

Sardar Patel University

Subject: Logic & Philosophy

Proposed Syllabus to be implementing from 2019

Second Year B.A. Course in Logic & Philosophy

S.Y.B.A Sem III		Name of the Paper
Core	UA03CPHI21	Greek Philosophy
	UA03CPHI22	Philosophy of Upanishads
	UA03CPHI23	Ethics-I (Indian & Western)
Generic Elective	UA03GPHI21	Greek Philosophy
	UA03GPHI22	Philosophy of Upanishads
Skill Enhancement	UA03SPHI21	Philosophy of Yoga-1
	UA03SPHI22	General Philosophical Thought-1
S.Y.B.A. Sem IV		Name of the Paper
Core	UA04CPHI21	Rationalism
	UA04CPHI22	Six System
	UA04CPHI23	Ethics-II (Indian & Western)
Generic Elective	UA04GPHI21	Rationalism
	UA04GPHI22	Six System
Skill Enhancement	UA04SPHI21	Philosophy of Yoga-2
	UA04SPHI22	General Philosophical Thought-2

SARDAR PATEL UNIVERSITY
BA (Logic & Philosophy) Sem.- III
Core Course
UA03CPHI21 - Greek Philosophy

Objectives:

1. The aim of this course is to introduce the students to understand the basic knowledge about early Greek philosophy and theories.
2. After the completion of the course the students are acquainted with the Philosophical issues and oriented to apprehend the philosophical values and ideals.

Unit-I Sophists Philosophy

Naturalistic Sophisto - Atomistic Sophisto-

Unit-II Socrates

The theory of virtue is knowledge,
Socratic Method, Socratic Ethics,
Influence of Socrates on western thought

Unit-III Plato

Theory of knowledge, Knowledge and Opinion,
Theory of Form, Idea of God, Saul,
Relation between Idea and world

Unit-IV Aristotle

Aristotle's criticism of Plato's theory of idea,
Theory of causation, Form and Matter, Soul and God

Basic Books:

1. **Dr. Mukund Kotecha: Paschatya tatvaganani ruprekha**
2. **Rosers A.K.: Students History of Philosophy (Anu.)Dr. J.A.Yagnik**
3. **Rusell B. : A History of Western Philosophy**

SARDAR PATEL UNIVERSITY
BA (Logic & Philosophy) Sem.- III
Core Course
UA03CPHI22 - Philosophy of Upanishads

Objectives:

1. The aim of this course is to introduce the students to understand the basic knowledge about early Indian philosophy and theories.
2. After the completion of the course the students are acquainted with the Philosophical issues and oriented to apprehend the philosophical values and ideals.

Unit-I Basic Concepts

Meaning of Upanishad, Classification of Upanishadas, Concepts of World view, Ruta, Runa and Yagna, Problems in Upanishadas

Unit-II Transcendental Reality

Concepts of Reality, Varies view of Reality, Brahm and Evolution, Concept of Atma, Brahmatmeikya

Unit-III Upanishadas' concepts of Psychology

Gnan, Para-Apara Vidya, Concept of mind

Philosophical and Spiritual Concept of World,

Unit-IV Ethics of Upanishada

Ethics: its origin, its value, its aim and doctrines

Basic Books:

1. **Pro. Kishorbhai Dave: Upanishad Navnit**
2. **Dr. Radhakrishnan: Upanishadnu Tatvagnan**

SARDAR PATEL UNIVERSITY
BA (Logic & Philosophy) Sem.- III
Core Course
UA03CPHI23 - Ethics- I (Indian & Western)

Part-I : Indian Ethics

Objectives:

In Indian thought all ethical thinking has always been firmly rooted in philosophy and religion. The goal of ethical behavior has always been linked to the ultimate goal of human life as conceived in different classical systems of Indian philosophy. Ethical thinking in India has also been consistently cosmocentric and duty-oriented. The part of the paper aims at introducing the student to the distinctive elements of Indian thinking on ethics.

Unit-1 Introduction : Concern and presuppositions- Meaning, Approach and Features of Indian Ethics. Concepts of Rita in the Vedas. Five manvantaras Theory of the Universe. Varnavyavastha and Its Duties in Upanishadas. Ashramdharma, Purusharth and Its relation.

Unit-2 Hedonistic Ethics of the Charvak system, Sophists and Charvak's Ethical view point.

Part-II : Western Ethics

The chief concern and presuppositions of Western ethics are considerably different from those of Indian ethics. There is no ever-present and inexorable link between ethics, religion and philosophy in the West as in India. Therefore a wide variety of distinct ethical theories have developed in the West. This course is meant to introduce the student to the main types of ethical theories in the West.

