

**SARDAR PATEL UNIVERSITY**  
**BA (Logic & Philosophy) Sem.- IV**  
**Core Course**  
**UA04CPHI21 - Rationalism**

**Objectives:**

1. The aim of this course is to introduce the students to understand the basic knowledge about Rationalistic philosophy and theories.
2. After the completion of the course the students are acquainted with the Philosophical issues and oriented to apprehend the philosophical values and ideals.

**Unit-1      St. Thomas Aquinas**

Faith and reason- essence and existence- proofs for the existence of God

**Unit-2      Descartes**

Method and the need for method in philosophy- method of doubt- *cogito ergo sum*- types of Ideas- mind and matter- mind-body interactionism- God: nature and proofs for His existence.

**Unit-3      Spinoza**

substance, attributes and modes- the concept of 'god and Nature'- pantheism- mind-body problem- three orders of knowing

**Unit-4      Leibniz**

monadology- doctrine of pre-established harmony- truths of reason and truths of fact- innateness of all ideas- principles of non-contradiction- sufficient reason and identity of the indiscernibles- God- nature and proofs for His existence

**Basic Books:**

1. **Dr. Mukund Kotecha: Paschatya Tatvagnanani Ruparek**
2. **Rosers A.K.: A Students History of Philosophy (Anu.) Dr. J.A.Yagnik**
3. **Stall W.T.: A Critical History of Greek Philosophy**
4. **Masiha Yakub: A history of Adhunik Chintan**

**SARDAR PATEL UNIVERSITY**  
**BA (Logic & Philosophy) Sem.- IV**  
**Core Course**  
**UA04CPHI22 - Six System**

**Objectives:**

1. The aim of this course is to introduce the students to understand the basic knowledge about philosophy and theories of Indian Six System.
2. After the completion of the course the students are acquainted with the Philosophical issues and oriented to apprehend the philosophical values and ideals.

- Unit-1** (1) Nyaya Darshana  
Theory of pramanas, The Individual Self and its liberation, The dea of god and proofs for his existens
- (2) Vaisheshik Darshana  
Concepts of Padarthas, Causation, Astkaryavad, parmanuvad
- Unit-2** (3) Sankha Darshana  
Causation, Satkaryavad, Prakriti- its constituents, Evolutions and Arguments for its- Purush- Its existence, Relationship between Prakriti and Purush, Plurality of Purusha, Kaivalya
- Unit-3** (4) Yoga Darshana  
Chitta and Chittavriti, Eight fold path, Psychology of Yoga, God
- (5) Purva Mimansa: Sruti and its importance- Classification of Sruti vakyas- vidhi, nishedha, arthavada, dharma, shabdanityavada, shaktivada, atheism
- Unit-4** (6) Uttar Mimansa:  
Advaita:  
nirguna Brahman- Adhyasa- rejection of difference- vivartavada- mayavad  
Vishishtadvaita:  
Saguna Brahman- refutation of mayavad- parinamavad- bhakti and prapatti

**Basic Books:**

1. **C.V.Raval: Bhartiy Darshana**
2. **Datta and Chatterjee: Introduction to Indian Philosophy**
3. **Dr.Naginbhai Shah: Sankhya-Yoga,Nyaya-Vaisheshika**

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**BA (Logic & Philosophy) Sem.- IV**

**Core Course**

**UA04CPHI23 - Ethics-II (Indian and Western)**

**Part-I : Indian Ethics**

**Objectives:**

In Indian thought all ethical thinking has always been firmly rooted in philosophy and religion. The goal of ethical behavior has always been linked to the ultimate goal of human life as conceived in different classical systems of Indian philosophy. Ethical thinking in India has also been consistently cosmocentric and duty-oriented. The part of the paper aims at introducing the student to the distinctive elements of Indian thinking on ethics.

**Unit-1** Ethical Attitude of Jainism. Relation between Metaphysics and Jain Ethics. Asceticism in Jaina Ethics. Mahavrata- Shramanachar and Shravkachar. Non-Violence.

