximate Balance Rs.	Period	Name of the Suppliers	Discount	Total Amount (Approximate) Of Recommended Books/ Journals and Non book Materials (No of Books)	Proposal approved/ Not approved With remarks
11	Gujarati (Books)	XII Plan	25832	28,409/-	2016-17	M/s.Parshva Pub.	24%	Rs.32,119/- (114 Books)	Special Case 24% Discount.
		DRS/SAP	20937	15,000/-	2016-17	Vijay Storces, Anand	--	Rs.15,000/- (20 Journals)	Recommended for purchase as per rules under Limitation of grant.
12	Bhaikaka Library	Recurring	50756	5,02,996/-	2016-17	M/s. Khusbu Prakashan M/s.Parshva Pub M/s.Parshva Pub	24% 24% 24%	Rs.1,52,343 /- (13 Books) Rs.1,71,448 /- (22 Books) <u>Rs.69,020/- (10 Books)</u> <u>Rs.3,92,811/- (45 Books)</u>	Recommended for purchase as per rules under Limitation of grant.
13	Sociology. (Books)	UGC/ XII Plan	25832	62,383/-	2016-17	M/s.khusbu Prakashan M/s.Parshva Pub	24% 24%	Rs.43,784/- (63 Books) <u>Rs.17,051/- (08Books)</u> <u>Rs.60,835/- (71 Books)</u>	Recommended for purchase as per rules under Limitation of grant.
14	Education (Books)	UGC/XII Plan	25832	3,838/-	2016-17	M/s.Parshva Pub	24%	Rs.2,542/- (10 Books)	Recommended for purchase as per rules under Limitation of grant.

Sr. No	Department	Name of the grants	Code No.	Approximate Balance Rs.	Period	Name of the Suppliers	Discount	Total Amount (Approximate) Of Recommended Books/ Journals and Non book Materials (No of Books)	Proposal approved Not approved With remarks
15	M.B.Patel College of Education	UGC/XII Plan	25832	Rs.61,702/-	2016-17	Khusbu Prakashan Chirag Book Distri.	24% 24%	Rs.2,896/- (13 Books) Rs.2280/- (15 Books) Rs.9170/- (11 Books) Rs.14346/- (39 Books)	Recommended for purchase as per rules under Limitation of grant.
16	Library & Information Sci	UGC/XII Plan	25832	Rs.4,423/-	2016-17	United Periodicals	24%	Rs.3,598/- (03 Books)	Recommended for purchase as per rules under Limitation of grant.
17	Home Sci.	SAP DRS-II	20799	Rs.60,000/-	2016-17	Chirag Book Distri.	24%	Rs.46,632/- (17 Books)	Recommended for purchase as per rules under Limitation of grant.

No.BI/ 990  
V.V.Nagar  
Date: 06 /02/2017  
To: All the Sub. Committee Members

  
Dr. (Ms.) Pinakiniben Pandya  
(Convener)

  
I/C. University Librarian



**Sardar Patel University**  
**Bhaikaka Library**  
**Vallabh Vidyanagar**

SUB COMMITTEE

MINUTES

A Sub committee of members for purchase of books and journals / non-book materials was held on 02-03-2017 at 12.00 a.m. at Bhaikaka Library for necessary discussion and recommendation.

Following members are present in the Meeting

- (1) Dr. Param Pathak (Convener)
- (2) Dr. (Kum.) R.H. Patel
- (3) Dr. A. H. Hasmani
- (4) Dr. Nimesh Oza
- (5) Dr. S. H. Mandalia (I/C. Uni. Librarian)

Following members could not remain present in the Meeting

- (1) Shri N.K. Bhatt (Chief Accounts Officer)
- (2) Dr. S. K. Bhatt
- (3) Dr. J. H. Khan

Sr. No	Department	Name of the grants	Code No.	Approximate Balance Rs.	Period	Name of the Suppliers	Discount	Total Amount (Approximate) Of Recommended Books/ Journals and Non book Materials (No of Books)	Proposal approved Not approved With remarks
01	Mathematics (Journal)	Self Finances	45331	1,68,300/-	2016-17	P. C. Vaidya Sanman Nidhi Trust	--	Rs.2000/- (01 Journal)	Recommended for purchase as per rules under Limitation of grant.



Sr. No	Department	Name of the grants	Code No.	Approximate Balance Rs.	Period	Name of the Suppliers	Discount	Total Amount (Approximate) Of Recommended Books/ Journals and Non book Materials (No of Books)	Proposal approved / Not approved With remarks
02	M.B.Patel College of Edu. (Books)	XII Plan	25832	Rs.40623/-	2016-17	M/s.Chirag Book	24%	Rs.1064/- (10 Books)	Recommended for purchase as per rules under Limitation of grant.
03	Home Sci. (W.S.C.)	WSC (Books)	25572	Rs.153662/-	2016-17	M/s.Chirag Book	24%	Rs.6775/- (09 Books)	Recommended for purchase as per rules under Limitation of grant.
04	Busi.Studies	SAP (DRS-II)	20810	Rs.100000/-	2013-18	M/s.Chirag Book M/s.Chirag Book M/s.Charotar Book M/s Roopal Book M/s Roopal Book M/s. Parshva Pub.	24% 24% 24% 30% 24% 24%	Rs.41768/- (88 Books) Rs.21202/- (49 Books) Rs.16315/- (41 Books) Rs.262/- (1 Book) Rs.13805/- (37 Books) Rs.6347 /- (11 Books) Rs.99699/- (227 Books)	Recommended for purchase as per rules under Limitation of grant.
05	Chemistry	XII Plan	25831	Rs.68436/-	2016-17	M/s.Chirag Book M/s.Astha Book M/s.Himanshu Book	24% 24% 24%	Rs.16473/- (13 Books) Rs.8053/- (03 Books) Rs.41175/- (10 Books) Rs.65701/- (26 Books)	Recommended for purchase as per rules under Limitation of grant.
06	BioSciences	CAS-I	20848	Rs.25521/-	2016-17	M/s. Pustak Mahal, V.V.Nagar	24%	Rs.25263/- (05 Books)	Recommended for purchase as per rules under Limitation of grant.

Sr. No	Department	Name of the grants	Code No.	Approximate Balance Rs.	Period	Name of the Suppliers	Discount	Total Amount (Approximate) Of Recommended Books/ Journals and Non book Materials (No of Books)	Proposal approved / Not approved With remarks
07	BioSciences	IBT	21123	Rs.446/-	2016-17	M/s. Pustak Mahal	24%	Rs.446/- (01 Book)	Recommended for purchase as per rules under Limitation of grant
08	Sociology	Indian Diaspora	25846	Rs.100000/-	2016-17	M/s. Khushbu Prakashan M/s. Khushbu Prakashan M/s. Parshva Prakashan	30% 24% 24%	Rs.36642/- (16 Books) Rs.9850/- (26 Books) Rs.61965/- (13 Books) Rs.108457/- (55 Books)	Recommended for purchase as per rules under Limitation of grant
09	Psychology	XII Plan	25832	Rs.24858/-	2016-17	M/s. Khushbu Prakashan	24%	Rs.19118/- (18 Books)	Recommended for purchase as per rules under Limitation of grant
10	English	XII Plan	25832	Rs.7252/-	2016-17	M/s. Parshva Pub.	24%	Rs.10328/- (15 Books)	Recommended for purchase as per rules under Limitation of grant
11	English	S.F.	45031	----NIL---	2016-17	M/s. Chirag Book	24%	Rs.1554/- (03 Books)	Recommended for purchase as per rules under Limitation of grant
12	Bhaikaka Library	XII Plan XII Plan Recurring	25831 25832 50756	Rs.81598/- Rs.86774/- Rs.135716/-	2016-17	M/s. Parshva Pub. M/s. Khushbu Prakashan	24% 24%	Rs.15960/- (18 Books) Rs.25028/- (71 Books) Rs.40988/- (89 Books)	Recommended for purchase as per rules under Limitation of grant

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Sr. No	Department	Name of the grants	Code No.	Approximate Balance Rs.	Period	Name of the Suppliers	Discount	Total Amount (Approximate) Of Recommended Books/ Journals and Non book Materials (No of Books)	Proposal approved Not approved With remarks
13									(1) Library Sub-Committee decides to purchase the Books from Univerisrt Granth Nirman Board exhibition held by Bhaikaka library. as special case.  (2) Departments' Unused access UGC XII <sup>th</sup> Plan grant has been utilized to purchase Library Reference Books in General Category.

No.BI/1132

V.V.Nagar

Date: 02 /03/2017

To: All the Sub. Committee Members

 . 4/3/17  
Dr. Param Pathak  
(Convener)

 4/3/17  
I/C. University Librarian

**Sardar Patel University**  
**Bhaikaka Library**  
Vallabh Vidyanagar

SUB COMMITTEE

MINUTES

A Sub committee of members for purchase of books and journals / non-book materials was held on 09-03-2017 at 02.30 p.m. at Bhaikaka Library for necessary discussion and recommendation.

Following members are present in the Meeting

- (1) Dr. Param Pathak (Convener)  
(2) Dr. J. H.. Khan  
(3) Dr. A. H. Hasmani  
(4) Dr. S. K. Bhatt  
(5) Dr. Nimesh Oza  
(6) Dr. S. H. Mandalia (I/C. Uni. Librarian)

Following members could not remain present in the Meeting

- (1) Shri N.K. Bhatt (Chief Accounts Officer)  
(2) Dr. (Kum.) R.H. Patel

Sr. No	Department	Name of the grants	Code No.	Approximate Balance Rs.	Period	Name of the Suppliers	Discount	Total Amount (Approximate) Of Recommended Books/ Journals and Non book Materials (No of Books)	Proposal approved Not approved With remarks
01	Bhaikaka Library	XII Plan/ Recu.	25831/ 50756	Rs.77901/- Rs.15000/-	2016-17	M/s.Parshva Publication	24%	Rs.15004 /- (43 Books)	Recommended for purchase as per rules under Limitation of grant.

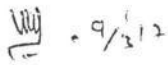
Sr. No	Department	Name of the grants	Code No.	Approximate Balance Rs.	Period	Name of the Suppliers	Discount	Total Amount (Approximate) Of Recommended Books/ Journals and Non book Materials (No of Books)	Proposal approved / Not approved With remarks
02	Physics	DSA-I-SAP	20107	Rs.23594/-	2016-17	M/s.Chirag Book	24%	Rs.15330/- (28 Books)	Recommended for purchase as per rules under Limitation of grant.
03	Psychology	XII Plan	25732	Rs.4800/-	2016-17	M/s. Red'shine Pub.	--	Rs.4800/- (02 Journals)	Recommended for purchase as per rules under Limitation of grant.
04	Gujarati (Rameshbhai Chaudhary)	Seed Money Grant Project	30932	Rs.10000/-	2016-17	M/s. Parshva Pub.	24%	Rs.6385/- (44 Books)*	Recommended for purchase as per rules under Limitation of grant. *( With Sp.Case)

No.BI/1190

V.V.Nagar

Date: 09 /03/2017

To: All the Sub. Committee Members

  
 Dr. Param Pathak  
 (Convener)

  
 I/C. University Librarian

**Sardar Patel University**  
**Bhaikaka Library**  
**Vallabh Vidyanagar**

SUB COMMITTEE

MINUTES

A Sub committee of members for purchase of books and journals / non-book materials was held on 04-08-2017 at 4.15 p.m at Bhaikaka Library for necessary discussion and recommendation.

Following members are present in the Meeting

- (1) Dr. Param Pathak (Convener)  
(2) Dr. (Kum.) R.H. Patel  
(3) Dr. Nimesh Oza  
(4) Dr. S. K. Bhatt  
(5) Dr. S. H. Mandalia (I/C. Uni. Librarian)

Following members could not remain present in the Meeting

- (1) Shri N.K. Bhatt (Chief Accounts Officer)  
(2) Dr. J. H. Khan  
(3) Dr. A. H. Hasmani

Sr. No	Department	Name of the grants	Code No.	Approximate Balance Rs.	Period	Name of the Suppliers	Discount	Total Amount (Approximate) Of Recommended Books/ Journals and Non book Materials (No of Books)	Proposal approved Not approved With remarks
01	Bio.Sci. (Books)	CAS-I SAP Books & Journals	20848	Rs.2,00,000/-	2017-18	M/S Advance Book M/S Advance Book M/S Advance Book	30% 24% 24%	Rs.6,332 /- (02 Books) Rs.34,100/- (06Books) <u>Rs.3,588/-</u> (02Books) Rs.44,020 /- (10 Books)	Recommended for purchase as per rules under Limitation of grant

Sr. No	Department	Name of the grants	Code No.	Approximate Balance Rs.	Period	Name of the Suppliers	Discount	Total Amount (Approximate) Of Recommended Books/ Journals and Non book Materials (No of Books)	Proposal approved Not approved With remarks
02	Statistics (Books)	SAP DRS- II	20887	Rs.3,00,000/-	2017-18	M/S Himanshu Book M/S Advance Book M/S Advance Book M/S United Periodical	24% 24% 24% 24%	Rs.72,465/- (14 Books) Rs.39,079/- (07 Books) Rs.20,923/- (05 Books) <u>Rs.26,622/- (05 Books)</u> Rs.1,59,089/- (31Books)	Recommended for purchase as per rules under Limitation of grant.
03	Statistics (Books)	SAP DRS- II	20887	Rs.1,40,911 /-	2017-18	M/S Indu Book Ser. M/S Indu Book Ser. M/S Indu Book Ser M/S Researchco M/S A.R.M Book M/S A.R.M Book M/S A.R.M Book	30% 24% 24% 24% 30% 24% 24%	Rs.3,076 /- (01 Books) Rs.33,363/- (07 Books) Rs.37,288 (08 Books) Rs.58,411/- (08 Books) Rs.3,892/- (01 Books) Rs.27,933/- (07 Books) <u>Rs.38,268/- (08 Books)</u> Rs.2,02,231/- (40 Books)	Recommended for purchase as per rules under Limitation of grant.
04	UGC-HRD Centre (Academic Staff College)	RUSA	30421	54,90,000/-	2017-18	M/S. Parshva Pub.	30% 24%	Rs.486/- (02 Books) <u>Rs.70237/- (27 Books)</u> Rs.80435/- (29 Books)	Recommended for purchase as per rules under Limitation of grant.
05	UGC-HRD Centre (Academic Staff College)	RUSA	30421	54,09,565/-	2017-18	M/s. Educational Book	50% 50% 30% 30% 24% 24%	Rs.57944/- (11 Books) Rs.31221/- (12 Books) Rs.69937/- (16 Books) Rs.166417/- (12 Books) Rs.48522/- (04 Books) <u>Rs.18385/- (07 Books)</u> Rs.3,92,426/- (62 Books)	Recommended for purchase as per rules under Limitation of grant.

