

## SARDAR PATEL UNIVERSITY

VALLABH VIDYANAGAR

**Result Notification** 

## **DECLARATION OF RESULTS**

|  | M.S.W. (First Semester) (NC) (April - 2022) |  |      |     |         |           |            |          |           |          |    |                  |
|--|---|--|------|-----|---------|-----------|------------|----------|-----------|----------|----|------------------|
|  | Registered                                  |  | 19   |     |         |           |            |          |           |          |    |                  |
|  | Absent                                      |  | 1    |     |         |           |            |          |           |          |    |                  |
|  | NPTA  |  | 0    |     |         |           |            |          |           |          |    |                  |
|  | RHR   | :  |      |     |         |           |            |          |           |          |    |                  |
|  | Appeared                                    |  | 18   |     |         |           |            |          |           |          |    |                  |
|  | Successfully Clea                           |  |      |     |         |           |            |          |           |          |    |                  |
|  | Not Cleared                                 | :  | _    |     |         |           |            |          |           |          |    |                  |
|  | Cancelled                                   |  | 0    |     |         |           |            |          |           |          |    |                  |
|  | Pending                                     |  | 0    |     |         |           |            |          |           |          |    |                  |
|  | F.E./TC                                     |  | 0    |     |         |           |            |          |           |          |    |                  |
|  | 1.2.710                                     | •  | U    | м   | S.W. (E | iret Son  | nester) (N |          | -il 2022) |          |    |                  |
|  | 0   |  | 1    | IVI | .3 (1   | 1151 3611 | iester) (i | ic) (Api | 11-2022)  |          |    |                  |
|  | Successfully C                              | leared N   | IOS. |     |         |           |            |          |           |          |    |                  |
|  | 1 2   | 4  | 5    | 6   | 7       | 8         | 11         | 13       | 14        | 15       | 16 |                  |
|  | Not Cleared No                              | S.   |      |     |         |           |            |          |           |          |    |                  |
|  | 3 9   | 10   | 17   | 18  | 19      |           |            |          |           |          |    |                  |
|  | Absent Nos.                                 | 10   | .,   | 10  | 10      |           |            |          |           |          |    |                  |
|  |   |  |      |     |         |           |            |          |           |          |    |                  |
|  | 12  |  |      |     |         |           |            |          |           |          |    |                  |
|  |   |  |      |     |         |           |            |          |           |          |    |                  |
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|  |   |  |      |     |         |           |            |          |           |          |    |                  |
|  |   |  |      |     |         |           |            |          |           |          |    |                  |
|  | (1) The mark she                            |  |      |     |         |           | oartment o | concern  | ed on     |          |    |                  |
|  | (2) Result Notifica<br>To acces you         |  |      |     |         |           | vvn.edu/s  | student  | s corner  | /results | ./ |                  |
|  |   |  |      |     |         |           |            |          |           |          |    |                  |
|  |   | ) A candidate can apply for personal observation of answer book within 10 (Ten) days from the date printed on the mark-sheet in the prescribed form (to be purchased from the University Store Section). |      |     |         |           |            |          |           |          |    |                  |
|  |   |  |      |     |         |           |            |          |           |          |    |                  |
|  | Notification No: E                          | -3/783   |      |     |         |           |            |          |           |          |    |                  |
|  | VALLABH VIDYA                               |  |      |     |         |           |            |          |           |          |    |                  |
|  | Date : 02/06/2022                           | 2  |      |     |         |           |            |          |           |          |    | Deputy Registrar |
|  | 1   |  |      |     |         |           |            |          |           |          |    | Deputy Registral |