



SARDAR PATEL UNIVERSITY  
VALLABH VIDYANAGAR - 388 120 (GUJARAT) INDIA  
NAAC Accreditation CGPA 3.25 Grade -'A' (23-1-2017 to 22-1-2022)

Website : www.spuvvn.edu

Phone: (02692) 226819

**SENATE**  
**(22-2-2022 TO 21-2-2027)**  
**LIST OF SENATE MEMBERS**  
**AS UPDATED 30-09-2022**

**NO. NAME OF THE MEMBERS**

**I. EX-OFFICIO FELLOWS**

**(UNDER SECTION 15-PARA (A) (i) ) - THE CHANCELLOR**

1. HON'BLE GOVERNOR.  
SHRI ACHARYA DEV VRAT  
GOVERNOR OF GUJARAT AND THE  
CHANCELLOR OF THE SARDAR PATEL UNIVERSITY  
RAJ BHAVAN  
GANDHINAGAR - 382 010.

**(UNDER SECTION 15-PARA (A) (ii) ) - THE VICE-CHANCELLOR**

2. DR. NIRANJAN P. PATEL  
I/C. VICE-CHANCELLOR  
SARDAR PATEL UNIVERSITY  
VALLABH VIDYANAGAR - 388 120.

**(UNDER SECTION 15-PARA (A) (iii) ) - THE LAST EX-VICE-CHANCELLOR OF THE UNIVERSITY  
RESIDING IN THE STATE**

3. DR. SHIRISH KULKARNI  
8, MANGAL PARK,  
NEAR WATER TANK  
GAJRAWADI,  
VADODARA – 390 017.

**(UNDER SECTION 15-PARA (A) (iv) ) - THE HEADS OF UNIVERSITY DEPARTMENTS**

4. DR. D. K. RAVAL  
HEAD OF THE DEPARTMENT OF CHEMISTRY  
SARDAR PATEL UNIVERSITY  
VALLABH VIDYANAGAR - 388 120.  
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5. DR. VIVEK M. PATHAK  
HEAD OF THE DEPARTMENT OF PHYSICS  
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6. DR.SANDIP K. BHATT (I/C Head)  
THE DEPARTMENT OF BUSINESS STUDIES,  
SARDAR PATEL UNIVERSITY  
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7. DR. DAYASHANKAR TRIPATHI  
HEAD OF THE DEPARTMENT OF HINDI  
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8. DR. PARUL POPAT(I/C Head)  
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9. DR. NIRANJANKUMAR PUNAMCHAND PATEL  
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10. DR. PINAKINIBEN PANDYA  
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11. DR. JIGISHKUMAR MAHADEVPRASAD PANDYA,  
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HEAD OF THE DEPARTMENT OF POLITICAL SCIENCE  
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13. DR. UJJAWAL TRIVEDI  
HEAD OF THE DEPARTMENT OF BIOSCIENCES  
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14. DR. ILABEN M. MACWAN  
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19. DR (Ms.)J. M. DIVECHA  
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20. Dr. VINAYAK HARIBHAI PATEL  
HEAD OF THE DEPARTMENT OF HOME-SCIENCE  
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21. DR. D. B. SHAH  
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22. DR SHAHERA S PATEL  
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24. DR. P. K. PRIYAN  
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25. DR. SHIVANI D. MISHRA  
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26. DR. VIJAY K PARMAR  
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**(UNDER SECTION 15-PARA (A) (v) ) - THE REGISTRAR**

27. DR. BHAILALBHAI PATEL  
REGISTRAR  
SARDAR PATEL UNIVERSITY  
VALLABH VIDYANAGAR - 388 120.



**(UNDER SECTION 15-PARA (B) (ii) ) - THE COLLECTOR, ANAND DISTRICT**

28. THE COLLECTOR  
ANAND DISTRICT  
ANAND - 388 001.

**(UNDER SECTION 15-PARA (B) (iv) ) - THE VICE-CHANCELLORS OF OTHER UNIVERSITIES ESTABLISHED BY LAW IN THE STATE OF GUJARAT**

