Sardar Patel University
Vallabh Vidyanagar
NAAC Accredited with Grade 'A'
(10-01-2023 to 09-01-2028)

Walk in Interview

A Walk-in interview will be held at the Office of Vice Chancellor, Sardar Patel University, Vallabh Vidyanagar for the Adhoc administrative Post on the date and time as mentioned bellow.

No	Section	Post Name	Posts	Date & Time
1.	University Boys Hostel	Warden	02	**26/11/2026 Thursday 11:30 am**

Above post are purely on temporary basis for 11 months or as per requirement from time to time, whichever is earlier.

An applicant come with application form and along with Demand Draft of **Rs. 250/-** for **S.C./S.T.** Candidates & **Rs. 300/-** for other Candidates (Non Refundable) in favour of **"Registrar, Sardar Patel University, Vallabh Vidyanagar".**

Application form of Walk-In-Interview neatly typed in prescribed form using Microsoft Word Ariel Unicode fonts of size 11 each with self-attested copies of certificate in support of qualifications, experience, age and all other claims made, in a proper sequence of enclosures with numbering.

If the space provided in application form is insufficient, increase the rows/column of the respective item. In all cases, the information sought be provided in the table provided.

The candidates are requested to bring Original and Photo Copies of Marksheets, Passport size Photograph and other certificates if any. Candidates have to attend the interview at their own cost. Interviews will be held in the University Office. The application form & required qualifications are also available on University Website: www.spuvvn.edu/careers/.

No: B/SP/5354
Date: 06/11/2026
Vallabh Vidyanagar

Dr. Bhailalbhai P. Patel
Registrar

Registrar
Sardar Patel University
Vallabh Vidyanagar.

Sardar Patel University
Vallabh Vidyanagar

PM-USHA

Walk in Interview for the post of
Warden (For the Boys Hostels)

Registrar, Sardar Patel University, Vallabh Vidyanagar – 388 120 invites applications for the post **Warden – 02.** The said post is purely on temporary basis (for 11 months or as per requirement from time to time whichever is earlier).

An applicant has to come with their application in particular form with original and zerox copy of the all-necessary document and along with Demand Draft of Rs. 250/- for S.C./S.T/ candidate and Rs. 300/- for other candidate (Non-Refundable) in favour of "REGISTRAR, SARDAR PATEL UNIVERSITY, VALLABH VIDYANAGAR".

For Application form, eligibility criteria and other details please visit website www.spuvvn.edu/careers/

Date of Walk in Interview: 26/11/2026, Thursday from 11:30 am at the office of the Vice Chancellor.

No.: B/SF/5354
VallabhVidyanagar
Date: 06/11/2026

Dr. Bhailalbhai P.Patel
Registrar
Sardar Patel University

Registrar
Sardar Patel University
Vallabh Vidyanagar.

Sardar Patel University
Vallabh Vidyanagar

(1) Information about the post for Warden for the Boys Hostel
(Mens (Nehru Hall) Hostel/C.T.E. Hostel/MBA-NRI Hostel/Old Hostel)

(A) Name of Post: Warden
(B) Number of Post – Two
(C) Qualification: A Candidate shall possess a Bachelor Degree in any Stream from any of the Universities established or incorporated by or under the Central or State Act in India; or any other educational institution recognized as such or declared as deemed to be a University under section 3 of the University Grants Commission Act, 1956; or an equivalent qualification recognized by the Government.
(D) Age Criteria: Minimum 25 years and maximum 58 years age as on last date of application submission.
(E) Essential:
(I) Proficiency in managing records, documentation and use of email/MS Office/Google Workspace.
(II) It is mandatory to stay in university campus.
(F) Desirable:
(I) Experience of managing residential campus hostels.
(II) Excellent communication skills and proven ability to handle young adult learners with empathy and firmness.
(III) Trained in conflict resolution, student counselling or wellness facilitation.
(G) Remuneration: Fix Per Month Rs. 20,000/-

Note:
(I) Accommodation facility is provided in the campus with nominal charges.
(II) Ex-serviceman will be given priority.