Sr. No	Department	Name of the grants	Code No.	Approximate Balance Rs.	Period	Name of the Suppliers	Discount	Total Amount (Approximate) Of Recommended Books/ Journals and Non book Materials (No of Books)	Proposal approved Not approved With remarks
06	Deptt. Of Lib. & Inf. Sci.	Book Lost	30719	1,27,316/-	2017-18	Vigyan Books, Delhi	24% 24%	Rs.33614/- (08 Books) <u>Rs.24850/-</u> (06 Books) Rs.58464/- (14 Books)	Recommended for purchase as per rules under Limitation of grant.
07	Vendorship of M/s. Avon publication, Delhi for Discussion appointment of Suppliers of Books and other Reading and Non Book materials  "As per discussion of Library Sub Committee held on Dt.04-08-2017 it recommended that M/S Avon publication, Delhi will be appointed as a Supplier under ascertained condition up to 31-3-2018."								
08	Vendorship of M/s. Radhika Books, New Delhi for Discussion appointment of Suppliers of Books and other Reading and Non Book materials  "As per discussion of Library Sub Committee held on Dt.04-08-2017 it recommended that M/S Radhika Books, New Delhi will be appointed as a Supplier under ascertained condition up to 31-3-2018."								
09	Vendorship of M/s. Astial International , New Delhi for Discussion appointment of Suppliers of Books and other Reading and Non Book materials  "As per discussion of Library Sub Committee held on Dt.04-08-2017 it recommended that M/S Astial International, New Delhi will be appointed as a Supplier under ascertained condition up to 31-3-2018."								
10	Vendorship of M/s N.R.Book Syndicate, Delhi for Discussion appointment of Suppliers of Books and other Reading and Non Book materials  "As per discussion of Library Sub Committee held on Dt.04-08-2017 it recommended that M/S N.R.Book Syndicate, Delhi will be appointed as a Supplier under ascertained condition up to 31-3-2018."								



Sr. No	Department	Name of the grants	Code No.	Approximate Balance Rs.	Period	Name of the Suppliers	Discount	Total Amount (Approximate) Of Recommended Books/ Journals and Non book Materials (No of Books)	Proposal approved Not approved With remarks
11	UGC-HRD Centre (Aca.Staff Co)	RUSA E-Books	30421	Rs.50,17,139	2017-18	Khushbu Prakashan (Emerald Group Pub.)	Special Discount +18%GST	Rs.9,06,540 <u>Rs.1,06,940/- GST (18%)</u> Rs.10,69,717/-(900 Books)	Recommended for purchase as per rules under Limitation of grant.
12	Deptt. Of Mathematics	SAP-DRS-III	20899	Rs.5,00,000/-	2017-18	Book World Chirag Book Dist. Chirag Book Dist. Baroda Book Corp. Mehul Book Sales Mehul Book Sales Mehul Book Sales Mehul Book Sales Mehul Book Sales Mehul Book Sales Millennium Enterp. United Periodicals United Periodicals United Periodicals United Periodicals Advanced Book Dis. Advanced Book Dis.	24% 24% 24% 24% 24% 24% 24% 24% 24% 24% 30% 30% 24% 30% 24% 24% 24%	Rs.135098/- (26 Books) Rs.39595/- (12 Books) Rs.5225/- (25 Books) Rs.5067/- (02 Books) Rs.11246/- (04 Books) Rs.55575/- (15 Books) Rs.10736/- (01 Book) Rs.1422/- (02 Books) Rs.4032/- (04 Books) Rs.6760/- (02 Books) Rs.28550/- (05 Books) Rs.2435/- (01 Book) Rs.15559/- (03 Books) Rs.13587/- (02 Books) Rs.14978/- (03 Books) <u>Rs.19753/-</u> (05 Books) Rs.3,69,618/- (112 Books)	Recommended for purchase as per rules under Limitation of grant.
13	Vendorship of M/s Thoughts –the book people, New Delhi for Discussion appointment of Suppliers of Books and other Reading and Non Book materials  “As per discussion of Library Sub Committee held on Dt.04-08-2017 it recommended that M/S Thoughts –the book people, New Delhi will be appointed as a Supplier under ascertained condition up to 31-3-2018.”								

Sr. No	Department	Name of the grants	Code No.	Approximate Balance Rs.	Period	Name of the Suppliers	Discount	Total Amount (Approximate) Of Recommended Books/ Journals and Non book Materials (No of Books)	Proposal approved Not approved With remarks
14									Vendorship of M/s ARM Book Bazar, Pune for Discussion appointment of Suppliers of Books and other Reading and Non Book materials  "As per discussion of Library Sub Committee held on Dt.04-08-2017 it recommended that M/S ARM Book Bazar, Pune will be appointed as a Supplier under ascertained condition up to 31-3-2018."
15									Vendorship of M/s Readers World, Pune for Discussion appointment of Suppliers of Books and other Reading and Non Book materials  "As per discussion of Library Sub Committee held on Dt.04-08-2017 it recommended that M/S Readers World, Pune will be appointed as a Supplier under ascertained condition up to 31-3-2018."
16									Vendorship of M/s Maharashtra Book Centre, Mumbai for Discussion appointment of Suppliers of Books and other Reading and Non Book materials  "As per discussion of Library Sub Committee held on Dt.04-08-2017 it recommended that M/S Maharashtra Book Centre, Mumbai will be appointed as a Supplier under ascertained condition up to 31-3-2018."

No.BI/ 289  
V.V.Nagar  
Date: 04 /08/2017  
To: All the Sub. Committee Members

*P. R. Pathak*  
Dr. Param Pathak  
(Convener)

*\$*  
*4/8/17*  
I/C. University Librarian



**Sardar Patel University**  
**Bhaikaka Library**  
Vallabh Vidyanagar

SUB COMMITTEE

MINUTES

A Sub committee of members for purchase of books and journals / non-book materials was held on 18-07-2018 at 4.00 p.m at Bhaikak Library for necessary discussion and recommendation.

Following members are present in the Meeting

- (1) Dr. R. K. Mandalia (Convener)  
 (2) Dr. (Kum.) R.H. Patel  
 (3) Dr. A. H. Hasmani  
 (4) Dr. S. K. Bhatt  
 (5) Dr. Nimesh Oza  
 (6) Dr. Niranjana Patel  
 (7) Dr. S. H. Mandalia (I/C. Uni. Librarian)

Following members could not remain present in the Meeting

- (1) Shri N.K. Bhatt (Chief Accounts Officer)

Sr. No	Department	Name of the grants	Code No.	Approximate Balance Rs.	Period	Name of the Suppliers	Discount	Total Amount (Approximate) Of Recommended Books/ Journals and Non book Materials (No of Books)	Proposal approved / Not approved With remarks
01	Dr. Jay Mehta Mathematics	UGC-BSR Research start-up grant	30015	10,00,000/-	2018-19	M/s.Millennium nterprises M/s.Millennium Enterprises	50% 24%	Rs.5,062/- (01 Book) Rs.8,318/- (01 Book) Rs.13,380/- (02Books)	Recommended for purchase as per rules under Limitation of grant.

Sr. No	Department	Name of the grants	Code No.	Approximate Balance Rs.	Period	Name of the Suppliers	Discount	Total Amount (Approximate) Of Recommended Books/ Journals and Non book Materials (No of Books)	Proposal approved / Not approved With remarks
02	Statistics	SAP DRS-II	20887	Rs.3,00,000/-	2018-19	M.S. Saras Books M/S. Indica Pub.& Dist.	24% 24%	Rs.22,534/- (04 Books) Rs.33,169/- (08 Books) Rs.55,708/- (12 Books)	Recommended for purchase as per rules under Limitation of grant.
03	Biosciences	CAS-I SAP	20848	Rs.2,000,00 /-	2018-19	M/S.Himanshu Book M/S.Chirag Book Dist. M/S.Indica Pub& Dist. M/S.Indica Pub& Dist. M/S.Indica Pub& Dist. M/S.Indica Pub& Dist. M/S.Indica Pub& Dist.	24% 24% 24% 24% 24% 24% 24%	Rs.62,910/- (15Books) Rs.17,873/- (24Books) Rs.17,384/- (02Books) Rs.8,352/- (02Books) Rs,8,158/- (02 Books) Rs,17,094/- (03 Books) Rs,4,328/- (02 Books)	Recommended for purchase as per rules under Limitation of grant.
04	Mathematics (Books)	NBHM	30311	37,00,000/-	2018-19	M/S. Baroda book Corp. M/S. Baroda book Corp. M/S. Baroda book Corp. M/S. Baroda book Corp. M/S. Baroda book Corp. M/S. Baroda book Corp. M/S. Baroda book Corp. M/S. Millennium Ent. M/S. Millennium Ent. M/S. Indica Pub & Dist. M/S. Indica Pub & Dist. M/S. United Books & Per M/S. United Books & Per M/S. United Books & Per M/S. Books India M.S. Saras Books	24% 24% 24% 24% 30% 30% 50% 24% 30% 24% 30% 24% 24% 30% 24% 24%	Rs.6,084/- (o2 Books) Rs,41,259/- (o9 Books) Rs.16,775/- (06 Books) Rs.37,823/- (10 Books) Rs.15,893/- (06 Books) Rs.10,446/- (01 Book) Rs.891/- (01 Book) Rs.73,452/- (14 Books) Rs.3,384 (01 Book) Rs.30,783/- (06 Books) Rs.349/- (01 Book) Rs.31,956/- (05 Books) Rs.24,257/- (03 Books) Rs.15,050/- (03 Books) Rs.4,246/- (01 Book) Rs.14,646/- (03 Books)	Recommended for purchase as per rules under Limitation of grant.
								Rs.3,27,294/- (72 Books)	

**Sardar Patel University**  
**Bhaikaka Library**  
**Vallabh Vidyanagar**

SUB COMMITTEE

MINUTES

A Sub committee of members for purchase of books and journals / non-book materials was held on 28-12-2017 at 3.30 p.m at Bhaikaka Library for necessary discussion and recommendation.

Following members are present in the Meeting

- |                           |                       |
|---------------------------|-----------------------|
| (1) Dr. Param Pathak      | (Convener)            |
| (2) Dr. (Kum.) R.H. Patel |                       |
| (3) Dr. Nimesh Oza        |                       |
| (4) Dr. S. K. Bhatt       |                       |
| (5) Dr. S. H. Mandalia    | (I/C. Uni. Librarian) |

Following members could not remain present in the Meeting

- |                       |                          |
|-----------------------|--------------------------|
| (1) Shri N.K. Bhatt   | (Chief Accounts Officer) |
| (2) Dr. K.C.Patel     |                          |
| (3) Dr. A. H. Hasmani |                          |

Sr. No	Department	Name of the grants	Code No.	Approximate Balance Rs.	Period	Name of the Suppliers	Discount	Total Amount (Approximate) Of Recommended Books/ Journals and Non book Materials (No of Books)	Proposal approved / Not approved With remarks
01	Chemistry (Books)	Self finance	45048	Rs.9,00,000	2017-18	M/S.Himanhu Book M/S.Himanhu Book M/S.Himanhu Book	24% 24% 50%	Rs.16,461/- (06 Books) Rs.34,890/- (16 Books) <u>Rs.12,056/- (01 Book)</u> Rs.63,407- (23 Books)	Recommended for purchase as per rules under Limitation of grant.


