



SARDAR PATEL UNIVERSITY
Vallabh Vidyanagar
(Reaccredited with 'A' Grade by NAAC (CGPA 3.25))
MASTER OF SOCIAL WORK
Syllabus with effect from the Academic Year 2021-2022
MSW (Social Work) Semester-I

Paper Code PA01CMSW51	Title of the paper History and Ideologies of Social Work	Total Credit Five
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Course Objectives	<ol style="list-style-type: none">1. To explain the history and evolution of social work profession in India and the West.2. To develop insights into the origin and development of ideologies associated to professional social work.3. To develop insights about the values and ethics of professional social work4. To examine the origin and professionalization of social work profession in the context of existing ideologies of social change.
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Course Outline		
Unit	Unit Description	Weightage*
1	An Introduction to Social Work: <ol style="list-style-type: none">1. Concept, Definition, Objectives and functions of Social Work.2. Ideologies of professional social work (charity, welfare social work, clinical social work, ecological social work, radical social work, progressive social work, feminist social work)3. Brief introduction to Methods of Social Work.	20%
2	Emergence of Social Work: <ol style="list-style-type: none">1. Emergence of Social Work in UK and USA.2. History of Social Work in India: Social work in ancient, medieval and modern period.3. Indian Social Work Model :<ol style="list-style-type: none">(a) Individual Initiatives- Jyotiba Phule, Chattrapati Shahu Maharaja, B.R. Ambedkar, Mahatma Gandhi, Sardar Vllabhabhai Patel, Baba Amte, Sunderlal Bahuguna and Nanji Deshmukh.(b) Initiatives through Social Movements- Backward Classes's movement, Peasant movements and Environmental movements.	
3	Values and Ethics in Social Work Practice: <ol style="list-style-type: none">1. Assumptions and Values of the Social Work.2. Codes of Ethics.3. Principles of Social Work.4. Social Work and its relation to Human Rights and Social Justice.	20%
4	Social Work Profession in India and Development of Social Work Education in India: <ol style="list-style-type: none">1. Profession: Meaning, Definition and Attributes.2. Professionalization of Social Work in India.	20%

	3. Status of Social Work Profession in India. 4. Evolution of social work education in India. 5. Levels of Training in social work education. Domains in Social Work Education (core domain, supportive domain, elective and interdisciplinary domain)	
5	Indigenisation of Social Work: 1. Euro centrism in Social Work 2. Social Work knowledge in India: Professional Imperialism	20%

*Units will have the same weightage in the evaluation as suggested in the course outline

Teaching-Learning Environment	The course would be taught / learnt through various means like lectures, discussions, assignments (individual & group), viva-voce, seminars, presentations, e-resources, organisational visits, and projects (class room & field)
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Evaluation Pattern		
Sr. No	Details of the Evaluation	Weightage
1	Internal Written/Practical Examination	20%
2	Internal continuous assessment in the form of viva-voce, quizzes, seminars, assignments, attendance, case studies and field projects.	10%
3	University Examination	70%

Note: Students will have to score a minimum of 40 (forty) percent to pass the course.

Course Outcomes: Having completed this course, student should be able to:	
1	Understand and appreciate social work as a profession.
2	Gain insight into different ideologies of social work.
3	Demonstrate awareness of values and ethics of the social work profession.
4	Develop ability to contextualize the emergence of social work education in India and the current status of social work profession in India.
5	Carry out projects that enable them employable and upscale their skills

Suggested References: (include reference material from where a student is expected to study the said content in APA style)	
1	Annie Pullen-Sansfaçon (2013). The Ethical Foundations of Social Work, Stephen Cowden Routledge.
2	Banks, S. (1995). Ethics and Values in Social Work: Practical Social Work Series, London: Macmillan Press Ltd.
3	Compton, B. R. (1980). Introduction to Social Welfare and Social Work. Illinois: The Dorsey Press.
4	Dasgupta, Sugata (1964) Towards a Philosophy of Social Work in India, New Delhi: Popular Book Services.
5	Dash, B.M., Kumar, M., Singh, D P., Shukla, S. (2020). Indian Social Work, Routledge Taylor & Francis, London
6	Dash, B.M., Kumar, M., Shukla, S. (2019). Social Work in India, Concept Publication, New Delhi

7	Dash,B.M., Parshuraman,K.G., Ramesh, B. & Kumar, M.(2019). <i>New Frontiers in Social Work Practice</i> , Tumkur University, Tumkur, Karnataka
8	Desai, M, (2006). <i>Ideologies and social Work: Historical and Contemporary Analyses</i> , Rawat Publication, New Delhi.
9	Friedlander, Walter A. (1977) <i>Concepts and Methods of Social Work</i> , New Delhi: Prentice Hall of India Pvt. Ltd
10	Indira Gandhi National Open University Maidan Garhi, New Delhi http://egyankosh.ac.in/bitstream/123456789/52005/1/Block-1.pdf
11	Indira Gandhi National Open University Maidan Garhi, New Delhi http://egyankosh.ac.in/bitstream/123456789/17108/1/Unit-1.pdf
12	Karikalan, I. (2002). Oorakali. In Basu, T. (eds) <i>Translating caste. Stories, essays, criticism</i> . New Delhi: Katha
13	Jha, J. K. (2002). <i>An introduction to social work</i> . Lucknow: Anmol Publications.
14	Patel, A.K. (2010). <i>Philosophy of social work</i> . New Delhi: Crescent Publishing Corporation.
15	e-PG-Pathshala.Paper-1,Module-12,29, http://epgp.inflibnet.ac.in/Home/ViewSubject?catid=32