No.: B/SF/5354
VallabhVidyanagar
Date: 06/11/2026

Dr. Bhailalbhai P.Patel
Registrar
Sardar Patel University

Registrar
Sardar Patel University
Vallabh Vidyanagar.

For 2026-2027 **FOR Ad-hoc/Contractual**

For Office Use Only							
Inward No.			**Est. No.**			**Sr. No.**	
Date	**26/11/2026**		**Date**	**___/___/2026**			
Section	**Establishment**						

SARDAR PATEL UNIVERSITY
VALLABH VIDYANAGAR-388120
(Dist. ANAND - GUJARAT)

Application form for the post of Ad-hoc/Contractual
Warden for the Boys Hostel
(Mens (Nehru Hall) Hostel/ CTE Hostel/MBA-NRI Hostel and Old Hostel)

Advertisement No. 5354 Dated : 06/11/2026	Affix the 3.5 c.m X 3.5 c.m. latest Photograph

IMPORTANT: Before filling in the form please read the form, instructions and qualifications carefully.

INSTRUCTIONS TO APPLICANTS :

(i) The candidate should come with the **hard copy** of application form with all the self attested documents at interview venue **Place : VC Office, S.P. University Main Office Building** on dated:- **26-11-2026 , Thursday Timing: 11:30 am .**

(ii) Candidates are advised to satisfy themselves before applying that they possess at least the essential qualifications laid down in the advertisement.

(iii) No correspondence and Phone inquiry will be entertained in respect of advertisement, interview, selection and appointment etc.

(iv) Those who are already in employment should forward their applications through proper channel.

(v) The University reserves the right not to fill up any of the vacancies/ to reject any application and alter the number of posts in any cadre without assigning any reason.

(vi) If any column is not applicable to the candidate, write **"Not Applicable" .**

(vii) Incomplete application shall be summarily rejected.

(viii) **Applicant has to join the concerned hostel within the 07 days, if fails to do so, appointment order will be treated as cancelled and next waiting listed applicant will be given appointment.**

(ix) **Documents attached with the Application forms must be in sequence as mentioned in application form.**

1.	(In Block letters) Name in full : Mr./Mrs./Ms./Dr.	
	Father's Name	
	Mother's Name	
	Spouse's Name (attached Marriage Certificate or Govt. Gazette)	

2.(i) Please Tick mark **(✓)** appropriate column. Please enclose Caste Certificate of appropriate authority, if applicable.

S.C.	S.T.	Baxi Punch / SEBC	EWS	General	Phy. Handi

(Attach a certificate from the competent authority with Caste validity certificate for S.C./S.T./ Socially and Educationally Backward Class (**SEBC)** and non- Creamy-layer Certificate.)

(i)	Caste Certificate No.		Issue Date	
(ii)	Name of Issuing Authority			

3.

Date of Birth	**Date**		**Month**		**Year**				**Age (Years)**
In figures									
In Words (Capital)									

(A true copy of the Higher Secondary School Leaving Certificate in which the Birth Date is registered should be enclosed.)

A	Birth Place		Tal.		Dist.		State	
B	Native Place		Tal.		Dist.		State	
C	Race & Religion		Nationality		Mother tongue			

D	Blood Group		Height (cms)		Weight (Kgs.)	
E	Personal Marks of Identification					

F	Pan Card No.			
G	Aadhaar Card No.			
H.	Election Card No.		City/District where Registered	

4.

Please Tick mark (✓) appropriate column	Married		Unmarried		Divorced		Widow	
If married Name of Spouse (A Copy of marriage certificate should be attached)								

5. Full Name & Address for correspondence (In Block Letters)

Present		**Permanent**	
City		City	
Pin Code		Pin Code	
Tal.		Tal.	
Dist.		Dist.	
State		State	
Phone No		Phone No	
Mobile No.		Mobile No.	
E-Mail		E-Mail	

6. Educational Qualifications: Examinations passed (Self attested copies of all testimonials/ Certificates including Marks, Grade, Certificate should be attached) :

Sr. No	Examination Passed	Principal Subject	Name of the University or Examination Body	Percentage and Class	Year And Month of Passing	Encl. page No.
1	2	3	4	5	6	7
1.	S.S.C					
2.	H.S.C.					
3.	U.G (Specify Degree)			Consolidated marks		
4.	P.G (Specify Degree)			Consolidated marks		
5.	Other qualification					
6.						
7.						