Sr. No	Department	Name of the grants	Code No.	Approximate Balance Rs.	Period	Name of the Suppliers	Discount	Total Amount (Approximate) Of Recommended Books/ Journals and Non book Materials (No of Books)	Proposal approved / Not approved With remarks
02	Computer Sc.	PGDCA (Recurring)	51358	Rs.1,10,000/-	2017-18	M/S.Roopal Book	24%	Rs.37,552/- (80 Books)	Recommended for purchase as per rules under Limitation of grant.
03	Bioscience	CAS-I SAP	20848	Rs.1,55,957/-	2017-18	M/S.United Periodical M/S.United Periodical M/S.Himanhu Book	30% 24% 10% (Sp.case)	Rs.4,902/- (01 Book) Rs.9,125/- (01 Book) <u>Rs.9,810/-</u> (20 Books) Rs.23,837/- (22 Books)	Recommended for purchase as per rules under Limitation of grant.
04	Statistics (Books)	SAP DRS- II	20887	Rs. 27,589/-	2017-18	M/S.United Periodical M/S.United Periodical	30% 24%	Rs.41,486/- (02 Books) <u>Rs.26,223/-</u> (06 Books) Rs.67,709/- (08 Books)	Recommended for purchase as per rules under Limitation of grant.
05	Gujarati (Rameshchandra V. Chaudhari)	Seed money Grant	30932	Rs.3,258/-	2017-18	M/S.Parshva pub.	24%	Rs.3000/- (10 Books)	Recommended for purchase as per rules under Limitation of grant.
06	Bhaikaka Library	Recurring Grant	50756	Rs.44,90,830/-	2017-18	M/s. Parshva Pub.	24% Sp.Case Discount	Rs.6,445 /- (60 Books)	Recommended for purchase as per rules under Limitation of grant.

Sr No	Department	Name of the grants	Code No.	(Approximate) Balance Rs.	Period	Name of the Suppliers	Discount	Total Amount (Approximate) of Recommended Books/ Journals and Non book Materials (No of Books)	Fund available Yes/ No
06	Bhaikaka Library	Recurring Grant	50756	Rs.44,90,830/-	2017-18	M/s. Parshva Pub.	24% Sp. Case Discount	Rs.6,445 /- ( Books)	<b>Recommended for purchase as per rules under Limitation of grant.</b>
07	MBA (Books)	Self Finance	45011	Rs.1,42,282/-	2017-18	M/S Roopal Book M/S.Himanshu Book M/S.Himanshu Book	15% 24% 24%	Rs.6,560/- (16 Books) Rs.34,718/- (65 Books) Rs.29,066/- (49 Books) Rs70,344/- (130 Books)	<b>Recommended for purchase as per rules under Limitation of grant.</b>
08	Discuss about the Subscribing journals under recurring & other grants of various Post graduate Department for the year January to December 2018.  "As per the instruction of V.C. we may invite a quotation for the year 2018 from various vendors."								
09	Vendorship of M/s. RamDarbar Pustak Mahal, Jhansi for Discussion appointment of Suppliers of Books and other Reading and Non Book materials  "As per discussion of Library Sub Committee held on Dt.28-12-2017 it recommended that M/S RamDarbar Pustak Mahal, Jhansi will be appointed as a Supplier under ascertained condition up to 31-3-2018."								
10	Vendorship of M/s. Hitesh book Distributors, New Delhi for Discussion appointment of Suppliers of Books and other Reading and Non Book materials  "As per discussion of Library Sub Committee held on Dt.28-12-2017 it recommended that M/S Hitesh book Distributors, New Delhi will be appointed as a Supplier under ascertained condition up to 31-3-2018."								



11	<p>Vendorship of M/s. Ansh book Distributors, Delhi for Discussion appointment of Suppliers of Books and other Reading and Non Book materials</p> <p>“As per discussion of Library Sub Committee held on Dt.28-12-2017 it recommended that M/S Ansh book Distributors, Delhi will be appointed as a Supplier under ascertained condition up to 31-3-2018.”</p>
12	<p>Vendorship of M/s. VSP Books Syndicate, New Delhi for Discussion appointment of Suppliers of Books and other Reading and Non Book materials</p> <p>“As per discussion of Library Sub Committee held on Dt.28-12-2017 it recommended that M/S VSP Books Syndicate, New Delhi will be appointed as a Supplier under ascertained condition up to 31-3-2018.”</p>
13	<p>Vendorship of M/s. Akademia Books International, NewDelhi for Discussion appointment of Suppliers of Books and other Reading and Non Book materials</p> <p>“As per discussion of Library Sub Committee held on Dt.28-12-2017 it recommended that M/S Akademia Books International, NewDelhi will be appointed as a Supplier under ascertained condition up to 31-3-2018.”</p>

No.BI/ 1113  
V.V.Nagar  
Date: 28 /12/2017  
To: All the Sub. Committee Members

  
Dr. Param Pathak  
(Convener)

  
I/C. University Librarian

Sr. No	Department	Name of the grants	Code No.	Approximate Balance Rs.	Period	Name of the Suppliers	Discount	Total Amount (Approximate) Of Recommended Books/ Journals and Non book Materials (No of Books)	Proposal approved / Not approved With remarks
05	Mathematics (E-Boooks)	NBHM	30311	37,00,000/-	2018-19	M/S. ARM Books (Springer Nature)	--	Rs.13,70,000/- 1096 (Approximate) E-Books	Recommended for purchase as per rules under Limitation of grant.
06	Vendorship of M/s. Saras Books, New Delhi for Discussion appointment of Suppliers of Books and other Reading and Non Book materials "As per discussion of Library Sub Committee held on Dt.18-07-2018 it recommended that M/S. Saras Books, New Delhi will be appointed as a Supplier under ascertained condition up to 31-3-2019."								
07	M.B.Patel College of Education	Recurring Grant	50756	49,88,454/-	2018-19	M/S Pustak Mahal	--	Rs.5,485/- (145 Books)	Recommended for purchase as per rules under Limitation of grant.
08	Mathematics (Journals)	NBHM	30311	37,00,000/-	2018-19	M/S. Neoti Book Agency	--	(27 Journals)	Recommended for purchase as per rules under Limitation of grant.
09	Vendorship of M/S. Radhika Books, New Delhi for Discussion appointment of Suppliers of Books and other Reading and Non Book materials "As per discussion of Library Sub Committee held on Dt.18-07-2018 it recommended that M/S. Radhika BooksS. New Delhi will be appointed as a Supplier under ascertained condition up to 31-3-2019."								

No.BI/ 255  
V.V.Nagar  
Date: 18/07/2018  
To: All the Sub. Committee Members

*R.K. Mandalia*  
18-07-2018  
Dr. R.K. Mandalia  
(Convener)

*[Signature]*  
18/7/18  
I.C. University Librarian



3

**Sardar Patel University**  
**Bhaikaka Library**  
Vallabh Vidyanagar

SUB COMMITTEE

MINUTES

A Sub committee of members for purchase of books and journals / non-book materials was held on 12-09-2018 at 3.30 p.m at Bhaikaka Library for necessary discussion and recommendation.

Following members are present in the Meeting

- |                           |                       |
|---------------------------|-----------------------|
| (1) Dr.R.K.Mandalia       | (Convener)            |
| (2) Dr. (Kum.) R.H. Patel |                       |
| (3) Dr. Nimesh Oza        |                       |
| (4) Dr. Niranjana Patel   |                       |
| (5) Dr. S. K. Bhatt       |                       |
| (6) Dr. A. H. Hasmani     |                       |
| (7) Dr. S. H. Mandalia    | (I/C. Uni. Librarian) |

Following members could not remain present in the Meeting

- |                     |                          |
|---------------------|--------------------------|
| (1) Shri N.K. Bhatt | (Chief Accounts Officer) |
|---------------------|--------------------------|

Sr. No	Department	Name of the grants	Code No.	Approximate Balance Rs.	Period	Name of the Suppliers	Discount	Total Amount (Approximate) Of Recommended Books/ Journals and Non book Materials (No of Books)	Proposal approved / Not approved With remarks
01	Statistics	SAP DRS-II	20887	Rs.2. 66.796/-	2018-19	M.S. Chirag Book Dis. M/S. Advance Books Dis. M/S. United Books	24% 24% 24%	Rs.47.495/- (11 Books) Rs.31.885/- (06 Books) Rs.1.09.774/- (18 Books) Rs.1.89.154/- (35 Books)	Recommended for purchase as per rules under Limitation of grant.

(PTO)

Sr. No	Department	Name of the grants	Code No.	Approximate Balance Rs.	Period	Name of the Suppliers	Discount	Total Amount (Approximate) Of Recommended Books/ Journals and Non book Materials (No of Books)	Proposal approved / Not approved With remarks
02	Mathematics	NBHM SAP	30311 20899	Rs.6,12,602/- Rs.5,00,000/-	2018-19	M/s.Millennium Enterp. M/S.Himanshu Book M/S.Himanshu Book M/S.Chirag Book Dist. M/S.Books India M/S.Chirag Book Dist. M/S.Astha Book Age. M/S.United Books M/S.Techniz Book Int. M/S.Techniz Book Int. M/S.Khusbu Pra. M/S.Khusbu Pra.	24% 10% 24% 24% 24% 24% 24% 24% 24% 50% 20% 20%	Rs.37,378/- (06 Books) Rs.1,40,889 (11 E-Books) Rs.14,577/- (13 Books) Rs.5,930/- (02 Books) Rs.25,655/- (06 Books) Rs.5,988/- (05 Books) Rs.5,317/- (01 Book ) Rs.17,934/- (04 Books) Rs.5,992/- (03 Books) Rs.3,606/- (02 Books) Rs.5,20,933/- (44 E-Books) Rs.1,66,361/- (18 Books) Rs.9,50,560/- (115 Books)	Recommended for purchase as per rules under Limitation of grant.

No.BI/ 452  
V.V.Nagar  
Date: 12 /09/2018  
To: All the Sub. Committee Members

*R.K.Mandalia*  
Dr.R.K.Mandalia  
(Convener)

*[Signature]*  
12/9/18  
I/C. University Librarian

(4)

**Sardar Patel University**  
**Bhaikaka Library**  
Vallabh Vidyanagar

SUB COMMITTEE

MINUTES

A Sub committee of members for purchase of books and journals / non-book materials was held on 20-10-2018 at 1.30 p.m at Bhaikaka Library for necessary discussion and recommendation.

Following members are present in the Meeting

- |                         |                       |
|-------------------------|-----------------------|
| (1) Dr. R. K. Mandalia  | (Convener)            |
| (2) Dr. Niranjana Patel |                       |
| (3) Dr. A. H. Hasmani   |                       |
| (4) Dr. Nimesh Oza      |                       |
| (5) Dr. S. H. Mandalia  | (I/C. Uni. Librarian) |

Following members could not remain present in the Meeting

- |                           |                          |
|---------------------------|--------------------------|
| (1) Shri N.K. Bhatt       | (Chief Accounts Officer) |
| (2) Dr. (Kum.) R.H. Patel |                          |
| (3) Dr. S. K. Bhatt       |                          |

Sr. No	Department	Name of the grants	Code No.	Approximate Balance Rs.	Period	Name of the Suppliers	Discount	Total Amount (Approximate) Of Recommended Books/ Journals and Non book Materials (No of Books)	Proposal approved / Not approved With remarks
01	Statistics	SAP DRS-II	20887	Rs.61,385/-	2018-19	M.S. Researchco Books M.S. Researchco Books	24% 24%	Rs.25,540/- (06 Books) Rs.31,226/- (04 Books) Rs.56,766/- (10 Books)	Recommended for purchase as per rules under Limitation of grant.

(PTO)

Sr. No	Department	Name of the grants	Code No.	Approximate Balance Rs.	Period	Name of the Suppliers	Discount	Total Amount (Approximate) Of Recommended Books/ Journals and Non book Materials (No of Books)	Proposal approved / Not approved With remarks
02	Mathematics	SAP	30311	Rs.1.88.126/-	2018-19	M.S. Researchco Books M.S. Researchco Books M/S. Indica Pub & Dist.	24% 24% 24%	Rs.15,899/- (03 Books) Rs.25,744/- (12 Books) Rs.84,317/- (18 Books) Rs.1,25,960 (33 Books)	Recommended for purchase as per rules under Limitation of grant.
03	MBA	MBA (Self finance)	45911	Rs.2,09.130/-	2018-19	M/S. Readers World. M/S. Readers World. M/S. Readers World. M.S. Chirag Book Dis. M/S. Charotar Book Stall M/S. Charotar Book Stall	50% 30% 24% 24% 24% 30%	Rs.2,473/- (01 Book) Rs.2,814/- (02 Books) Rs.81,320/- (13 Books) Rs.41,834/- (66 Books) Rs.6,718/- (13 Books) Rs.1,771/- (04 Books) Rs.1,36,930/- (99 Books)	Recommended for purchase as per rules under Limitation of grant.
04	Vendorship of M/s. Mamata Books, Ghaziabad for Discussion appointment of Suppliers of Books and other Reading and Non Book Materials "As per discussion of Library Sub Committee held on Dt.20-10-2018 it recommended that M/S. Mamta Books, Ghaziabad will be appointed as a Supplier under ascertained condition up to 31-3-2019."								
05	Vendorship of M/s. A4 Apple Books, Mumbai for Discussion appointment of Suppliers of Books and other Reading and Non Book Materials "As per discussion of Library Sub Committee held on Dt.20-10-2018 it recommended that M/s. A4 Apple Books, Mumbai will be appointed as a Supplier under ascertained condition up to 31-3-2019."								
06	Vendorship of M/s. Monika Boo Dist., New Delhi for Discussion appointment of Suppliers of Books and other Reading and Non Book Materials "As per discussion of Library Sub Committee held on Dt.20-10-2018 it recommended that M/s. Monika Boo Dist., New Delhi will be appointed as a Supplier under ascertained condition up to 31-3-2019."								

