

SARDAR PATEL UNIVERSITY Vallabh Vidyanagar, Gujarat (Reaccredited with 'A' Grade by NAAC (CGPA 3.25) Syllabus with effect from the Academic Year 2021-2022

Master of Arts: History M. A. History: Semester II

Course Code	PA02EHIS54	Title of the Course	Tribals in Indian History
Total Credits of the course	4 + 1	Hours per Week	5

Course	The tribals form a large chunk of Indian population. They have until very
objectives:	recently been hidden from history or featured in it against the dominant
	classes of Indian society. This paper introduces the students to the problems
	of writing tribal history, its method, their history, their contribution to Indian
	history, and some of the prominent scholars who worked on the tribals.

Course	Content	
Unit	Description Weighta	
		(%)
1.	• Tribal history: concept, scope, method	25%
	• Tribal as category: the missionary, Orietnalist and Indian	
	discourse	
	• Tribals history: sources and historiography	
2.	• Tribes in ancient India	25%
	• From tribe to caste debate	
	Tribes of Gujarat	
3.	Some prominent tribal movements:	25%
	The Mangadh Massacre	
	• The Bhagat Movement	
	• The Devi Andolan	
4.	Scholars among the tribals:	25%
	Sarat Chandra Roy	
	• K. S. Singh	
	Bhagwandas Patel	

Teaching-	Direct lectures, quizzes, seminars, tutorials, home assignments, audio-
learning	visual media (movies, documentaries, ppts, slides, etc.)
Methodology	visual media (movies, documentaries, ppts, sindes, etc.)

Evaluation Pattern		
Sr.	Details of Evaluation	Weightage
No.		
1.	Internal Written Exams (as per CBSC R. 6.8.3)	15%
2.	Internal Continuous Assessment in the form of Practical,	15%
	Viva-voce, Quizzes, Seminars, Assignments, Attendance (as	
	per CBSC R.6.8.3)	
3.	University Exams	70%





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Course	Course outcomes: Having completed this course, the learner will be able to	
1.	learn the history of the tribals on its own right	
2.	how the history of tribals can be written in absence of written evidence	
3.	understand the debates regarding the tribals and the contributions of those who	
	took part in it.	

Suggest	Suggested References:	
Sr.	References	
No.		
1.	Das, N. K. 2006. People of India and Indian Anthropology: K S Singh: A Tribute. <i>Economic and Political Weekly</i> . 41 (29): 3156–3158.	
2.	Enthoven, R. E. 1922. <i>Tribes and Castes of Bombay</i> . 3 vols. Bombay: Government Central Press.	
3.	Hardiman, David. 1987. The Coming of the Devi: Adivasi asserssion in Western India. Delhi: Oxford University Press.	
4.	Hardiman, David. 2008. <i>Missionaries and their Medicine: A Christian Modernity</i> for Tribal India. Manchester: Manchester University Press.	
5.	Majumdar, D. N. and T. N. Madan. 1957. <i>An Introduction to Social Anthropology</i> . Mumbai: Asia Publishing House.	
6.	Nathan, Dev. 1997. From Tribe to Caste. Shimla: Indian Institute of Advance Study.	
7.	Pratap, Ajay. 2000. The hoe and the axe: ethnohistory of shifting cultivation in eastern India. New Delhi: Oxford University Press.	
8.	Singh, K. S. 1998. Antiquity to Modernity in Tribal India: Tribal Movements in India. Delhi: Inter-India Publications.	
9.	Singh, K. S. Various volumes of <i>People of India</i> Series.	
10.	વાઘેલા, અરુણ. ૨૦૧૨. આઝાદીના જંગનો આદિવાસી રંગ. અમદાવાદ: અક્ષર	
	પબ્લિકેશન.	
11.	વાઘેલા, અરુણ. ૨૦૧૯. સાંસ્થાનિક ગુજરાતની આદિવાસી ચળવળો. અમદાવાદ:	
	યુનિવર્સિટી ગ્રંથનિર્માણ બોર્ડ.	

On-line resources to be used if available as reference material
On-line Resources
Relevant entries in Wikipedia (https://www.wikipedia.org/) and Encyclopaedia Britannica
(https://www.britannica.com/)
Relevant books available on archive.org
Relevant articles on Jstor (https://www.jstor.org/), Project Muse (https://muse.jhu.edu/)

