



(Master of Arts) (Sanskrit)
(M.A.) (Sanskrit) Semester (II)

Course Code	PA02CSAN51	Title of the Course	Indian Philosophy: Shankarabhashya of Shankaracharya Adhyaya-2 (Omit Bauddha Khandana) & Vivekachudamani of Shankara
Total Credits of the Course	04+01	Hours per Week	04+01

Course Objectives:	<ol style="list-style-type: none">(1) To define terminology of Shankara Advaitavedanta.(2) To explain philosophical concepts under Advaitavedanta Shankaracharya particularly, avidya, maya, srushti-prakriya, Kevaladvaita.(3) To provide analytical view of Advaitavedanta with illustrations.(4) To appraise Shankara as prachchanna-bauddha along with comparative view.(5) To translate and explain sutras and gadyakhanda, adhikarana sara.(6) To explain and discuss Shankarabhashya adhyay-2 excluding bauddha-khandanam.(7) To explain and discuss tradition of Vedanta philosophy.(8) To introduce and explain prakarana-granthas including its philosophical importance.(9) To introduce in detail Vivekachudamani including translation and analysis.(10) To explain comprehensive view of Vedanta received in Vivekachudamani.
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Course Content		
Unit	Description	Weightage* (%)
1.	Moksha vibhavana according to Shankarabhashya, Avidya, Maya, Srushtiprakriya, Kevaladvaita, Style of Shankaracharya, Shankaracharya Prachchhana-Bauddha -Discuss	25%
2.	Shankarabhashya of Shankaracharya, Adhyaya-2 (Omit Bauddha-Khandana) Translation with Explanation of Sutras and Gadyakhanda, Adhikarana-Sara, Short notes on Subject matter	25%
3.	Vivekachudamani Tradition of Vedanta Philosophy Introduction of Prakaranagranthas	25%





	Prakarangranthas in Vedanta Introduction of Vivekachudamani Title of Vivekachudamani, Vivekachudamani as a Prakaranagrantha	
4.	Vivekachudamani Translation with Explanation, Short notes on Subject matter General Questions	25%

Teaching-Learning Methodology	Direct lectures, quizzes, seminars, workshops, tutorials, home assignments, PPTs, use of library resources, guest lectures, verse recitations, prose-writing.
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Evaluation Pattern		
Sr. No.	Details of the Evaluation	Weightage
1.	Internal Written / Practical Examination (As per CBCS R.6.8.3)	15%
2.	Internal Continuous Assessment in the form of Practical, Viva-voce, Quizzes, Seminars, Assignments, Attendance (As per CBCS R.6.8.3)	15%
3.	University Examination	70%

Course Outcomes: Having completed this course, the learner will be able to	
1.	Define terminology of A with key aspects.
2.	Explain and clarify philosophical concepts under Advaitavedanta.
3.	Provide analytical view of Advaitavedanta with illustrations.
4.	Appraise Shankara as prachchanna-bauddha.
5.	Compare Shankar and Bauddha in general view of understanding.
6.	Explain and discuss adhyay-2 of Shankarabhashya.
7.	Translate and explain sutras and gadyakhanda including adhikarana-sara.
8.	Explain and discuss tradition of Vedanta philosophy.
9.	Introduce, explain and discuss prakarana-granthas.
10.	Introduce in detail Vivekachudamani as prakarana-grantha.





11. Provide comparative view of Shankar and Bauddha with philosophical tenets.

Suggested References:

Sr. No.	References
1.	Brahmasutra Shankarbhasya - L. V. Joshi
2.	Bhartiya Darshan – Radhakrishnan
3.	Shaddarshan - Nagin Shah
4.	Bhartiya Darshan - C V Raval
5.	Sarva-darsha-sangrah - Uma Shankr Sharma Rushi
6.	History of Indian Philosophy - S N Das Gupta
7.	Vedant - Paul Dussen
8.	Lectures on Vedant - V S Ghate
9.	Darshan Manjari - Thanga Swami Shastri
10.	Bhartiya tatva jnanni rupa rekha - Indukalaben Zaveri
11.	Shankar Granthavali -
12.	Vivek Chudamani - Bhaishankar Purohit

On-line resources to be used if available as reference material

On-line Resources

Relevant entries in Wikipedia (<https://www.wikipedia.org/>) and Encyclopaedia Britannica (<https://www.britannica.com/>)

Relevant books available on archive.org

Relevant articles on Jstor (<https://www.jstor.org/>), Project Muse (<https://muse.jhu.edu/>)