29. DR. V K SRIVASTAVA  
VICE-CHANCELLOR  
THE M. S. UNIVERSITY OF BARODA,  
FATEHGUNJ, BARODA - 390 002.  
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30. DR. HIMANSHU PANDYA  
VICE-CHANCELLOR  
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NAVRANGPURA, AHMEDABAD - 380 009.  
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31. DR. KISHORSINH N. CHAVDA  
VICE-CHANCELLOR  
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UDHNA-MAGDALLA ROAD, SURAT - 395 007.  
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32. DR. MUKUL PATEL  
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33. DR. ARJUNSINH RANA  
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34. PROF.(DR.) PRANJAL R. MODI  
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36. DR. K. B. KATHIRIA  
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37. DR. Z. P. PATEL  
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41. PROF. (DR.) JABALI J. VORA  
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42. DR. AMI UPADHYAY  
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DR. BABA SAHEB AMBEDKAR OPEN UNIVERSITY  
"JYOTIRMAY PARISAR",  
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43. DR. LALITKUMAR PATEL  
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44. DR. NAVINCHANDRA R. SHETH  
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45. PROF. (DR.) BIMAL N. PATEL  
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46. DR. HARSHADKUMAR A. PATEL  
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49. DR. N. H. KELAWALA  
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KAMDHENU UNIVERSITY,  
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**(UNDER SECTION 15-PARA (B) (v) ) - THE SECRETARY TO THE GOVERNMENT OF GUJARAT  
EDUCATION DEPARTMENT**

54. THE SECRETARY  
EDUCATION DEPARTMENT  
GOVERNMENT OF GUJARAT  
BLOCK-5, 7TH FLOOR  
NEW SACHIVALAYA  
GANDHINAGAR - 382 010.  
Contact No.  
E-mail id:

**(UNDER SECTION 15-PARA (B) (vi) ) - The Commissioner / Director Of Higher Education Or An  
Officer Of The Said Office, Nominated By The State Government**

55. DIRECTOR OF HIGHER EDUCATION,  
GUJARAT STATE  
JUNA SACHIVALAYA  
BLOCK-12, 3RD FLOOR  
GANDHINAGAR - 382 010.  
Contact No.  
E-mail id:

**(UNDER SECTION 15-PARA (B) (vii) ) - THE CHIEF DISTRICT MEDICAL OFFICER OF ANAND  
DISTRICT**

56. THE CHIEF DISTRICT MEDICAL OFFICER  
ANAND DISTRICT,  
ANAND - 388001.  
Contact No.                      E-mail id:

**(UNDER SECTION 15-PARA (B) (viii) ) - THE DIRECTOR OF ANIMAL HUSBANDRY AND  
VETERINARY SCIENCE**

57. DIRECTOR OF ANIMAL  
HUSBANDRY AND VETERINARY SCIENCE  
GUJARAT STATE  
KRISHI BHAVAN, SECTOR- 10/A, BLOCK-B,  
GANDHINAGAR - 382 010.  
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E-mail id:div-anml@gujarat.gov.in

**(UNDER SECTION 15-PARA (B) (ix) ) - The Director Of Agriculture Or Joint Or Deputy Director  
Of Agriculture Designated By The State Government**

58. DIRECTOR OF AGRICULTURE  
GUJARAT STATE, KRISHI BHAVAN,  
SECTOR- 10/A, GANDHINAGAR - 382 010.  
Contact No.98240 13719  
E-mail id:dir.agri@gujarat.gov.in



**(UNDER SECTION 15-PARA (B) (x) ) - The Commissioner / Director Of Industries, Guj. State Or An Officer Not Below The Rank Of Deputy Commissioner / Joint Director Of The Said Office, Nominated By The State Govt.**

59. COMMISSIONER OF INDUSTRIES  
GUJARAT STATE, UDYOG BHAVAN  
BLOCK-1-2, 2ND FLOOR,  
GANDHINAGAR - 382 010.  
Contact No.  
E-mail id:

**(UNDER SECTION 15-PARA (B) (xi) ) - The Commissioner / Director Of Technical Edu., Guj. State Or An Officer Of The Said Office, Nominated By The State Govt.**