No.BI/575

V.V.Nagar

Date: 20/10/2018

To: All the Sub. Committee Members

*R.K.Mandalia*  
20-10-18  
Dr.R.K.Mandalia  
(Convener)

*[Signature]*  
20/10/18  
I/C. University Librarian

5

**Sardar Patel University**  
**Bhaikaka Library**  
Vallabh Vidyanagar

SUB COMMITTEE

MINUTES

A Sub committee of members for purchase of books and journals / non-book materials was held on 19-01-2019 at 12.30 p.m at Bhaikaka Library for necessary discussion and recommendation.

Following members are present in the Meeting

- |                        |                       |
|------------------------|-----------------------|
| (1) Dr. R.K.Mandalia   | (Convener)            |
| (2) Dr. A. H. Hasmani  |                       |
| (3) Dr. S. K. Bhatt    |                       |
| (4) Dr. S. H. Mandalia | (I/C. Uni. Librarian) |

Following members could not remain present in the Meeting

- |                           |                          |
|---------------------------|--------------------------|
| (1) Shri N.K. Bhatt       | (Chief Accounts Officer) |
| (2) Dr. Niranjan Patel    |                          |
| (3) Dr. (Kum.) R.H. Patel |                          |
| (4) Dr. Nimesh Oza        |                          |

Sr. No	Department	Name of the grants	Code No.	Approximate Balance Rs.	Period	Name of the Suppliers	Discount	Total Amount (Approximate) Of Recommended Books/ Journals and Non book Materials (No of Books)	Proposal approved / Not approved With remarks
01	Mathematics	UGC-BSR Research Start-Up-Grant	30015	Rs.9, 86,546/- (For 2 Years)	2018-19	M/s.Millennium Enter M/s.Millennium Enter	24% 30%	Rs.50,622/- (12 Books) Rs.51,837/- (16 Books) Rs.1,02,459 (28 Books)	Recommended for purchase as per rules under Limitation of grant.



Sr. No	Department	Name of the grants	Code No.	Approximate Balance Rs.	Period	Name of the Suppliers	Discount	Total Amount (Approximate) Of Recommended Books/ Journals and Non book Materials (No of Books)	Proposal approved / Not approved With remarks
02	Business Managemant	MBA (NRI)	45011	Rs.1,74,720/-	2018-19	M/S.EducationalBook	24%	Rs.4,749/- (01 Book)	Recommended for purchase as per rules under Limitation of grant.
						M/S.EducationalBook	30%	Rs.5,322/- (02 Books)	
						M/S.EducationalBook	50%	Rs.10,190/- (05Books)	
								Rs.20,261/- (08 Books)	
						M/s.Readers world	24%	Rs.4,973/- (01 Book)	Recommended for purchase as per rules under Limitation of grant.
						M/s.Readers world	30%	Rs.9,372/- (03Books)	
						M/s.Readers world	50%	Rs.2,089/- (01 Book)	
								Rs.16,434/- (05Books)	
03	Economics	CAS-Phase-II	20370	Rs.80,000/-	2018-19	M/S.Brick publication	24%	Rs.27,339/- (53Books)	Recommended for purchase as per rules under Limitation of grant.
04	chemistry	Recurring Grant	50241	Rs.16,200/-	2018-19	M.S.Chirag Book Dis.	24%	Rs.16,200/- (25Books)	Recommended for purchase as per rules under Limitation of grant.
						M/S.Himanshu Book	24%	Rs.15,882/- (26Books)	
								Rs.32,082/- (51Books)	
05	Computer sc	Post B.sc. Diploma Course	51358	Rs.1,10,000/-	2018-19	M/s.Readers world	24%	Rs.6,776/- (01 Book)	Recommended for purchase as per rules under Limitation of grant.
						M/s.Readers world	30%	Rs.15,959/- (04Books)	
						M/s.Readers world	50%	Rs. 5,665/- (02Books)	
								Rs.28,400 /- (07Books)	

Sr. No	Department	Name of the grants	Code No.	Approximate Balance Rs.	Period	Name of the Suppliers	Discount	Total Amount (Approximate) Of Recommended Books/ Journals and Non book Materials (No of Books)	Proposal approved / Not approved With remarks
06	Bhaikaka Library	Recurring Grant	50756	Rs.47,16,774/-	2018-19	M/s.Readers world M/s.Readers world M/s.Readers world M/S.Khusbu Pra. M/S.Parshva Pub. M/s.Readers world M/s.Readers world	30% 30% 50% 24% 24% 15%* 24%*	Rs.90,975/- (08Books) Rs.1,79,212/- (18Books) Rs.88,481 /- (12Books) Rs.1,09,170/- (09Books) Rs.1,24,659/- (46Books) Rs.22,851/- (38Books) Rs.67,851/- (37Books)	Recommend for purchase per rules under Limitation of grant.
07	Discuss about the subscribing journal under recurring & other grants of veriuise post graduate department for the year January to December, 2019. Rs. 6,83,199/- (168Books)								
Racommended to Subscribe Journals/ E-journals for various Departments of University through approved agent M/s. Neoti Book Agency Pvt .I New Delhi									
08	Vendorship of M/s.Hans prakashan, New Delhi for Discussion appointment of Suppliers of Books and other Reading and Non Book Materials. "As per discussion of Library Sub Committee held on Dt. on Dt.19 -01-2019 it recommended that M/S. Hans prakashan, New Delhi will be appointed as a Supplier under ascertained condition up to 31-3-2019."								
09	Vendorship of M/s.Vimal Book Distributors, Delhi for Discussion appointment of Suppliers of Books and other Reading and Non Book Materials. "As per discussion of Library Sub Committee held on Dt. on Dt.19 -01-2019 it recommended that M/S Vimal Book Distributors, Dell will be appointed as a Supplier under ascertained condition up to 31-3-2019."								
10	Vendorship of M/s.Pandey Book, New Delhi for Discussion appointment of Suppliers of Books and other Reading and Non Book materials. "As per discussion of Library Sub Committee held on Dt.19 -01-2019 it recommended that M/S. Pandey Books Distributors, New Delh will be appointed as a Supplier under ascertained condition up to 31-3-2019."								

Sr. No	Department	Name of the grants	Code No.	Approximate Balance Rs.	Period	Name of the Suppliers	Discount	Total Amount (Approximate) Of Recommended Books/ Journals and Non book Materials (No of Books)	Proposal approved / Not approved / With remarks
11		Vendorship of M/s New Delhi pub., New Delhi for Discussion appointment of Suppliers of Books and other Reading and Non Book materials. "As per discussion of Library Sub Committee held on Dt.19 -01-2019 it recommended that M/s. New Delhi pub., New Delhi will be appointed as a Supplier under ascertained condition up to 31-3-2019."							

No.BI/814  
 V.V.Nagar  
 Date: 19/01/2019  
 To: All the Sub. Committee Members

*R.K. Mandalia*  
 Dr.R.K.Mandalia  
 (Convener)

*[Signature]*  
 19/1/19  
 I/C. Uni. Librarian

**Sardar Patel University**  
**Bhaikaka Library**  
**Vallabh Vidyanagar**

SUB COMMITTEE

MINUTES

A Sub committee of members for purchase of books and journals / non-book materials was held on 07-02-2019 at 03.30 p.m at Bhaikak Library for necessary discussion and recommendation.

Following members are present in the Meeting

- |                           |                       |
|---------------------------|-----------------------|
| (1) Dr. R.K.Mandalia      | (Convener)            |
| (2) Dr. (Kum.) R.H. Patel |                       |
| (3) Dr. Niranjan Patel    |                       |
| (4) Dr. Nimesh Oza        |                       |
| (5) Dr. S. H. Mandalia,   | (I/C. Uni. Librarian) |

Following members could not remain present in the Meeting

- |                       |                          |
|-----------------------|--------------------------|
| (1) Shri N.K. Bhatt   | (Chief Accounts Officer) |
| (2) Dr. S. K. Bhatt   |                          |
| (3) Dr. A. H. Hasmani |                          |

Sr. No	Department	Name of the grants	Code No.	Approximate Balance Rs.	Period	Name of the Suppliers	Discount	Total Amount (Approximate) Of Recommended Books/ Journals and Non book Materials (No of Books)	Proposal approved / Not approved With remarks
01	Chemistry	Recurring Grant	50241	Rs.23,238 /-	2018-19	M.S.Chirag Book Dis. M/S.Himanshu Book M/S.Himanshu Book	24% 24% 24%	Rs.9,623 /- (17 Books) Rs.11,112/- (25 Books) Rs.1,916/- (06Books) Rs.22,651/- (48 Books)	Recommended for purchase as per rules under Limitation of grant.

Sr. No	Department	Name of the grants	Code No.	Approximate Balance Rs.	Period	Name of the Suppliers	Discount	Total Amount (Approximate) of Recommended Books/ Journals and Non book Materials (No of Books)	Proposal approved / Not approved With remarks
02	Home Sc.	SAP/ DRS-II	20799	Rs.60,000/-	2018-19	M.S.Chirag Book Dis. M.S.Chirag Book Dis.	24% 30%	Rs.47,086 /- (23 Books) Rs.662 /- (02 Books) <u>Rs.47,748 (25 Books)</u>	Recommended for purchase per rules and Limitation grant.
03	Computer sc.	Post B.sc. Diploma Course	51358	Rs.81,598 /-	2018-19	M/s. Roopal Book Stall M/s. Roopal Book Stall	24% 30%	Rs.14,327 /- (30 Books) <u>Rs.2,865 /- (06 Books)</u> Rs.17,192 /- (36 Books)	Recommended for purchase per rules and Limitation grant.
04	Economics	CAS-Phase-II	20370	Rs.80,000/-	2018-19	M/S.Parshva Pub.	24%	Rs.64,927/- (293 Books)	Recommended for purchase per rules and Limitation grant.
05	Biosciences	CAS-I SAP	20848	Rs.69,131 /-	2018-19	M/S.Parshva Pub. M/S.Parshva Pub. M/S.Parshva Pub. M/S.Parshva Pub.	24% 24% 24% 24%	Rs.13,516 /- (42Books) Rs.8,212 /- (17Books) Rs.7,672 /- (03Books) <u>Rs.596/- (02Books)</u> Rs.29,996/- (64Books)	Recommended for purchase per rules and Limitation grant.
06	Bhaikaka Library	Recurring Grant	50756	Rs.8,00,000/-	2018-19	M.S.Researchco Books M.S.Researchco Books M/S.N.R.Book Syndi. M/S.N.R.Book Syndi. M/S.N.R.Book Syndi M/S.Parshva Pub. M/S.Khushbu Praka. M/S.Readers world M/S.Readers world	24% 30% 24% 30% 24% 24% 30% 30% 50%	Rs.37,769/- (02Books) Rs.1,25,747- (03Books) Rs.1,71,432/- (03 Sets books) Rs.40,399 /- (02 Sets books) Rs.1,06,299/- (01Sets books) Rs.1,06,134/- (04Books) Rs.24,965/- (01Book) Rs.2,09,142/- (05 Sets books) <u>Rs.91,925 /- (03 Sets books)</u> Rs.9,13,812/-	Recommended for purchase per rules and Limitation grant.

Sr. No	Department	Name of the grants	Code No.	Approximate Balance Rs.	Period	Name of the Suppliers	Discount	Total Amount (Approximate) Of Recommended Books/ Journals and Non book Materials (No of Books)	Proposal approved / Not approved With remarks
07	Gujarati	UGC/ DRS SAP-I	20937	Rs.91,788 /-	2018-19	M/S.Parshva Pub. M/S.Parshva Pub. M/S.Parshva Pub.	24% 24% 24%	Rs.11,498 /- (96 Books) Rs.7,728/- (31Books) Rs.29,496/- (54Books) Rs.48,722 /- (181Books)	Recommended for purchase as per rules under Limitation of grant.
08	Vendorship of M/s.Krishna Book Distributoers, New Delhi for Discussion appointment of Suppliers of Books and other Reading and Non Book materials "As per discussion of Library Sub Committee held on Dt.07 -02-2019 it recommended that M/S Krishna Book Distributoers, New Delhi will be appointed as a Supplier under ascertained condition up to 31-3-2019."								
09	Vendorship of M/s. Agrotech Book Suppliers, New Delhi for Discussion appointment of Suppliers of Books and other Reading and Non Book materials "As per discussion of Library Sub Committee held on Dt.07 -02-2019 it recommended that M/S. Agrotech Book Suppliers, New Delhi will be appointed as a Supplier under ascertained condition up to 31-3-2019."								

No.BI/897  
V.V.Nagar  
Date: 07/02/2019  
To: All the Sub. Committee Members

*R.K.Mandalia*  
Dr.R.K.Mandalia 07/02/19  
(Convener)

*[Signature]*  
I/C. Uni. Librarianm



**Sardar Patel University**  
**Bhaikaka Library**  
**Vallabh Vidyanagar**

SUB COMMITTEE

MINUTES

A Sub committee of members for purchase of books and journals / non-book materials was held on 14-03-2019 at 03.00 p.m at Bhaikaka Library for necessary discussion and recommendation.

