



SARDAR PATEL UNIVERSITY

VALLABH VIDYANAGAR

Result Notification

DECLARATION OF RESULTS

LL.B. (Second Semester) (May - 2022)

| | | | |
|----------------------|---|-----|---|
| Registered | : | 764 | : |
| Absent | : | 35 | |
| NPTA | : | 40 | |
| RHR | : | 0 | |
| Appeared | : | 729 | |
| Successfully Cleared | : | 575 | |
| Not Cleared | : | 109 | |
| Cancelled | : | 0 | |
| Pending | : | 0 | |
| F.E./TC | : | 5 | |

LL.B. (Second Semester) (May-2022)

Successfully Cleared Nos.

| | | | | | | | | | |
|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|
| 2 | 3 | 4 | 5 | 6 | 7 | 10 | 12 | 13 | 14 |
| 15 | 16 | 17 | 18 | 19 | 21 | 22 | 23 | 24 | 25 |
| 26 | 27 | 28 | 29 | 30 | 31 | 32 | 34 | 37 | 38 |
| 39 | 41 | 42 | 43 | 44 | 45 | 46 | 47 | 48 | 49 |
| 52 | 53 | 54 | 55 | 57 | 59 | 60 | 61 | 62 | 63 |
| 64 | 65 | 66 | 68 | 69 | 72 | 73 | 74 | 79 | 81 |
| 82 | 83 | 84 | 85 | 86 | 87 | 88 | 89 | 90 | 91 |
| 92 | 94 | 95 | 96 | 97 | 98 | 99 | 100 | 101 | 102 |
| 103 | 105 | 106 | 107 | 108 | 109 | 112 | 113 | 114 | 115 |
| 116 | 117 | 118 | 120 | 121 | 122 | 123 | 124 | 125 | 126 |
| 127 | 128 | 129 | 130 | 132 | 133 | 134 | 135 | 138 | 139 |
| 141 | 143 | 145 | 146 | 147 | 149 | 150 | 151 | 152 | 153 |
| 154 | 156 | 158 | 160 | 161 | 162 | 163 | 164 | 165 | 166 |
| 167 | 168 | 169 | 170 | 171 | 172 | 173 | 175 | 176 | 177 |
| 181 | 182 | 183 | 184 | 185 | 186 | 187 | 188 | 189 | 190 |
| 193 | 195 | 197 | 198 | 200 | 201 | 202 | 203 | 204 | 205 |
| 206 | 207 | 208 | 209 | 210 | 212 | 213 | 214 | 215 | 216 |
| 218 | 220 | 221 | 222 | 223 | 224 | 226 | 229 | 231 | 232 |
| 233 | 235 | 236 | 237 | 238 | 239 | 240 | 241 | 242 | 244 |
| 245 | 246 | 247 | 248 | 249 | 250 | 251 | 252 | 254 | 256 |
| 257 | 258 | 259 | 260 | 261 | 262 | 263 | 265 | 266 | 267 |
| 268 | 269 | 271 | 273 | 274 | 275 | 276 | 277 | 278 | 280 |
| 281 | 283 | 284 | 285 | 286 | 287 | 288 | 289 | 292 | 294 |
| 295 | 296 | 297 | 301 | 302 | 303 | 304 | 305 | 306 | 309 |
| 310 | 312 | 313 | 315 | 318 | 320 | 323 | 324 | 325 | 327 |
| 332 | 333 | 334 | 335 | 336 | 337 | 338 | 339 | 340 | 341 |
| 343 | 344 | 345 | 349 | 351 | 353 | 355 | 357 | 359 | 360 |
| 361 | 362 | 363 | 364 | 365 | 366 | 367 | 368 | 370 | 371 |
| 372 | 374 | 377 | 378 | 379 | 380 | 381 | 382 | 383 | 384 |
| 385 | 389 | 390 | 394 | 396 | 400 | 401 | 402 | 404 | 407 |
| 408 | 409 | 410 | 411 | 412 | 413 | 414 | 416 | 417 | 419 |
| 420 | 421 | 423 | 425 | 426 | 427 | 428 | 429 | 430 | 431 |
| 432 | 433 | 434 | 436 | 439 | 440 | 441 | 443 | 444 | 445 |
| 448 | 449 | 450 | 451 | 457 | 460 | 461 | 462 | 463 | 465 |
| 466 | 469 | 470 | 471 | 472 | 473 | 474 | 475 | 477 | 478 |
| 479 | 481 | 482 | 483 | 484 | 485 | 487 | 488 | 489 | 491 |