(7) Details of Experience: (Post held in Private and/or Public employment giving details of Work) (Teaching at school or preschool etc.)

Full Name and Address of the Employer where Employed	Designation (Type of work)	Date of joining	Date of Leaving	Total Experience		Grant-in Aid/ Self Finance/ Private/ Industry	Full time/ Part time/ Adhoc	Basic Pay and Pay Scale or Fixed pay	Reason for leaving Previous Employment	Encl. page No.
				Year	Month					
1	2	3	4	5	6	7	8	9	10	11

(8) Present Position

Full Name and Address of the Employer where Employed	Designation	Nature of work	Grant-in Aid/ Self Finance/ Private	Full time/ Part time/ Adhoc	Basic Pay or Pay Band and A.G.P. OR Fixed Pay	Date of appointment	Encl. page No.

(13) Name, address and Phone No. of not more than two persons to whom reference can be made:

No.	Name	Full Address	Phone / Mobile No.	Email ID	Period for which he/she has known to the candidate
1					
2					

(14)

(1)	Have you ever been arrested/prosecuted/kept in detention/convicted by a court of Law or whether any case is pending against you in a Court of Law?	**Yes**	
		No	
	If the answer to the above question is "Yes" give details		
(2)	Has any disciplinary action been taken against you by any University/ Institute where you have served?	**Yes**	
		No	
	If the answer to the above question is "Yes" give details		

I, hereby declare that the information furnished above is true and correct to the best of my knowledge and belief and also that I have not concealed any fact or withheld any information regarding my past service and record. If any information is found to be false or incorrect or anything is found to have been concealed, I will be disqualified for selection or if appointed, will be liable to termination without any notice or compensation.

Place	
Date	26/11/2026

Signature of the Applicant

FOR USE OF APPLICANTS IN EMPLOYMENT

I declare that the above statements made by the applicant are correct to the best of my knowledge and belief. I have **"No Objection"** to his/her applied and selected for the concerned post in your University. He/She will be immediately relieved.

Place	
Date	26/11/2026

Signature of Authority	
Designation	
Office Stamp	

Note : All Copies of Marksheet / Certificates should be self attested, List of enclosures attached by the applicant should be arranged strictly in the following order. **Please tick (✓)**

Sr. No.	Details Enclosed with Application Form	(✓)	Encl. at Page No.
1.	Application form with photograph.		
2.	Address Slip in one separate page only.		
3.	Higher Secondary School Leaving Certificate.		
4.	S.S.C. / H.S.C. all marksheets.		
5.	Graduation - all marksheets and Degree Certificate.		
6.	Postgraduate - all marksheets and Degree Certificate.		
7.	B.Ed./ M.Ed. - all marksheets and Degree Certificate.		
8.	Other Qualifications Certificates		
9.	Pan Card		
10.	Aadhaar Card		
11.	Election Card		
12.	Testimonials / Experience Certificates.		
13.	SC/ST Certificate if Applicable		
14.			
15.			

Please fill ALL the following ADDRESS SLIPS with typing neatly only one copy of this page should be submitted attached with the ~~first copy of~~ your form with Full Name and Postal Address (With Pin Code) for further communication.

BY Registered Post / Courier					**BY Registered Post / Courier**			
Name					Name			
Address					Address			
City		PIN			City		PIN	
Tal.		Dist.			Tal.		Dist.	
State					State			
Mobile No.					Mobile No.			
E-Mail					E-Mail			

BY Registered Post / Courier					**BY Registered Post / Courier**			
Name					Name			
Address					Address			
City		PIN			City		PIN	
Tal.		Dist.			Tal.		Dist.	
State					State			
Mobile No.					Mobile No.			
E-Mail					E-Mail			