Following members are present in the Meeting

- (1) Dr. R.K.Mandalia (Convener)
- (2) Dr. S. K. Bhatt
- (3) Dr. A. H. Hasmani
- (4) Dr. (Kum.) R.H. Patel
- (5) Dr. Nimesh Oza
- (6) Dr. S. H. Mandalia (I/C. Uni. Librarian)

Following members could not remain present in the Meeting

- (1) Shri N.K. Bhatt (Chief Accounts Officer)
- (2) Dr. Niranjana Patel

Sr. No	Department	Name of the grants	Code No.	Approximate Balance Rs.	Period	Name of the Suppliers	Discount	Total Amount (Approximate) Of Recommended Books/ Journals and Non book Materials (No of Books)	Proposal approved / Not approved With remarks
01	Business Manageman	MBA (NRI)	45011	Rs.98,816 /-	2018-19	M/S. Charotar Book Stall	24%	Rs.75,757 /- (125Books)	Recommended for purchase as per rules under Limitation of grant.



Sr. No	Department	Name of the grants	Code No.	Approximate Balance Rs.	Period	Name of the Suppliers	Discount	Total Amount (Approximate) of Recommended Books/ Journals and Non book Materials (No of Books)	Proposal approved / Not approved With remarks
02	Business Managemant	MBA/SAP DRS-III	20975	Rs.60,000 /-	2018-19	M/S. Charotar Book Stall	24%	Rs.47,558/- (58 Books)	Recommended for purchase as per rules under Limitation of grant.
03	Biosciences	CAS-I SAP	20348	Rs.58,635 /-	2018-19	M/S.Himanshu Book M/S.Himanshu Book M/S.Himanshu Book	24% 24% 24%	Rs.28,295 /- (05Books) Rs.24,190 /- (23Books) <u>Rs.7,387/- (02Books)</u> Rs.59,872 (30Books)	Recommended for purchase as per rules under Limitation of grant.
04	Gujarati	UGC/ DRS SAP-I	20937	Rs.45,620 /-	2018-19	M/S.khushbu Prakashan	*24% *Sp. Case	Rs.53,330 /- (58 Books)	Recommended for purchase as per rules under Limitation of grant.
05	Economics	CAS- Phase-II	20370	Rs.64,366 /-	2018-19	M/S.khushbu Prakashan	24%	Rs.13,737/- (25 Books)	Recommended for purchase as per rules under Limitation of grant.
06	Computer sc.	PGDCA	51358	Rs.66,503 /-	2018-19	M/S. Roopal Book Stall M/S. Readers World M/S. Readers World	24% 50% 30%	Rs.50,823 /- (124Books) Rs.691/- (02Books) <u>Rs.624/- (02Books)</u> Rs.52,138/- (128Books)	Recommended for purchase as per rules under Limitation of grant.

Sr. No	Department	Name of the grants	Code No.	Approximate Balance Rs.	Period	Name of the Suppliers	Discount	Total Amount (Approximate) Of Recommended Books/ Journals and Non book Materials (No of Books).	Proposal approved / Not approved With remarks
07	Mathematics	UGC DRS-III SAP	20899	Rs.64, 681/-	2018-19	M/S. Readers World	24%	Rs.4,434 /- (01Book)	Recommended for purchase as per rules under Limitation of grant.
08	Statistics	UGC DRS-III SAP	20887	Rs.16,328/-	2018-19	M/s. Readers World M/s. Readers World	50% 30%	Rs.5,722 /- (01Book) Rs.10,693 /- (02Books) Rs.16,415/- (03Books)	Recommended for purchase as per rules under Limitation of grant.
09	Bhaikaka Library	Recurring Grant	50756	Rs.57,000 /-	2018-19	M/s. Readers World M/s. Readers World M/s. Readers World	50% 30% 24%	Rs.5,945 /- (2Books) Rs.22,776 /- (2Books) Rs.25,645/- (4Books) Rs.53,366/- (8Books)	Recommended for purchase as per rules under Limitation of grant.

No.BI/1029

V.V.Nagar

Date: 14/03/2019

To: All the Sub. Committee Members

  
 Dr.R.K.Mandalia  
 (Convener)

  
 I/C. Uni. Librarian



**Sardar Patel University**  
**Bhaikaka Library**  
Vallabh Vidyanagar

SUB COMMITTEE

MINUTES

A Sub committee of members for purchase of books and journals / non-book materials was held on 12-07-2019 at 11.00 A.M at Library for necessary discussion and recommendation.

Following members are present in the Meeting

- (1) Dr. R.K.Mandalia (Convener)  
(2) Dr. Niranjan Patel  
(3) Dr. (Kum.) R.H. Patel  
(4) Dr. A. H. Hasmani  
(5) Dr. Nimesh Oza  
(6) Dr. S. H. Mandalia (I/C. Uni. Librarian)

Following members are not present in the Meeting


- (1) Shri N.K. Bhatt (Chief Accounts Officer)  
(2) Dr. S. K. Bhatt


Sr. No	Department	Name of the grants	Code No.	Approximate Balance Rs.	Period	Name of the Suppliers	Discount	Total Amount (Approximate) Of Recommended Books/ Journals and Non book Materials (No of Books)	Proposal approved / Not approved With remarks
01 (A)	Statistics	SAP DRS-II	20887	Rs.3,00,000/-	2019-20	M/S.Indica Pub & Dist.	50% 30% 24%	Rs.16,055 /- (02 Books) Rs.63,258/- (09 Books) Rs.24,607 /- (05 Books) Rs.1,03,920/- (16 Books)	Recommended for purchase as per rules under Limitation of grant.

Sr. No	Department	Name of the grants	Code No.	Approximate Balance Rs.	Period	Name of the Suppliers	Discount	Total Amount (Approximate) Of Recommended Books/ Journals and Non book Materials (No of Books)	Proposal approved / Not approved With remarks
01 (B)	Statistics	SAP DRS-II	20887	Rs.1,96,080/-	2019-20	M.S.Researchco Books	50% 30% 24%	Rs.22,838 /- (04 Books) Rs.44,007/- (09 Books) Rs.1,04,649/- (24 Books) Rs.1,71,494 (37Books)	Recommended for purchase as per rules under Limitation of grant.
02	Material Sc.	Bhaikaka Library Recurring Grant	50756	Rs.59,87,559/-	2019-20	M/S. Advance Books Dis.	30% 24%	Rs. 3,265/- (01Book) Rs. 53,236/- (06Books) Rs. 56,501/- (07Books)	Recommended for purchase as per rules under Limitation of grant.
03	IICISST (App.Chem)	Bhaikaka Library Recurring Grant	50756	Rs.59,31,058/-	2019-20	M/S. Readers world M.S. Researchco Books	As per Ruls 24%	Rs.1,41,486/- (79Books) Rs. 1,13,436/- (08Books) Rs. 2,54,922/- (87Books)	Recommended for purchase as per rules under Limitation of grant.
04	IICISST (Bio+Me)	Bhaikaka Library Recurring Grant	50756	Rs.56,76,136/-	2019-20	M.S. Researchco Books	24% 50% As per Ruls As per Ruls	Rs.25,299// (20Books) Rs. 8,188/- (02Books) Rs.32,236/- (14Books) Rs.18,434/- (12Books) Rs. 84,157/- (48Books)	Recommended for purchase as per rules under Limitation of grant.
05	IICISST (App Phy)	Bhaikaka Library Recurring Grant	50756	Rs.55,91,979/-	2019-20	M.S. Researchco Books	As per Ruls	Rs.7,85,251/- (107Books)	Recommended for purchase as per rules under Limitation of grant.
06	Business Managemant	MBA (NRI)	45011	Rs.2,07,267/-	2019-20	M/S. Neoti Book	10.50%	Rs.1,07,306/- (54 Journals)	Recommended for purchase as per rules under Limitation of grant.

Sr. No	Department	Name of the grants	Code No.	Approximate Balance Rs.	Period	Name of the Suppliers	Discount	Total Amount (Approximate) Of Recommended Books/ Journals and Non book Materials (No of Books)	Proposal approved / Not approved With remarks
12	Bussinesh Studies	Bhaikaka Library Recurring Grant	50756	Rs.41,93,628 /-	2019-20	M/s.Readers world	As per Ruls	Rs,81,736/- (64Books)	Recommended for purchase as per rules under Limitation of grant.
13	MSW	Books & Periodicals	45751	Rs.40,000/-	2019-20	M.S. Researchco Books M.S. Researchco Books M.S. Researchco Books	50% 30% 24%	Rs.7,127/- (03Books) Rs.7,127/- (04Books) Rs.23,694/- (10Books) Rs,37948/- (27Books)	Recommended for purchase as per rules under Limitation of grant.
14	IICISST	Bhaikaka Library Recurring Grant	50756	Rs.41,11,892 /-	2019-20	M/S. Advance Books Dis	As per Ruls	Rs,9,12,137/- (44Books)	Recommended for purchase as per rules under Limitation of grant.
15	Vendorship of M/s.Spacial Book house, Mumbai for Discussion appointment of Suppliers of Books and other Reading and Non Book Materials. "As per discussion of Library Sub Committee held on Dt.12 -07-2019 it recommended that M/S. M/s. Spacial Book house, Mumbai will be appointed as a Supplier under ascertained condition up to 31-3-2020."								

No.BI/218  
V.V.Nagar  
Date: 12/07/2019  
To: All the Sub. Committee Members

  
Dr.R.K.Mandalia  
(Convener)

  
I/C. University Librarian

Sr. No	Department	Name of the grants	Code No.	Approximate Balance Rs.	Period	Name of the Suppliers	Discount	Total Amount (Approximate) Of Recommended Books/ Journals and Non book Materials (No of Books)	r. appro. Not appro. With remarks
07	Business Management	SAP/ DRS-II	20975	Rs.60,000/-	2019-20	M/S. Charotar Book Stall M/S.Bricks Pub. M/S.Bricks Pub.	24% 24% 50%	Rs.18,154/- (28 Books) Rs.1,181/- (03 Books) <u>Rs.297/- (01 Book)</u> Rs.19,632/- (32 Books)	Recommended for purchase as per rules under Limitation of grant.
08	Vendorship of M/s.Brillion Publishing, New Delhi for Discussion appointment of Suppliers of Books and other Reading and Non Book Materials. "As per discussion of Library Sub Committee held on Dt.12 -07-2019 it recommended that M/S. M/s.Brillion Publishing, New Delhi will be appointed as a Supplier under ascertained condition up to 31-3-2020."								
09	Bhaikaka Library	Recurring Grant	50756	Rs.48,06,728/-	2019-20	M/S.Parshva pub. M/S.Parshva pub	24% 24%	Rs.29,059 /- (88 Books) <u>Rs.51,295/- (100 Books)</u> Rs. 80,354/- (188Books)	Recommended for purchase as per rules under Limitation of grant.
10	Law	Bhaikaka Library Recurring Grant	50756	Rs.47,26,374/-	2019-20	M/S. Khushbu prakashan M/S. Khushbu prakashan M/S. Khushbu prakashan M/S. Parshva pub.	As per Ruls As per Ruls As per Ruls As per Ruls	Rs.1,24,945/- (22Books) Rs. 33,880/- (81Books) Rs.1,11,675/- (39Books) <u>Rs. 13,938/- (31Books)</u> Rs.2,84,438/- (173Books)	Recommended for purchase as per rules under Limitation of grant.
11	IICISST (App Phy)	Bhaikaka Library Recurring Grant	50756	Rs.44,41,936/-	2019-20	M/S. Indica Pub & Dist.	As per Ruls	Rs.2,48,308/- (44Books)	Recommended for purchase as per rules under Limitation of grant.

Sr. No	Department	Name of the grants	Code No.	Approximate Balance Rs.	Period	Name of the Suppliers	Discount	Total Amount (Approximate) Of Recommended Books/ Journals and Non book Materials (No of Books)	Proposal approved / Not approved With remarks
12	MBA	UGC/ SAP DRS-III	20975	Rs.40,112/-	2019-20	M/S Chirag Book	24%	Rs. 32,072/- (66Books)	Recommended for purchase as per rules under Limitation of grant.
13	Bhaikaka Library	Recurring Grant	50756	Rs.39, 95,000/-	2019-20	M/S. Khusbu Prakashan M/S. Readers world M/S. Parshva Pub.	24% 24% 24%	Rs. 65,835/- (7Books) Rs.1, 03,005/- (3Books) <u>Rs. 65,835/- (4Books)</u> Rs. 2,34,675/- (14Books)	Recommended for purchase as per rules under Limitation of grant.
14	Law	Bhaikaka Library Recurring Grant	50756	Rs.37,60,325/-	2019-20	Regent Computronics	--	Rs.5900/- (Renewal charge of the laws super online for the year 2019-20)	Recommended for purchase as per rules under Limitation of grant.