LL.B. (Second Semester) (May-2022)**Successfully Cleared Nos.**

| | | | | | | | | | |
|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|
| 492 | 493 | 494 | 496 | 497 | 498 | 499 | 502 | 504 | 505 |
| 506 | 508 | 509 | 510 | 514 | 515 | 516 | 517 | 518 | 519 |
| 521 | 522 | 523 | 524 | 525 | 527 | 528 | 529 | 530 | 531 |
| 532 | 533 | 535 | 536 | 538 | 539 | 540 | 541 | 542 | 543 |
| 544 | 546 | 547 | 549 | 551 | 553 | 554 | 555 | 556 | 557 |
| 558 | 559 | 560 | 561 | 562 | 564 | 566 | 571 | 574 | 576 |
| 579 | 581 | 582 | 585 | 586 | 587 | 588 | 590 | 591 | 592 |
| 593 | 594 | 595 | 596 | 598 | 599 | 600 | 601 | 602 | 603 |
| 604 | 605 | 606 | 607 | 608 | 609 | 610 | 611 | 612 | 613 |
| 614 | 615 | 616 | 617 | 618 | 619 | 620 | 621 | 622 | 623 |
| 624 | 625 | 626 | 627 | 628 | 629 | 630 | 631 | 632 | 633 |
| 634 | 635 | 636 | 637 | 638 | 639 | 640 | 641 | 642 | 643 |
| 644 | 646 | 648 | 649 | 650 | 651 | 652 | 653 | 654 | 655 |
| 656 | 657 | 658 | 660 | 662 | 663 | 664 | 665 | 666 | 667 |
| 668 | 669 | 670 | 671 | 673 | 674 | 675 | 676 | 677 | 680 |
| 681 | 682 | 683 | 684 | 685 | 686 | 687 | 688 | 690 | 691 |
| 692 | 693 | 694 | 695 | 696 | 697 | 698 | 699 | 700 | 701 |
| 702 | 703 | 704 | 705 | 706 | 707 | 708 | 711 | 712 | 713 |
| 714 | 715 | 716 | 717 | 718 | 719 | 720 | 721 | 722 | 723 |
| 724 | 725 | 726 | 727 | 728 | 729 | 730 | 731 | 732 | 733 |
| 734 | 736 | 737 | 738 | 740 | 742 | 744 | 745 | 746 | 747 |
| 750 | 751 | 752 | 759 | 760 | | | | | |

Not Cleared (But Allowed To Keep Term) Nos.

| | | | | | | | | | |
|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|
| 9 | 36 | 50 | 56 | 58 | 67 | 70 | 71 | 78 | 80 |
| 110 | 111 | 119 | 140 | 142 | 148 | 159 | 174 | 191 | 192 |
| 194 | 196 | 211 | 219 | 225 | 227 | 228 | 234 | 253 | 255 |
| 272 | 282 | 299 | 308 | 316 | 321 | 322 | 326 | 331 | 342 |
| 347 | 348 | 350 | 352 | 354 | 356 | 369 | 375 | 376 | 387 |
| 392 | 393 | 397 | 398 | 399 | 403 | 415 | 422 | 424 | 437 |
| 442 | 446 | 447 | 452 | 456 | 458 | 459 | 476 | 480 | 486 |
| 490 | 501 | 503 | 507 | 512 | 513 | 520 | 526 | 537 | 548 |
| 550 | 552 | 563 | 569 | 572 | 573 | 578 | 580 | 583 | 589 |
| 597 | 645 | 647 | 659 | 678 | 679 | 689 | 710 | 735 | 739 |
| 741 | 743 | 748 | 749 | 753 | 754 | 755 | 757 | 758 | |

The following Seat Nos. are F.E./TC Case as they have not obtained Final Eligibility Certificate or Transfer Certificate.

| | | | | |
|-----|-----|-----|-----|-----|
| 467 | 761 | 762 | 763 | 764 |
|-----|-----|-----|-----|-----|

Absent Nos.

| | | | | | | | | | |
|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|
| 11 | 20 | 40 | 76 | 136 | 155 | 157 | 179 | 264 | 270 |
| 298 | 307 | 311 | 314 | 317 | 319 | 328 | 329 | 330 | 373 |
| 388 | 391 | 453 | 454 | 455 | 464 | 495 | 500 | 565 | 568 |
| 575 | 577 | 584 | 709 | 756 | | | | | |

NPTA Nos.

| | | | | | | | | | |
|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|
| 1 | 8 | 33 | 35 | 51 | 75 | 77 | 93 | 104 | 131 |
| 137 | 144 | 178 | 180 | 199 | 217 | 230 | 243 | 279 | 290 |
| 291 | 293 | 300 | 346 | 358 | 386 | 395 | 405 | 406 | 418 |
| 435 | 438 | 468 | 511 | 534 | 545 | 567 | 570 | 661 | 672 |

- (1) The mark sheet will be available from the College / Department concerned on
- (2) Result Notification is also available on the Internet.
To access your result, please log on to http://www.spuvvn.edu/students_corner/results/
- (3) A candidate can apply for personal observation of answer book within 10 (Ten) days from the date printed on the mark-sheet in the prescribed form (to be purchased from the University Store Section).

Notification No: E-3/1427
VALLABH VIDYANAGAR
Date : 22/07/2022

Deputy Registrar