## SARDAR PATEL UNIVERSITY First Year B. Physiotherapy\_Examination

| Monday, Date  | e: 06. 01. 14                           |   |
|---|---|---|
| Time: 10.30 a.n   | n. to 1.30 p.m.                         |   |
| Section   | n - I                                   |   |
| Subject   | t: Sociology 🥻                          |   |
| Date: - 06-01-14  | No.                                     |   |
| Time: - Time: 10.30 a.m. to1.30 p.m.  |   |   |
| 1   |   |   |
|   |   |   |
| Q.1 MCQ   | . [10]                                  |   |
|   | ,                                       |   |
| Marks Obtained  |   |   |
|   |   |   |
| Instructions for MCQ  |   |   |
| 1. Write the alphabet of the <b>most appr</b>   | opriate answers in the box              |   |
| provided.   |   |   |
| 2. Each question carries one mark.  |   |   |
| 3. No marks will be deducted if question  | on is not attempted.                    |   |
|   |   |   |
| 1. Name the family, where property held is co   | ommon and authority is vested in senior |   |
| 1. Name the family, where property held is commale member of the family though all male | •                                       |   |
| a. Joint  | b. Three generation                     |   |
| b. Nuclear  | d. Complex                              |   |
|   |   |   |
| 2. The highest point in spectrum of health is : a. Good Health                          | b. Better Health                        |   |
| c. Positive Health  | d. Poor health                          |   |
| C. I OSMAYC FICURIA   | a. Foor nearth                          |   |
| 3. A group of people recovering from addiction  | n is known as:                          |   |
| a. Voluntary group  | b. Self help group                      |   |
| c. Social Group   | d. Nuclear group                        |   |
| 4 Definition of health given by WHO does no   | ot include the following dimension:     |   |
| a .Emotional  | b .Economic                             |   |
| c .Physical   | d. Mental                               | 2 |
|   | ,                                       |   |
|   |   |   |

| 5. Which social science throws light on mo   | oral life of the primitive individuals and   |  |
|--|--|--|
| institutions?  |  |  |
| a. Ethics  | b. Anthropology                              |  |
| c. Psychology  | d. Social psychology                         |  |
| 6. Which hygiene is to promote standards of  | of cleanliness of body parts?                | mountainen kohkeisia kiikkallini kirja epaapi inte niekise kirja k   |
| a. Domestic  | b. Personal                                  |  |
| c. Environmental   | d. Spatial                                   | and the speciment of the state of  |
|  |  |  |
| 7. Which dimensions of health says about 'individual and other members of society? | "Harmony and integration" required with in t | pe   |
| a. Physical  | b. Social                                    |  |
| c. Mental  | d. Emotional                                 |  |
| c. McHui   | d. Effictional                               | e 2000 levys (UP hode la mitjeretha i jeda stirija a hvondove etniketible e e  |
| 8. To seek believe, sentiments and attitudes to be utilized as:                    | s of the public, a method of survey          | Contract Security Security in the contract of  |
| a. Questionnaire method  | b. Case study method                         |  |
| c. Interview method  | d. Opinion poll method                       | The state of the s |
|  |  |  |
| 9. A type of residence where after marriage  | e wife goes to the house of husband:         |  |
| a. Patriarchal   | b. Procreation                               |  |
| c. Orientation   | d. Matriarchal                               | generalise displaced fails of the first open material and the enterthing of the discharge fails and a light of the first open fails and the enterthing of the first open fails and the enterthing of the first open fails and the enterthing of the en |
| 10 Child experiences 'Electra complex' r   |  |  |
| a. Boy attract toward friend   | b. Girl attract toward mother                |  |
| c. Boy attract toward father   | d. Girls attract toward father               |  |
| **X~   |  |  |

· Karan