Unit-3 Introduction : concerns and presuppositions- Reasons the change in Mood, Attitude and Outlook. Definition of Ethics, Nature of Ethics, Needs of Ethics, Moral Judgments. Deontological ethics : Kant

Unit-4 Relation between Ethics and Philosophy. Ethics and Religion, Origin of Morality, Customary Morality and Its Means, Forces of Moral Development. Theories of punishment

1. I C Sharma : Ethical Philosophies of India
2. S K Maitra : The Ethics of the Hindus
3. M. Hiriyanna : The Indian Conception of values
4. W. Lillie : An Introduction to Ethics
5. Aristotle : Nichomachean Ethics
6. C D Broad : Five Types of Ethical Theory

SARDAR PATEL UNIVERSITY
BA (Logic & Philosophy) Sem.- III
Generic Elective Course
UA03GPHI21 - Greek Philosophy

Objectives:

3. The aim of this course is to introduce the students to understand the basic knowledge about early Greek philosophy and theories.
4. After the completion of the course the students are acquainted with the Philosophical issues and oriented to apprehend the philosophical values and ideals.

Unit-I Sophists Philosophy

Naturalistic Sophists - Atomistic Sophists

Unit-II Socrates

The theory of virtue is knowledge,
Socratic Method, Socratic Ethics,
Influence of Socrates on western thought

Unit-III Plato

Theory of knowledge, Knowledge and Opinion,
Theory of Form, Idea of God, Soul,
Relation between Idea and world

Unit-IV Aristotle

Aristotle's criticism of Plato's theory of idea,
Theory of causation, Form and Matter, Soul and God

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3. **Rusell B. : A History of Western Philosophy**

SARDAR PATEL UNIVERSITY
BA (Logic & Philosophy) Sem.- III
Generic Elective Course
UA03GPHI22 - Philosophy of Upanishads

Objectives:

1. The aim of this course is to introduce the students to understand the basic knowledge about early Indian philosophy and theories.
2. After the completion of the course the students are acquainted with the Philosophical issues and oriented to apprehend the philosophical values and ideals.

Unit-I Basic Concepts

Meaning of Upanishad, Classification of Upanishadas, Concepts of World view, Ruta, Runa and Yagna, Problems in Upanishadas

Unit-II Transcendental Reality

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Unit-III Upanishadas' concepts of Psychology

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Philosophical and Spiritual Concept of World,

Unit-IV Ethics of Upanishada

Ethics: its origin, its value, its aim and doctrines

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SARDAR PATEL UNIVERSITY
BA (Logic & Philosophy) Sem.- III
Skill Enhancement Course
UA03SPHI21 - Philosophy of Yoga-1

Objectives:

1. The aim of this course is to introduce the students to understand the basic knowledge about philosophy and theories of Yooga.
2. After the completion of the course the students are acquainted with the Philosophical issues and oriented to apprehend the philosophical values and ideals.

Unit-1 Introduction to Yoga- meaning of Yoga- definition of Yoga- philosophy of Yoga- kinds of Yoga- precautions for practical Yoga.

Unit-2 Kinds of Yoga: Gyanyoga, Bhaktiyoga, Karmayoga, Layayoga, Hathayoga, Tantrayoga,

Unit-3 Eight fold path of patanjali Yoga- Yama, Niyama, Asana, Pranayama, Pratyahar, Dharana, Dhyana, Samadhi

Unit-4 Yogasana- Shavasana, Padmasana, Vajrasana, Paschimottasana, Tadasana, Halasana, Sarvangasana- Prayanam (Kumbhaka, Rechaka, Puraka)

Basic Books:

1. Nagin J Shah : Sankhya-Yoga, University Granth Nirman Board, Ahmedabad
2. Bhandev : Yogvidya

SARDAR PATEL UNIVERSITY
BA (Logic & Philosophy) Sem.- III
Skill Enhancement Course
UA03SPHI22 - General Philosophical Thought-1

- Unit-1** Smruti and Tarka, Social Philosophy of Ancient India,
Philosophical nature of Vaidik Deva Srushti, Ethics of Smruti
- Unit-2** Philosophy of Non-violence, Philosophy of Srvidaya , Spiritual
Evolution, Theory of Karma
- Unit-3** Existence of God, Problem of Evil,
- Unit-4** Freewill and Determinism, Theory of liberation, Theory of
Substance

Basic Books:

1. Nagin J Shah : Sankhya-Yoga, University Granth Nirman Board,
Ahmedabad
2. Bhandev : Yogvidya
3. J J Shukla : Bhartiya Darshana, Pragna prakashan , Ahmedabad
4. M D Kotecha : Prarambhik Tattvagyana, Swapnil Prakashan, Vadhan city