No.BI/ 460  
V.V.Nagar  
Date: 04/10/2019  
To: All the Sub. Committee Members

*R.K. Mandalia*  
Dr.R.K.Mandalia 05/10/19  
(Convener)

*[Signature]* 9/10/19  
I/C. University Librarian



Sr. No	Department	Name of the grants	Code No.	Approximate Balance Rs.	Period	Name of the Suppliers	Discount	Total Amount (Approximate) Of Recommended Books/ Journals and Non book Materials (No of Books)	Proposal approved / Not approved With remarks
06	MSW	Self Finance	45751	Rs. 1,40,758/-	2019-20	M/S Chirag Book	24%	Rs. 31,521/- (16 Books) Rs. 15,963/- (28 Books) Rs. 47,484/- (44 Books)	Recommended for purchase as per rules under Limitation of grant.
07	MBA	Self Finance/ NRI	45011	Rs. 2,08,553/-	2019-20	M/S Charotar Book M/S Charotar Book	24% 24%	Rs. 38,443/- (66 Books)	Recommended for purchase as per rules under Limitation of grant.
08	Home Science	SAP DRS- II	20799	Rs. 60,000/-	2019-20	M/S United Books	24 %	Rs. 8782/- (03 Books)	Recommended for purchase as per rules under Limitation of grant.
09	<p>To appoint vendor to subscribe journals for the Year 2019 from M/S.Techniz books International, New Delhi for MBA Deptment with Discount 6.5 % as a special case.</p> <p>We may give the order for journal subscription year 2019 for MBA Department to M/S.Techniz Books with 6.5% discounts.</p>								
10	<p>Vendorship of M/s.E. T Book Distributors, Delhi for Discussion appointment of Suppliers of Books and other Reading and Non Book Materials.</p> <p>“As per discussion of Library Sub Committee held on Dt.05 -10-2019 it recommended that M/S. M/s.E. T Book Distributors, Delhi will be appointed as a Supplier under ascertained condition up to 31-3-2020.”</p>								
11	<p>Vendorship of M/s. A &amp; A Periodical Subscription Agency (P) LTD, NewDelhi for Discussion appointment of Suppliers of Books and Other Reading and Non Book Materials.</p> <p>“As per discussion of Library Sub Committee held on Dt.05 -10-2019 it recommended that M/S. M/s. A &amp; A Periodical Subscription Agency (P) LTD, NewDelhi will be appointed as a Supplier under ascertained condition up to 31-3-2020.”</p>								

Sr. No	Department	Name of the grants	Code No.	Approximate Balance Rs.	Period	Name of the Suppliers	Discount	Total Amount (Approximate) Of Recommended Books/ Journals and Non book Materials (No of Books)	Proposal approved / Not approved With remarks
02	Statistics	UGC-SAP DRS – II Or Others	20887	Rs. 71,736/-	2019-20	M/S Agrotech Book M/S. Advance Book M/S. United Books M/S. United Books M/S. Chirag Books	24% 24% 24% 24% 24%	Rs.28,459/- (07 Books) Rs. 33,296/- (07 Books) Rs. 30,063/- (05 Books) Rs. 44,244 (07 Books) <u>Rs. 69,640/- (21 Books)</u> Rs.2,05,702/ (47Books)	Recommended for purchase as per rules under Limitation of grant.
03	Bioscience	CAS -1 Or Others	20848	Rs. 2,00,000/-	2019-20	M/S. Himanshu Books M/S. Himanshu Books M/S United Books M/S United Books M/S United Books M/S United Books M/S Agrotech Book M/S Agrotech Book M/S Advance Book M/S Advance Book M/S Chirag Books M/S Chirag Book	24 % 24% 24% 24 % 30 % 24% 24% 24% 24% 24% 24% 24%	Rs. 56,314/- (18 Books) Rs. 88,932/- (31 Books) Rs. 4,853/- (03 Books) Rs. 16,599/- (03 Books) Rs. 6,700/- (01 Book) Rs. 8,034/- (01 Book) Rs. 18,677/- (06 Books) Rs. 28,133/- (06 Books) Rs. 13,722/- (05 Books) Rs. 42,324/- (08 Books) Rs. 9,524/- (14 Books) <u>Rs. 7,220/- (01 Book)</u> Rs.3,01,032/- (97 Books)	Recommended for purchase as per rules under Limitation of grant.
04	Phyics	Self Finance	45311	Rs. 24,030/-	2019-20	M/S United Books	24%	Rs. 23,494/- (04 Books)	Recommended for purchase as per rules under Limitation of grant.
05	Mathematics	BSR Research Start Up	30015	Rs. 8,88,315/-	2019-20	M/S Millennium	24 % 30% 50% 30%	Rs. 5449/- (02 Books) Rs .6274/- (02 Books) Rs. 10,305/- (04 Books) <u>Rs. 2303/- (03 Books)</u> Rs. 24,331/- (11 Books)	Recommended for purchase as per rules under Limitation of grant.

9

**Sardar Patel University**  
**Bhaikaka Library**  
Vallabh Vidyanagar

SUB COMMITTEE

MINUTES

A Sub committee of members for purchase of books and journals / non-book materials was held on 04-10-2019 at 3.00 P.M at Library for necessary discussion and recommendation.

Following members are present in the Meeting

- (1) Dr. R.K.Mandalia (Convener)
- (2) Dr. (Kum.) R.H. Patel
- (3) Dr. A. H. Hasmani
- (4) Dr. Nimesh Oza
- (5) Dr. S. K. Bhatt
- (6) Dr. S. H. Mandalia (I/C. Uni. Librarian)

Following members are not present in the Meeting

- (1) Shri N.K. Bhatt (Chief Accounts Officer)
- (2) Dr. Niranjana Patel

Sr. No	Department	Name of the grants	Code No.	Approximate Balance Rs.	Period	Name of the Suppliers	Discount	Total Amount (Approximate) Of Recommended Books/ Journals and Non book Materials (No of Books)	Proposal approved / Not approved With remarks
01	Chemistry	Recurring	50241	Rs.55,000/-	2019-20	M/s. Chirag Book	24%	Rs.1520 /- (05Books)	Recommended for purchase as per rules under Limitation of grant.

**Sardar Patel University**  
**Bhaikaka Library**  
Vallabh Vidyanagar

SUB COMMITTEE

MINUTES

A Sub committee of members for purchase of books and journals / non-book materials was held on 05-02-2020 at 4.30 P.M at Library for necessary discussion and recommendation.

Following members are present in the Meeting

- (1) Dr. R.K.Mandalia (Convener)  
(2) Dr. (Kum.) R.H. Patel  
(3) Dr. A. H. Hasmani  
(4) Dr. Niranjana Patel  
(5) Dr. Nimesh Oza  
(6) Dr. S. K. Bhatt  
(7) Dr. S. H. Mandalia (I/C. Uni. Librarian)

Following members are not present in the Meeting

- (1) Shri N.K. Bhatt (Chief Accounts Officer)

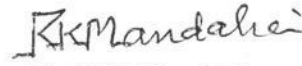
Sr. No	Department	Name of the grants	Code No.	Approximate Balance Rs.	Period	Name of the Suppliers	Discount	Total Amount (Approximate) Of Recommended Books/ Journals and Non book Materials (No of Books)	Proposal approved / Not approved With remarks
01	UGC-HRDC Academic staff college	RUSA	30421	Rs.16,76,366/-	2019-20	M/s. Chirag Book M/s. Chirag Book M/s. Chirag Book	24% 24% 24%	Rs.52, 218 /- (13Books) Rs.22,385/- (25Books) Rs.9, 218 /- (18Books) Rs.83,821/- (56Books)	Recommended for purchase as per rules under Limitation of grant.

Sr. No	Department	Name of the grants	Code No.	Approximate Balance Rs.	Period	Name of the Suppliers	Discount	Total Amount (Approximate) Of Recommended Books/ Journals and Non book Materials (No of Books)	Proposal approved / Not approved With remarks
02	Mathematics	UGC DRS-III SAP Grant	20899	Rs.5,00,000/-	2019-20	M/S. United Book M/S. Agrotech Book M/S. Agrotech Book M/S. Chirag Books M/S. Chirag Books M/S. United Books	24% 30% 24% 24% 24% As per Uni. Ruls	Rs.22,109/- (04Books) Rs.42,361/- (10Books) Rs.22,075/- (06Books) Rs.71,911/- (20Books) Rs.21,994/- (40Books) <u>Rs.1.25.714/- (18Books)</u> Rs.3,06,164/- (98Books)	Recommended for purchase as per rules under Limitation of grant.
03	Computer sc	Post B.sc. Diploma Course	51358	Rs.1,10,000/-	2019-20	M/s.Pustak Mahal M/s.Roopal Book Stall	24% 24%	Rs.69,440/- (32Books) <u>Rs.54,786/- (123Books)</u> Rs.1,24,226//-(155Books)	Recommended for purchase as per rules under Limitation of grant.
04	Home Sci.	SAP DRS- II	20799	Rs. 50,979/-	2019-20	M/s. Chirag Book M/s. Chirag Book	24 % 24 %	Rs. 10,404/- (16Books) <u>Rs. 20,873/- (07Books)</u> Rs. 31,277/- (23Books)	Recommended for purchase as per rules under Limitation of grant.
05	Mathematics	UGC-BSR Research Start Up	30015	Rs. 8,63,794 /-	2019-20	M/s. Chirag Book	24 %	Rs.5,681/- (03Books)	Recommended for purchase as per rules under Limitation of grant.
06	MBA	UGC/SAP DRS-III	20975	Rs.8,041 /-	2019-20	M/S Chirag Book	24%	Rs. 8,078/- (25Books)	Recommended for purchase as per rules under Limitation of grant.

Sr. No	Department	Name of the grants	Code No.	Approximate Balance Rs.	Period	Name of the Suppliers	Discount	Total Amount (Approximate) Of Recommended Books/ Journals and Non book Materials (No of Books)	Proposal approved / Not approved With remarks
07	MBA	MBA/NRI Self Finance	45011	Rs. 2,08,553/-	2019-20	M/S Charotar Book M/S Chirag Book	24% 24%	Rs. 45,452/- (76 Books) Rs. 4,401/- (10 Books) Rs. 49,853/- (86 Books)	Recommended for purchase as per rules under Limitation of grant.
						-----	-----	(39 Journals)	
08	Statistics	MSc. App. Stat.	46331	Rs.1,04,000/-	2019-20	M/S Chirag Book	24%	Rs. 41,260/- (07Books)	Recommended for purchase as per rules under Limitation of grant.
09	Chemistry	Recurring	50241	Rs.53,480/-	2019-20	M/s. Techniz Books	As per Uni. Ruls	Rs.4,788 /- (03Books) Rs. 14,688/- (02 Books) Rs. 1,446/- (02 Books) Rs. 1,096/- (02 Books) Rs. 7,792/- (14 Books) Rs. 29,810/- (23 Books)	Recommended for purchase as per rules under Limitation of grant.
10	Economics	CAS-II programme	20370	Rs.80,000/-	2019-20	M/S. Parshva Pub. M/S. Khusbu Prakashan	As per Uni. Ruls	Appro. Rs.1,00,113/- (101Books)	Recommended for purchase as per rules under Limitation of grant.

Sr. No	Department	Name of the grants	Code No.	Approximate Balance Rs.	Period	Name of the Suppliers	Discount	Total Amount (Approximate) Of Recommended Books/ Journals and Non book Materials (No of Books)	Proposal approved / Not approved With remarks
11									Vendorship of M/s. Eduzone ,Vadodara for Discussion appointment of Suppliers of Books and other Reading and Non Book Materials. "As per discussion of Library Sub Committee held on Dt.05-02-2020 it recommended that M/S. Eduzone, Vadodara will be appointed as a Supplier under ascertained condition up to 31-3-2020."
12									Vendorship of M/s. Techno Books & Periodicals, Delhi for Discussion appointment of Suppliers of Books and other Reading and Non Book Materials. "As per discussion of Library Sub Committee held on Dt. 05-02-2020 it recommended that M/s. Techno Books & Periodicals, Delhi will be appointed as a Supplier under ascertained condition up to 31-3-2020."
13									Vendorship of M/s. New Delhi Publishers, Delhi for Discussion appointment of Suppliers of Books and other Reading and Non Book Materials. "As per discussion of Library Sub Committee held on Dt. 05-02-2020 it recommended that M/S.New Delhi Publishers, Delhi will be appointed as a Supplier under ascertained condition up to 31-3-2020."

BI/ 828  
V.V.Nagar  
Date: 05/02/2020  
To: All the Sub. Committee Members

  
Dr.R.K.Mandalia  
(Convener)

  
I/C. University Librarian

Sardar Patel University  
Bhaikaka Library  
Vallabh Vidyanagar

SUB COMMITTEE

MINUTES

A Sub committee of members for purchase of books and journals / non-book materials was held on 02-03-2020 at 01.30 P.M at Library for necessary discussion and recommendation.

Following members are present in the Meeting

- (1) Dr. R.K.Mandalia
- (2) Dr. (Kum.) R.H. Patel
- (3) Dr. A. H. Hasmani
- (4) Dr. Niranjana Patel
- (5) Dr. Nimesh Oza
- (6) Dr. S. K. Bhatt
- (7) Dr. S. H. Mandalia

(Convener) *R.K. Mandalia*

(*U.C. Uni. Librarian*)

Following members are not present in the Meeting

- (1) Shri N.K. Bhatt

(Chief Accounts Officer)


Sr. No	Department	Name of the grants	Code No.	Approximate Balance Rs.	Period	Name of the Suppliers	Discount	Total Amount (Approximate) Of Recommended Books/ Journals and Non book Materials (No of Books)	Proposal approved / Not approved With remarks
01		Recommended to subscribing Jouranals/e-jouranals with discount 7.50% for various Department of university through approved agent M/s.Book Shop, Rajkot. As per the university Approved note dated 31/12/2019.							




