

## SARDAR PATEL UNIVERSITY

VALLABH VIDYANAGAR

**Result Notification** 

## **DECLARATION OF RESULTS**

| LL.B. (Fifth Semester) (On Demand) (February - 2023)                            |  |            |         |            |                |           |         |          |          |       |    |    |          |         |
|---|--|------------|---------|------------|----------------|-----------|---------|----------|----------|-------|----|----|----------|---------|
| Desisters   | al   |            | 24      |            |                |           |         |          |          |       |    |    |          |         |
| Registere<br>Absent   | u  |            | 24<br>1 |            |                |           |         |          |          |       | :  |    |          |         |
| NPTA  |  | :          |         |            |                |           |         |          |          |       |    |    |          |         |
| RHR   |  |            | 0       |            |                |           |         |          |          |       |    |    |          |         |
| Appeared  |  |            | 23      |            |                |           |         |          |          |       |    |    |          |         |
|   |  |            | <br>19  |            |                |           |         |          |          |       |    |    |          |         |
| Not Cleared   |  |            | 4       |            |                |           |         |          |          |       |    |    |          |         |
| Cancelled   |  |            | 0       |            |                |           |         |          |          |       |    |    |          |         |
| Pending   |  |            | 0       |            |                |           |         |          |          |       |    |    |          |         |
| F.E./TC   |  | :          | 0       |            |                |           |         |          |          |       |    |    |          |         |
|   |  |            |         | LL.B. (F   | -<br>Fifth Sei | mester) ( | (On Dem | and) (Fe | ebruary- | 2023) |    |    |          |         |
| LL.B. (Fifth Semester) (On Demand) (February-2023)<br>Successfully Cleared Nos. |  |            |         |            |                |           |         |          |          |       |    |    |          |         |
|   | -  |            |         |            |                |           |         |          |          |       |    |    |          |         |
| 2<br>20   | 4<br>21  | 5<br>23    | 6<br>24 | 7          | 8              | 9         | 10      | 11       | 12       | 13    | 15 | 16 | 18       | 19      |
| Not Clea  |  |            |         | Koon To    | nm) No         |           |         |          |          |       |    |    |          |         |
|   | reu (Di  | IL AIIOW   | eu io   | Reep 16    | enn) no        | 5.        |         |          |          |       |    |    |          |         |
| 3   | 14   | 17         | 22      |            |                |           |         |          |          |       |    |    |          |         |
| Absent N  | los.   |            |         |            |                |           |         |          |          |       |    |    |          |         |
| 1   |  |            |         |            |                |           |         |          |          |       |    |    |          |         |
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|   |  |            |         |            |                |           |         |          |          |       |    |    |          |         |
|   |  |            |         |            |                |           |         |          |          |       |    |    |          |         |
|   |  |            |         |            |                |           |         |          |          |       |    |    |          |         |
|   |  |            |         |            |                |           |         |          |          |       |    |    |          |         |
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|   |  |            |         |            |                |           |         |          |          |       |    |    |          |         |
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|   |  |            |         |            |                |           |         |          |          |       |    |    |          |         |
|   |  |            |         |            |                |           |         |          |          |       |    |    |          |         |
| (1) The m   | ark she  | et will be | availa  | ble from t | he Colle       | ege / Dep | artment | concern  | ed on    |       |    |    |          |         |
| (2) Result  | Notifica   | ation is a | lso ava | ilable on  | the Inter      | rnet.     |         |          |          |       |    |    |          |         |
|   |  |            |         | log on to  |                |           |         |          |          |       |    | _  |          |         |
| (3) A cano<br>of Res  |  |            |         |            |                |           |         |          |          |       |    | e  |          |         |
|   | of Result Notification in the prescribed form (to be purchased from the University Store Section). |            |         |            |                |           |         |          |          |       |    |    |          |         |
| Notificatio   |  |            |         |            |                |           |         |          |          |       |    |    |          |         |
| VALLABH<br>Date : 03/   |  |            |         |            |                |           |         |          |          |       |    |    |          |         |
| Date . 03/  | 04/2023  | ,          |         |            |                |           |         |          |          |       |    |    |          |         |
|   |  |            |         |            |                |           |         |          |          |       |    | D  | eputy Re | gistrar |