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A-81

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SARDAR PATEL UNIVERSITY
BA SEMESTER IV EXAMINATION

Wednesday, 6th April 2016

02.30 pm to 05.30 pm

General English (UA04FENG04)

Total Marks 70

- Note:** 1. Clearly mention the option that you attempt.
2. Marks to the right indicate full marks.

- Q.1** Answer **ANY FOUR** of the following questions in brief. **16**
(Two or three sentences only)
- Why was Bharati enthusiastic about the trip to the sangam at Allahabad?
 - Describe the instances in the story "*Eyes are not Here*" whereby it is known that the narrator is blind and also the girl is blind?
 - Describe the hardships that the couple went through to repay the debts in the story "*The Gift of the Magi*".
 - How did Banu think of solving the problem between the Muslims and the Hindus?
 - Why was Jim wearing a strange look when he returned and saw Della?
 - What was the problem between Hindus and Muslims in the story "*Between the Mosque and the Temple*"?
 - What are the pride possessions of Jim and Della?
 - Describe the cruelty shown by the daughter in law to Motibai.
- Q.2** a. Write short notes on **ANY TWO** of the following: **14**
- Title of the story the story "*Eyes are not Here*"
 - Describe the parade led by Banu
 - Eternal sacrifice of the mother
 - Della
- b. Write a paragraph on **ANY ONE** of the following. (100 words) **10**
- Visit to a tourist place
 - Indian railways
 - Internet – advantages and disadvantages
 - Communal harmony
- Q.3** a. Fill in the blanks with appropriate adjectives or adverbs. (**Any Five**) **05**
- She is a _____ cook. (wonderful/wonderfully)
 - You must write _____. (careful/carefully)
 - He is a _____ investor. (smart/ smartly)
 - I _____ know him. (hard/hardly)
 - He needs this money _____. (bad/badly)
 - These snakes are _____ found in this area. (rare/rarely)
 - He is an _____ man. (intelligent/ intelligently)
 - Rubina took the matter _____. (serious/seriously)

[PTO]

b. Give the adjective forms of the following nouns. (Any Five)

05

- i. beauty ii. jealousy iii. wonder iv. help v. employer vi. wood vii. colour

Q.4 a. Match the words with their meanings: (ANY FIVE)

05

A	B
i. distant	to admire
ii. tempt	doubt
iii. suspicion	make or become liquid by heating
iv. spin	sensible
v. praise	attract
vi. greet	far away
vii. moderate	turn round quickly
viii. melt	welcome

b. Fill in the blanks with appropriate phrasal verbs. (ANY FIVE)

05

(bring about, go down, go through, take off, go on, look after, put out)

- i. I _____ my notes before the examination.
ii. Don't worry about me, I can _____ myself.
iii. The Titanic _____ after it hit an iceberg.
iv. We need to _____ a change in attitude.
v. The aeroplane _____ two hours late.
vi. The firemen managed to _____ the fire immediately.
vii. Please _____ with your work.

c. Write a précis of the following passage and give a suitable title.

10

Kālikā Mata Temple is a Hindu goddess temple complex and pilgrim centre at the summit of Pavagadh Hill in Panchmahal district, India. It falls within the Champaner-Pavagadh Archaeological Park – a UNESCO World Heritage Site. It is situated in the Indian state of Gujarat, near Halol, at 762 metres (2,500 ft) above sea level. It dates from the 10th or 11th centuries. The temple has three images of goddesses: the central image is of Kalika Mata, flanked by Kali on the right and Bahucharamata on the left. The temple is the site of one of the great holy Shakti Peethas.

It is set amidst a dense forest cover on a cliff. The temple can be accessed by a pathway from the road head through the forest over a distance of 5 kilometres. The path passes the ruins of Patai Raval's palace ruins. Alternatively, there is a ropeway access, which was commissioned in 1986. The ropeway, 740 metres (2,430 ft) in length. It is of mono-cable. It can carry 1,200 people per hour. It is said to be the country's highest. The temple is one of the biggest tourist and pilgrimage centres in Gujarat, attracting large numbers of people every year. A fair is held each year at the temple on Chaitra Sud 8th. Especially on the full moon of Chaitra, in April, and at Dussehra, in October, a large number of Hindus of all classes visit the temple.

X = X = X

(2)