Sr. No	Department	Name of the grants	Code No.	Approximate Balance Rs.	Period	Name of the Suppliers	Discount	Total Amount (Approximate) Of Recommended Books/ Journals and Non book Materials (No of Books)	Proposal approved / Not approved With remarks
02	UGC-HRDC Academic staff college	RUSA	30421	Rs.15,92,545/-	2019-20	M/s. Chirag Book M/s. Chirag Book	24% 24%	Rs.57, 000 /- (24Books) Rs.47, 030/- (13Books) Rs.1,04,030 /- (37Books)	Recommended for purchase as per rules under Limitation of grant.
03	UGC-HRDC Academic staff college	UGC	30485	Rs.3,00,000/-	2019-20	M/S.Book Shop, Rajkot	7.5% Flat Disc.	---- (10Journas)	Recommended for purchase as per rules under Limitation of grant.
04	Pharmacuetical Sc	Uni. General Fund	--	--	2019-20	M.S.Researchco Books M/S. Himanshu Book	24% Sp.Case	Rs.2,35,884/-(288 Books) Rs. 3,00,000/- (62 E-Books)	Recommended for purchase as per rules under Limitation of grant.
05	History (Vasant Patel)	Reaserch Project	30304	Rs.10,000/-	2019-20	M/S. Parshva Pub.	20% Sp.Case	--- (20 Books)	Recommended for purchase as per rules under Limitation of grant.
06	Political Sc. (Arpit Patadiya)	Reaserch Project	30301	Rs.10,000/-	2019-20	M/S. Parshva Pub.	20% Sp.Case.	--- (20Books)	Recommended for purchase as per rules under Limitation of grant.
07	Statistics	M.Sc. QPM	45651	Rs.90,000 /-	2019-20	M/S Chirag Book	20% Sp.Case.	Rs. 13,284/- (30Books)	Recommended for purchase as per rules under Limitation of grant.

Sr. No	Department	Name of the grants	Code No.	Approximate Balance Rs.	Period	Name of the Suppliers	Discount	Total Amount (Approximate) Of Recommended Books/ Journals and Non book Materials (No of Books)	Proposal approved / Not approved With remarks
08	Mathematics	UGC DRS-III SAP Grant	20899	Rs.1,9 0,218 /-	2019-20	M/S. Chirag Books	24%	Rs.35,881 /- (14Books)	Recommended for purchase as per rules under Limitation of grant.
09	Chemistry	Recurring	50241	Rs.23,888 /-	2019-20	M/S. Chirag Books	24%	Rs.20,052 /- (30Books)	Recommended for purchase as per rules under Limitation of grant.
10	Gujarati	UGC DRS-I SAP Programme	20937	Rs.1,00,000/-	2019-20	M/s.Book Shop, Rajkot M/s.Parshva Pub.	7.50% As per Uni. Ruls	Rs.8,212/- (21Journals) Rs.92,000/- (200Books)	Recommended for purchase as per rules under Limitation of grant.
11	Law	Recurring Bhaikaka Lib.	50756	Rs.33,94,704 /-	2019-20	M/s.Parshva Pub. M/S. Khusbu Prakashan	As per Uni. Ruls	Rs.69,934/- (16 Books) Rs.2,34,277 /- (26 Books) Rs.3.04,211/- (42 Bookss)	Recommended for purchase as per rules under Limitation of grant.
12	UGC HRDC		30,485	Rs.2,96,000/-	2019-20	M/s.Parshva Pub. M/s.Parshva Pub. M/s.Parshva Pub. M/s.Parshva Pub. M/s.Parshva Pub. M/s.Parshva Pub. M/s.Parshva Pub. M/S.Chirag Books	As per Uni. Ruls	Rs.7,653/- (15 Books) Rs.12,745/- (14 Books) Rs.8,303 /- (14 Books) Rs.14,246 /- (15 Books) Rs.13,778/- (13 Books) Rs.17,370 /- (13 Books) Rs. 2,725/- (05 Books) Rs. 7,524 /- (20 Books) Rs.84,344 /- (109Books)	Recommended for purchase as per rules under Limitation of grant.

BI/917  
V.V.Nagar  
Date: 03/03/2020  
To: All the Sub. Committee Members

  
Dr.R.K.Mandalia  
(Convener)

  
I/C. University Librarian

Sardar Patel University

Bhaikaka Library

Vallabh Vidyanagar

SUB COMMITTEE

MINUTES

A Sub committee of members for purchase of books and journals /non-book materials was held on 22 -07-2020 at 3.00 P.M. at Library. List of proposals received from respective departments are shown below for necessary discussion and recommendation.

(1) Dr. R.K.Mandalia

(Convener)

(2) Dr. (Kum.) R.H. Patel

(3) Dr. A. H. Hasmani

(4) Dr. Niranjana Patel

(5) Dr. S. K. Bhatt

(6) Dr. S. H. Mandalia

(I/C. Uni. Librarian)

Following members are not present in the Meeting

(1) Shri N.K. Bhatt

(Chief Accounts Officer)

(2) Dr. Nimesh Oza



Sr No	Department	Name of the grants	Code No.	(Approximate) Balance Rs.	Period	Name of the Suppliers	Discount	Total Amount (Approximate) of Recommended Books/ Journals and Non book Materials (No. of Books) (Approxi.)	Proposal approved / Not approved / With remarks
01	Physics	Recurring	50756	Rs.59,88,240/-	2020-21	M/s. Advance Book Dist. M/s. Agrotech Book Supp.	24% 24%	Rs.22,000 /- (05Books) Rs.34,252/- (05 Books) Rs.56,252/- (10 Books)	Recommended for purchase as per rules under Limitation of grant.
02	B.Ed. Spl.Edu.(MR)	Recurring	50756	Rs.59,88,240/-	2020-21	M/s. Readers World	24%	Rs.92,611/- (31 Books)	Recommended for purchase as per rules under Limitation of grant.
03	Law	Recurring	50756	Rs.59,88,240/-	2020-21	M/s. A4 Apple Books M/s. Readers World M/s. Khusbu Prakashan M/s. Parshva Pub.	30% 30% 24% 24%	Rs. 207865/- (18 Books) Rs. 215130/- (19Books) Rs.50886/- (26 Books) Rs.250371/- (28 Books) Rs.724252/- (91 Books)	Recommended for purchase as per rules under Limitation of grant.
04	Psychology	Recurring	50756	Rs.59,88,240/-	2020-21	M/s. A4 Apple Books M/s. Readers World	30% 30%	Rs.256967/- (07 Books) Rs. 38675/- (08 Books) Rs. 2,95,642/ (15 Books)	Recommended for purchase as per rules under Limitation of grant.
05	IICISST	Recurring	50756	Rs.59,88,240/-	2020-21	M/s Readers World	30%	Rs. 7,31,282 (106 Books)	Recommended for purchase as per rules under Limitation of grant.

23/Book order

Sr No	Department	Name of the grants	Code No.	(Approximate) Balance Rs.	Period	Name of the Suppliers	Discount	Total Amount (Approximate) of Recommended Books/ Journals and Non book Materials (No of Books)	Proposal approved / Not approved With remarks
06	Vendorship of M/s. Monika Book Distributors, New Delhi for Discussion appointment of Suppliers of Books and other Reading and Non Book Materials. "As per discussion of Library Sub Committee held on Dt. 22-07-2020 it recommended that M/S. Monika Book Distributors, New Delhi will be appointed as a Supplier under ascertained condition up to 31-3-2021."								
07	Pharmaceutical Science	Recurring	50756	Rs.59,88,240/-	2020-21	M/s. Readers World	24%	Rs.58,949 /- (11Books)	Recommended for purchase as per rules under Limitation of grant.

No.BI/ 95  
V.V.Nagar

Date: 22/07/2020

To: All the Sub. Committee Members

*R.K.Mandalia*  
Dr.R.K.Mandalia  
(Convener)

*[Signature]*  
I/C. University Librarian

13

**Bhaikaka Library**  
**Sardar Patel University**  
Vallabh Vidyanagar

SUB COMMITTEE

MINUTES

A Sub committee of members for purchase of books and journals / non-book materials was held on 21-12 -2020 at 03.30 P.M at Library for necessary discussion and recommendation.

Following members are present in the Meeting

- (1) Dr. R.K.Mandalia (Convener)
- (2) Dr. (Kum.) R.H. Patel
- (3) Dr. A. H. Hasmani
- (4) Dr. Nimesh Oza
- (5) Dr. S. K. Bhatt
- (6) Dr. S. H. Mandalia (I/C. Uni. Librarian)

Following members are not present in the Meeting

- (1) Shri N.K. Bhatt (Chief Accounts Officer)
- (2) Dr. Niranjana Patel

Sr No	Department	Name of the grants	Code No.	(Approximate) Balance Rs.	Period	Name of the Suppliers	Discount	Total Amount (Approximate) of Recommended Books/ Journals and Non book Materials (Apx.No of Books)	Fund available Yes/ No
01	Computer sc.	Post B.sc. Diploma Course	51358	Rs.1,00,000/-	2020-21	M/s.Pustak Mahal, V V Nagar	24%	Rs. 35,064/- (69 Books)	Recommend for purchase as per rules under Limitation of grant.



Sr No	Department	Name of the grants	Code No.	(Approximate) Balance Rs.	Period	Name of the Suppliers	Discount	Total Amount (Approximate) of Recommended Books/ Journals and Non book Materials (Apx.No of Books)	Fund available Yes/ No
02	Chemistry	Recurring	50241	Rs.55,000 /-	2020-21	M/S. Chirag Book Dist., Vadodara	24% Sp.Case	Rs.20, 052 /- (02Books)	Recommend for purchase as per rules under Limitation of grant.
03	IICISST	University Central Development Fund	--	---	2020-21	M/S. Readers world, Mumbai	24 % 10 %	Rs.1, 46,588/- (22 Books) Rs.1,43,564/- (09Books) Rs. 2,90,152 (31 Books)	Recommend for purchase as per rules under Limitation of grant.
04	Lavji N.Zala Dept. of Library Sc.	Research Project	30101	1,80,000/-	2020-21	M/S. Khushbu Prakashan Ahmedabad	24 %	Rs. 55, 351/- (14Books)	Recommend for purchase as per rules under Limitation of grant.
05	Bhaikaka Library	Recurring	50756	Rs.45,000,00/-	2020-21	M/S. Khushbu Prakashan Ahmedabad	24%	Rs.35, 716 /- (23Books)	Recommend for purchase as per rules under Limitation of grant.
06	VC Office	Recurring	50756	Rs.45,000,00/-	2020-21	M/S. Hemdip Agencies, Baroda	10%	Rs.28, 980/- (04 Journals)	Recommend for purchase as per rules under Limitation of grant.
07	MBA	MBA/NRI Self Finance	45011	Rs. 1,55,008/-	2020-21	M/S Chirag Book Distributors, Baroda	24%	Rs.23, 567 /- (38 Books)	Recommend for purchase as per rules under Limitation of grant.

Sr No	Department	Name of the grants	Code No.	(Approximate) Balance Rs.	Period	Name of the Suppliers	Discount	Total Amount (Approximate) of Recommended Books/ Journals and Non book Materials (No of Books)	Fund availab Yes/ No
08	Gujarati	UGC DRS-I SAP Programme.	20937	Rs.1,00,000/-	2020-21	M/s.Parshva Pub.Ah'd. Approved Journal Vendor	24% 7.75%	Rs.90, 012 /- (242 Books) Rs. 9,988 / ( 20 Journals) Rs. 1, 00,000	Recommen for purcha as per rule under Limitation of grant.
09	Pharmacuetical Sci.	Uni. Central Fund	30645	--	2020-21	Approved Journal Vendor Approved Book Vendor Education Book Centre	7.75% 10% 10%	Rs .77, 290 /- (22 Journals) Rs. 25,555/- (10 E Books) Rs.1,90,296 /- ( 03 Journals) Rs. 2,93,141/-	Recommen for purcha as per rule under Limitation of grant.
10	Recommended to subscribing Jouranals/e-jouranals for the year 2021 with discount 7.75% for various Department of university throu approved agent M/s. Book Shop, Rajkot. As per the university Approved note dated 04/11/2020.								
11	Discussion for the Vendorship of M/s. Unique Book House, Ahmedabad to appointment of Suppliers of Books and other Reading and Non Book Materials. As per discussion of Library Sub Committee held on Dt. 21-12-2020 it recommended that M/s.Unique Book House, Ahmedabad will be appointed as a Supplier under ascertained condition up to 31-3-2021.								
12	Bhaikaka Library	Recurring	50756	Rs.45,000,00/-	2020-21	M/S. Khushbu Prakashan M/s Readers World	24% 50%	Rs. 40,000/- ( 220 Books) Rs. 71,474/ - ( 05 Books ) Rs.1, 11, 474/- (225 Books)	Recommen for purcha as per rules under Limitation of grant.
13	Lavji N.Zala Dept. of Library Sc.	Research Project	30101	1,80,000/-	2020-21	M/S. Khushbu Prakashan Ahmedabad	24 % 00 %	Rs. 88,025/- (38 Books) Rs. 31,600/- (01 Books) Rs. 1,19,625/- (39 Books)	Recommen for purcha as per rules under

Sr No	Department	Name of the grants	Code No.	(Approximate) Balance Rs.	Period	Name of the Suppliers	Discount	Total Amount (Approximate) of Recommended Books/ Journals and Non book Materials (No of Books)	Fund available Yes/ No
14	History (Vasant Patel)	Reaserch Project	30304	Rs.10,000/-	2020-21	M/S. Parshva Pub.	24% Sp.Case	Rs. 10,000/ (25 Books)	Recommend ed for purchase as per rules under Limitation of grant.
15	Political Sci. (Arpit Patadiya)	Reaserch Project	30301	Rs.10,000/-	2020-21	M/S. Parshva Pub.	24% Sp.Case.	Rs. 10,000/ (25Books )	Recommend ed for purchase as per rules under Limitation of grant.