60. DIRECTOR OF TECHNICAL EDUCATION  
GUJARAT STATE,  
6<sup>TH</sup> FLOOR, BLOCK NO 2-D, KARMYOGI BHAVAN, SECTOR-10,  
GANDHINAGAR - 382 010.  
Contact No.  
E-mail id:

**(UNDER SECTION 15-PARA (B) (xi-a) ) - The Commissioner / Director Of Health And Medical Services And Medical Edu. Or An Officer Of The Said Office, Nominated By The State Govt.**

61. ADD. DIRECTOR  
HEALTH AND MEDICAL SERVICES AND  
MEDICAL EDUCATION,  
1<sup>ST</sup> FLOOR, BLOCK NO.5 , JIVRAJ MAHETA BHAVAN,  
JUNA SACHIVALAY, GANDHINAGAR - 382 010.  
Contact No.  
E-mail id:

**(UNDER SECTION 15-PARA (B) (xii) ) - The Chief Engineer Or A Superintending Engineer, (Roads And Building Department), Nominated By The State Government**

62. CHIEF. ENG. & JOINT SECRETARY  
R. & B. WING. 14-BLOCK, SACHIVALAYA  
FIRST FLOOR, GUJARAT STATE  
GANDHINAGAR - 382 010.  
Contact No.  
E-mail id:

**(UNDER SECTION 15-PARA (B) (xiii) ) - THE CHAIRMAN OF THE GUJ. SECONDARY AND HIGH. SEC. EDU. BOARD**

63. CHAIRMAN  
GUJARAT SECONDARY SCHOOL  
CERTIFICATE EXAMINATION BOARD  
GANDHINAGAR - 382 010.  
Contact No.  
E-mail id:



**(UNDER SECTION 15-PARA (C) (i) ) DEANS OF FACULTIES:**

**FACULTY OF ARTS**

As at Sr.No. 09 (Dean w.e.f.22/07/2020)(Dr. N. P. Patel)

**FACULTY OF SCIENCE**

64. Dr. K C Patel  
THE DEPARTMENT OF BIOSCIENCES  
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**FACULTY OF BUSINESS STUDIES(COMMERCE)**

As at Sr.No.06 (Dean Dr. S. K. Bhatt w.e.f.22/07/2020)

**FACULTY OF HOME SCIENCE**

65. DR. NAMRATA KOLA  
DEPARTMENT OF HOME SCIENCE,  
SARDAR PATEL UNIVERSITY  
VALLABH VIDYANAGAR  
Contact No.99250 34513  
E-mail id: [knamrita@yahoo.com](mailto:knamrita@yahoo.com)

**FACULTY OF MEDICINE**

(I/c. Dean Dr. Ujjawal Trivedi w.e.f 19-05-2022)

**FACULTY OF HOMEOPATHY**

66. DR. HETAL TRIVEDI, PRINCIPAL  
ANAND HOMOEOPATHIC MEDICAL COLLEGE  
NEAR GRID CHOKDI, TOWN HALL, ANAND  
Contact No.(M) 8200546255  
E-mail id: [drhetaltrivedi@gmail.com](mailto:drhetaltrivedi@gmail.com)

**FACULTY OF MANAGEMENT**

67. DR. DARSHANA DAVE  
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**FACULTY OF Law**

(I/c. Dean Dr. Rekha Singh w.e.f 22-09-2020)

**FACULTY OF EDUCATION**

( I/c. Dean)Dr. Paresh Acharya

**FACULTY OF PHARMACEUTICAL SCIENCE**

.( I/c. Dean)Dr. D. K. Raval



## **FACULTY OF ENGINEERING & TECHNOLOGY**

.( I/c. Dean)Dr. Sunil Chaki

### **(UNDER SECTION 15-PARA (C) (ii) ) - PRINCIPALS OF COLLEGES**

68. DR. MANOJ R. PATEL  
PRINCIPAL  
ANAND ARTS COLLEGE,  
SHREE RAMKRISHNA SEVA MANDAL,  
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