

SARDAR PATEL UNIVERSITY
BA (Logic & Philosophy) Sem.- VI
(Effect from Nov./Dec., 2020
UA06CPHI31 - Plato's Republic

Textual study of Republic

PathakPranjivan : (Tr.) Plato: The Republic, Comfort Edition Adarsh
nagar, Gujarat Vidyasabha

Reference:

Popper Karl: Open Society and Its Enemies, Vol.-1(The spell of Plato)

Taylor A.E.: Plato, The man and His Works, Nettleship- Lecturs on
Plato

Patel N.B.: Plato nu Republic (Guj) II Edition, Granth Nirman Board

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UA06CPHI32- Philosophy of Sankhya-Yoga

Unit-1. Sankhya

Parinamvada, introduction to elements, three attributes, Prakruti, Purusha, Tattva Sarga, Mahat Tattva, Ahankar Tattva, five Tanmatra, five Mahabhuta, senses and karana

Unit-2. Bhoutika sarga,- bondage and emancipation, Pramana, God, World, time and space, subtle body

Unit-3. yoga

Chitta, Chittabhumi, Chittavrutti, Chittavruttinirodh, obstacle in obtain concentration, remedies of Chittashudhhi, , remedies of concentration

Unit-4. Eight Yoga path, Sampragyat Yoaga, Asampragyat Yoga, Klesha, doctrine of act, emancipation, Vibhuti, God, Is that Yoga realistic?

Books :

1. Nagin G Shah, Sankhya-Yoga, UGNB, Ahmedabad.
2. Bhandev, Yogavidya

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UA06CPHI33 - Classical Indian Philosophy-II

Textual study of Buddhism

Nagarjun: Vignrahavyavrtini

PratyaksaParichheda of Dinnaga on Perception by M.Hattori (Tr.)

CambridgeMassachusetts (1968)

Reference:

1. Buddhist Logic (Vol. 1&2) MotilalBanaridas, New Delhi, 1994
2. The Philosophy of Nyaya- Vaisesika and its conflict with the Buddhist
Dinnsgs school: D.N. Shastri, Bhartiya VidyaPrakashanDelhi, 1976.
3. A Frame work of Nagarjuna's Philosophy: Dr. A.M. Padhy, Sri
Satguru Publication, New Dilhi
4. BuddhDarshan (Guj) : M.K.Bhatt, Uni. GranthNirman Board

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UA06CPHI34 - Modern Indian Thinkers-II

Unit-I Dr. Radhakrishnan

Reflective thinking about substitutes of religion, sense experience, Intellectual and Intuitive knowledge

Defense between Intellectual and Intuitive knowledge

Concept of Universe, Self, Rebirth, Religious expiries and Ultimate reality

Unit-II J. Krishnamurti

Attitude of existence, Opposition of traditional thinking, Nature of Idea, Human being, Philosophy of act, Freedom and Liberation

Unit-III Maharshi Ramana

Absolute mysticism, Kevlatmvd, Method of Self Inquiry

Unit-IV Dr. Mohmad Iqbal

Metaphysical thinking regarding Self, World and God,

B.R. Ambedkar

Ambedkar's Neo-Buddism

Books:

1. Narvane V.S.: AdhunikBhartiyChintan
2. Desai B.G.: AdhunikBhartiyTatvagnan
3. Kotecha M.D.: Shree ramanaMaharshiniTatvadrashti

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UA06CPHI35 – Philosophical Problems and Theories

- Unit-I Definition and Scope of metaphysics- Possibility of metaphysics- The method of Philosophy: Empiricism, Rationalism, Criticism, Intuitionism, Dialectic method and Indian method.
- Unit-II The nature and test of Truth: Correspondence theory, Coherence theory, Pragmatist theory
- Theory of Reality: Realism, Idealism, Materialism.
- Problem of One and Many- Monism, Dualism and Pluralism.
- Unit-III Problem of causation according to Aristotle and Hume. The problem of Mind- Body Relation according to Descartes, Spinoza, Leibnitz, Bergson Watson, Psycho Analysis.
- Problem of Freedom: Necessity of Freedom, The denial of Freedom, Libertarianism, Determinism, Self-determinism.
- Unit-IV The Problem of God: The nature of God- Proofs for the existence of God- God and the World: Deism, Pantheism, Theism- God and the Absolute- Kinds of value

Books:

1. H.H.Titus: Living Issues in Philosophy, Eurasia Publications, New Delhi.
2. H.M.Bhattacharya: The Principles of Philosophy, Uni. of Calcutta.
3. Satischandra Chatterji: The Problems of Philosophy, Uni. of Calcutta
4. C.E.M.Joad: Guide to Philosophy, London.

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UA06CPHI36 –Epistemology (Indian & Western)

Unit-1. Cognition- Its definition and nature, division of cognition : valid (prama) and Invalid (aprama), validity (pramanya) : its nature, conditions and definitions, valid cognitions (prama) : classification, instruments of cognition (indriya) and their nature.

Unit-2. The debate about the nature, origin (Utpatti) and ascertainment (jnapti) of validity : Svatahpramanyavada and Paratahpramanyavada. validity of dream and memory cognitions.

Unit-3. Knowledge : savishayatva, sakaratva, svaprakashatva, paraprakashatva.- A brief study of pramanas : pratyaksha, anumana, shabda, arthapatti, anupalabdhi. The theories about invalid perceptual cognitions (khyativada) : akhyati, anyathakhyati, viparitkhyati, atmakhyati, asatkhyati, anirvachaniyakhyati, satkhyati, sadasatkhyati.

Unit-4. pramana vyavashta and pramana samplava, the special role of sabda pramana, Nature of knowledge in Sankhya, Yoga, Purvamimansa, Uttarmimansa

Books :

1. C.V.Raval: Bharti Darshana
2. Datta and Chatterjee: Introduction to Indian Philosophy
3. Dr.Naginbhai Shah: Sankhya-Yoga, Nyaya-Vaisheshika
4. Govardhan P. Bhatt : Epistemology of the Bhatta School of Purva Mimansa, Varanasi, 1962
5. D.M.Datta : The Six Ways of Knowledge, Calcutta, 1960

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UA06DPHI21 – Gandhian Philosophy

Unit I- Mahatma Gandhi's concept of religion

Concept of God and the proofs for his existence, Religion in practice, Truth is God, Religion and morality

Unit II- The social philosophy of Mahatma Gandhi

Non- Violence- its principles, Non-violence, renunciation and truth

Unit III- satyagraha, its significance in social and political life

Five cardinal virtues, Techniques of Satyagraha, Concept of Swaraj

Unit IV- Mahatma Gandhi's political philosophy

The spiritualization of politics, Concept of ends and means, Concept of fundamental rights and duties, Concept of state, Gandhi and Marx

Unit V- concept of property and trusteeship

Implications of trusteeship, Concept of Sarvodaya, Implications of Sarvodaya

References:

1. Dutta, D.M., 1968, *Philosophy of Mahatma Gandhi, USA*, University of Wisconsin press
2. Ganguli, B.N., 1973, *Gandhi's Social Philosophy, Perspective and Relevance*, Delhi, Vikas Publishing House Pvt. Ltd
3. Rolland, Romain., 1956, *Mahatma Gandhi*, Agra, Shivalal Agarwala & Co. Ltd.
4. Chaudhary, Guruprasad., 1985, *Relevance of Gandhism Today*, Delhi, Capital Publishing House