BL /410  
V.V.Nagar  
Date: 21/12/2020  
To: All the Sub. Committee Members

*R.K.Mandalia*  
21/12/2020  
Dr.R.K.Mandalia  
(Convener)

*\$*  
21/12/20  
I/C. University Librarian

**Sardar Patel University  
Bhaikaka Library  
Vallabh Vidyanagar**

SUB COMMITTEE

MINUTES

A Sub committee of members for purchase of books and journals / non-book materials was held on 04-02-2021 at 3.00 P.M at Library for necessary discussion and recommendation.

Following members are present in the Meeting

- |                         |                       |
|-------------------------|-----------------------|
| (1) Dr. R.K.Mandalia    | (Convener)            |
| (2) Dr. A. H. Hasmani   |                       |
| (3) Dr. Niranjana Patel |                       |
| (4) Dr. Nimesh Oza      |                       |
| (5) Dr. S. K. Bhatt     |                       |
| (6) Dr. S. H. Mandalia  | (I/C. Uni. Librarian) |

Following members are not present in the Meeting

- (1) Shri N.K. Bhatt
- (2) Dr. (Kum.) R.H. Patel

Sr No	Department	Name of the grants	Code No.	(Approximate) Balance Rs.	Period	Name of the Suppliers	Discount	Total Amount (Approximate) of Recommended Books/ Journals and Non book Materials (Apx.No of Books)	Fund available Yes/ No
01	Bio science.	Recurring	50756	Rs.45,000,00/-	2020-21	M/s Advance Book M/s Agrotech Book	24 % 24%	Rs.42,324/- (08 Books) Rs. 28,133/- (06 Books) Rs. 70,457/- (14Books)	Recommended for purchase as per rules under Limitation of grant.

Sr No	Department	Name of the grants	Code No.	(Approximate) Balance Rs.	Period	Name of the Suppliers	Discount	Total Amount (Approximate) of Recommended Books/ Journals and Non book Materials (Apx.No of Books)	Fund available Yes/ No
02	MBA	MBA/NRI Self Finance	45011	Rs. 1,18,614 /-	2020-21	M/S Chirag Book Dist	24%	Rs 1,05,192 /- (169Books)	Recommended for purchase as per rules under Limitation of grant.
03	IICISST	Recurring	50756	Rs.45,000,00/-	2020-21	M/S. Readers world	24% 30 %	Rs. 78175/- (17 Books) Rs. 9904 /- (06 Books) Rs. 88079/- (23 Books)	Recommended for purchase as per rules under Limitation of grant.
04	Home Sci.	SAP DRS- II	20799	Rs. 60,000/-	2020-21	M/s. Chirag Book  National Inst.of neutrician, hyderabad	24 % No Dis.	Rs. 46,917/- (36Books) Rs. 3500/- (10Books) Rs. 50417 (46Books)	Recommended for purchase as per rules under Limitation of grant.
05	UGC-HRDC	RUSA	30421	Rs.14,87,694/-	2020-21	M/s.Parshva Pub. M/s.Parshva Pub. M/s.Parshva Pub. M/s.Parshva Pub. M/s.Parshva Pub. M/s.Parshva Pub. M/s.Parshva Pub.	As per Uni. Ruls	Rs. 5134 /- (09 Books) Rs. 4325/- (12 Books) Rs. 6760/- (12 Books ) Rs. 8086/- (13 Books ) Rs. 9710/- (10 Books ) Rs. 4492/- (12 Books ) Rs.52,960/- (07 Books ) Rs. 91,467/- ( 75 Books)	Recommended for purchase as per rules under Limitation of grant.
06	UGC HRDC	UGC	30,485	Rs.3,00,000/-	2020-21	M/s Chirag Book	24 % 30 %	Rs. 1,16,987/- (14 Books) Rs. 41,722 /- (06 Books) Rs. 1,58,709 (20 Books)	Recommended for purchase as per rules under Limitation of grant.

Sr No	Department	Name of the grants	Code No.	(Approximate) Balance Rs.	Period	Name of the Suppliers	Discount	Total Amount (Approximate) of Recommended Books/ Journals and Non book Materials (No of Books)	Fund available Yes/ No
07	UGC HRDC	UGC	30,485	Rs.3,00,000/-	2020-21	M/S.Book Shop, Rajkot	7.75%	----- (13Journals)	Recommended for purchase as per rules under Limitation of grant.
08	UGC HRDC	UGC	30,485	Rs.3,00,000/-	2020-21	M/s Chirag Book	24 %	Rs. 25,605/- ( 21 Books )	Recommended for purchase as per rules under Limitation of grant.
09	Bhaikaka Library	Recurring	50756	Rs.45,000,00/-	2020-21	M/s Krishna Book M/s Giriraj Corporation A4 apple book	24% 10% As per rules	Rs. 88,400/- (43 Books) Rs. 900/- (05 Books) <u>Rs.2,24,702/- ( 37 Books )</u> Rs. 3,14,002 ( 85 Books)	Recommended for purchase as per rules under Limitation of grant.
10	Bussines Studies	Recurring	50756	Rs.45,000,00/-	2020-21	M/s.Parshva Pub	24%	Rs. 83,900/- (36 Books)	Recommended for purchase as per rules under Limitation of grant.
11	Pharmaceutical Sci.	Recurring	50756	Rs.45,000,00/-	2020-21	M/s.Readers world M/s.Readers world	24% 24%	Rs. 90,134/- (31Books) <u>Rs.2,72,430/- (32Books)</u> Rs.3,62,564/- (64Books)	Recommended for purchase as per rules under Limitation of grant.
12	Bhaikaka Library	Recurring	50756	Rs.45,000,00/-	2020-21	M/s Khushbhu Pra. M/s Khushbhu Pra	24 % 30 %	Rs. 76,259/- (31Books) <u>Rs. 48,242/- (04 books)</u> Rs.1,24,501 ( 35 Books)	Recommended for purchase as per rules under Limitation of grant.

Sr No	Department	Name of the grants	Code No.	Approximate Balance Rs.	Period	Name of the Suppliers	Discount	Total Amount (Approximate) of Recommended Books/ Journals and Non book Materials (No of Books)	Fund available Yes/ No
13	Bhaikaka Library	Recurring	50756	Rs.45,000,00/-	2020-21	M/s.Parshva Pub.	24 %	Rs. 1,16,867 /- (30 Books)	Recommended for purchase as per rules under Limitation of grant.
14	Vendorship of M/s. KUSHAL BOOKS, Ahmedabad for Discussion appointment of Suppliers of Books and other Reading and Non Book Materials. "As per discussion of Library Sub Committee held on Dt. 05-02-2021 it recommended that M/s. KUSHAL BOOKS, Ahmedabad will be appointed as a Supplier under ascertained condition up to 31-3-2021."								
15	Library Sub Committee has not given the membership as a vendor, but, approved to be purchased 30 (Thirty) Sets for all the departments @ 24 % Discount in Recurring Grant Code No. 50756.								
16	Bhaikaka Library	Recurring	50756	Rs.45,000,00/-	2020-21	M/s.Parshva Pub.	24 %	Rs. 1,92,457 /- (17 Books)	Recommended for purchase as per rules under Limitation of grant.

No.BI/554

V.V.Nagar

Date: 04/02/2021

To: All the Sub. Committee Members

*R.K. Mandalia*

R.K. Mandalia  
(Convener)

*4/2/21*

I/C. University Librarian

Sardar Patel University  
Bhaikaka Library  
Vallabh Vidyanagar

15

SUB COMMITTEE

MINUTES

A Sub committee of members for purchase of books and journals / non-book materials was held on 08-03-2021 at 3.30 P.M at Library for necessary discussion and recommendation.

Following members are present in the Meeting

- (1) Dr. R.K.Mandalia (Convener)
- (2) Dr. (Kum.) R.H. Patel
- (3) Dr. A. H. Hasmani
- (4) Dr. Niranjana Patel
- (5) Dr. Nimesh Oza
- (6) Dr. S. K. Bhatt
- (7) Dr. S. H. Mandalia (I/C. Uni. Librarian)

Following members are not present in the Meeting

- (1) Shri N.K. Bhatt (Chief Accounts Officer)

Sr. No	Department	Name of the grants	Code No.	Approximate Balance Rs.	Period	Name of the Suppliers	Discount	Total Amount (Approximate) Of Recommended Books/ Journals and Non book Materials (No of Books)	Proposal approved / Not approved With remarks
01		Vendorship of M/s. M/s. International Book Centre Delhi for Discussion appointment of Suppliers of Books and other Reading and Non Book Materials.							"As per discussion of Library Sub Committee held on Dt. 08-03-2021 it recommended that M/s. International Book Centre Delhi will be appointed as a Supplier under ascertained condition up to 31-3-2021."



Sr No	Department	Name of the grants	Code No.	(Approximate) Balance Rs.	Period	Name of the Suppliers	Discount	Total Amount (Approximate) of Recommended Books/ Journals and Non book Materials (Apx.No of Books)	Fund available Yes/ No
02	Chemistry	Recurring	50241	Rs.55,000 /-	2020-21	M/S. Chirag Book Dist. M/S. Chirag Book Dist. M/S. Chirag Book Dist. M/S Researcho Books And Periodicals	24% 24% 24 % 20 %	Rs.10,005 /- (11Books) Rs. 7,451/ (10 Books) Rs. 6,032/ (14 Books) <u>Rs. 20,560/ (50 books)</u> Rs. 44,048/ (85 Books)	Recommended for purchase as per rules under Limitation of grant .
03	Home Sci.	SAP DRS- II	20799	Rs. 60,000/-	2020-21	M/s Chirag Book Dist	24 %	Rs. 9,864/- ( 04 Books )	Recommended for purchase as per rules under Limitation of grant.
04	UGC HRDC	UGC	30,485	Rs.3,00,000/-	2020-21	M/s Chirag Book Dist M/s Chirag Book Dist	24 % 24 %	Rs. 18,882/- (28 Books ) <u>Rs.20,022/- ( 24Books )</u> Rs.38,904 /- (52 Books)	Recommended for purchase as per rules under Limitation of grant.
05	MBA	MBA/NRI	45011	Rs. 1,18,716 /-	2020-21	M/S Chirag Book Dist	24%	Rs 38,130 / (62 Books)	Recommended for purchase as per rules under Limitation of grant.
06	MBA	MBA/SF	45911	Rs. 1,18,614/-	2020-21	The Book Shop (Rajkot )	7.75 %	Rs.1,10,357/-(41 Journals)	Recommended for purchase as per rules under Limitation of grant.
07	Lavji N.Zala Dept. of Library Sc.	Research Project	30101	Rs.40,000/-	2020-21	M/S. Kaushal Books	27 %	Rs. 20,409/- ( 05 Books )	Recommended for purchase as per rules under Limitation of grant.

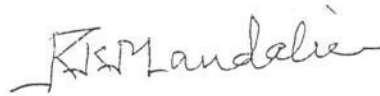
Sr No	Department	Name of the grants	Code No.	(Approximate) Balance Rs.	Period	Name of the Suppliers	Discount	Total Amount (Approximate) of Recommended Books/ Journals and Non book Materials (Apx.No of Books)	Fund available Yes/ No
08	Sanskrit	Recurring	50756	Rs.11318/-	2020-21	M/s.Parshva Pub.	24 %	Rs. 4,560/ (30 Books)	Recommend for purchase per rules unc Limitation o grant.
09	Vendorship of M/s. Standard Publishers (India) Delhi for Discussion appointment of Suppliers of Books and other Reading and Non Book Materials. "As per discussion of Library Sub Committee held on Dt. 08-03-2021 it recommended that M/s. Standard Publishers (India) Delhi will be appointed as a Supplier under ascertained condition up to 31-3-2021."								
10	Vendorship of M/s. G D M K Publishers Distributors Delhi for Discussion appointment of Suppliers of Books and other Reading and Non Book Materials. "As per discussion of Library Sub Committee held on Dt. 08-03-2021 it recommended that M/s. G D M K Publishers Distributors Delhi will be appointed as a Supplier under ascertained condition up to 31-3-2021."								

No.BL/ 728

V.V.Nagar

Date: 08/03/2021

To: All the Sub. Committee Members



R.K. Mandalia  
(Convener)



I/C. University Librarian