

SARDAR PATEL UNIVERSITY
Programme: BA (Philosophy)
Semester: VI
Syllabus with effect from: December 2013

Paper Code: UA06CPHI19	Total Credits: 3
Title Of Paper: Indian Epistemology and Logic	

Unit	Description in detail	Weightage (%)
1	Definition of knowledge- Classification of knowledge. Means of valid knowledge: Perception- Inference- Comparison and Testimony or Shabda. Perception : Definition and kinds of Pratyaksa (perception) – Sannikarsa and its kinds Inference: Its definition and kinds- Definition and classification of Vyapti- Fallacies of Inference.	
2	Comparison: Definition and classification of Upamana- Jain, Buddha and Mimamsa views on Upamana Testimony or shabda: Definition and kinds of shabda, Sound and word- Word and their meaning- The import of word. The theory of Sphota. The construction of a sentence- The meaning of a sentence.	
3	Other source of knowledge: Different views about the ultimate source of knowledge- Arthapatti or postulation as source of knowledge- Abhav or Anuplabdhi as source of knowledge- Smriti or memory as a distinct source of knowledge.	
4	Truth: The Nyaya theory of extrinsic validity and invalidity of knowledge (Partahpramanyavad)- Mimamsakas doctrine of Intrinsic validity (Svatahpramanyavad)- Criticism of Buddhists intrinsic invalidity and extrinsic validity of knowledge. Error: Theories of error of Nyaya-Vaisheshika, Prabhakara, Kumarila, Advaita, Yogachara, Madhyamika, Jaina and Ramanuja.	

Basic Text & Reference Books:

- L.V. Joshi: Tarkasangraha (guj.), ParsvaPrakashan, A'bad.
- Jayant Bhatt: Nyayamanjari,I,IIAnhikas, (Guj.Tr.) By N.J.Shah, Indology A'bad.
- N.J.Shah: Shad-Darshan(guj)-vol.II,Nyaya-Vaisesika, Uni. GrunthNirman Board, A'bad.
- S.Chatterjee: Nyaya Theory of Knowledge, Uni. Of Calcatta,1955.