**Unit-2** Similarity and Difference between Jain and Buddh Ethics. Characteristic of Buddh Ethics. Four Noble Truths. Arya ashtang marg, Panchshil, Triratna. Ethical point of view of Nirvana, Dashangmarg.

**Part-II : Western Ethics**

**Objectives:**

The chief concern and presuppositions of Western ethics are considerably different from those of Indian ethics. There is no ever-present and inexorable link between ethics, religion and philosophy in the West as in India. Therefore a wide variety of distinct ethical theories have developed in the West. This course is meant to introduce the student to the main types of ethical theories in the West.

**Unit-3** Views of Human Nature, Concepts of Freedom, Indeterminism, Determinism and Self-Determinism. Problems of Freedom and Its Solutions. Virtues.

**Unit-4** Ethical Theories: Kant's Ethics and Its Evaluation. Hedonism and Its Types and Evaluation. Utilitarianism of Bentham, Mill, Sidgwick. Meaning and Types of Value. Meaning and Types of Right.

1. I C Sharma : Ethical Philosophies of India
2. S K Maitra : The Ethics of the Hindus
3. M. Hiriyanna : The Indian Conception of values
4. W. Lillie : An Introduction to Ethics
5. Aristotle : Nichomachean Ethics
6. C D Broad : Five Types of Ethical Theory

**SARDAR PATEL UNIVERSITY**  
**BA (Logic & Philosophy) Sem.- IV**  
**Generic Elective Course**  
**UA04GPHI21 - Rationalism**

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7.    **Stall W.T.: A Critical History of Greek Philosophy**
8.    **Masiha Yakub: A history of Adhunik Chintan**

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**Generic Elective Course**  
**UA04GPHI22 - Six System**

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- Unit-4** (6) Uttar Mimansa:  
Advaita:  
nirguna Brahman- Adhyasa- rejection of difference- vivartavada- mayavad  
Vishishtadvaita:  
Saguna Brahman- refutation of mayavad- parinamavad- bhakti and prapatti

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**SARDAR PATEL UNIVERSITY**  
**BA (Logic & Philosophy) Sem.- IV**  
**Skill Enhancement Course**  
**UA04SPHI21 - Philosophy of Yoga-2**

**Objectives:**

1. The aim of this course is to introduce the students to understand the basic knowledge about philosophy and theories of Yoaga.
2. After the completion of the course the students are acquainted with the Philosophical issues and oriented to apprehend the philosophical values and ideals.

**Unit-1** Psychology of Yoga

Concept of Chitta- Chitta Vrutti- Chitta Bhumi- Chittavruttinirodha

**Unit-2** Purnayaoga

method of Purnayaoga- Philosophical background of Purnayoga- Yoga and achieves from yoga- Why dangerous achieves from Yoga- Construction of body, mind and vital- Integration of spiritualistic and physical life.

**Unit-3** Kundalini Yoga

Introduction to Kundalini- Nadi and Kundalini- Introduction to Chakro- Prana Vigyan- Adhyatmayoga- Anasaktiyoga

**Unit-4** Yogasana

Pavanmuktasana, Padahastasana, Makarasana, Vakrasana, Dhanurasana, Bhujangasana, Anuloma- Viloma Pranayama

**Basic Books:**

1. Nagin J Shah : Sankhya-Yoga, University Granth Nirman Board, Ahmedabad
2. Bhandev : Yogvidya

**SARDAR PATEL UNIVERSITY**  
**BA (Logic & Philosophy) Sem.- IV**  
**Skill Enhancement Course**  
**UA04SPHI22 - General Philosophical Thought-2**

<b>Unit-1</b>	Mayavad, Theory of error, Theories of Yoga
<b>Unit-2</b>	Concept of Atma, Praman mamansa, Theories of Charvak
<b>Unit-3</b>	Rationalism, Mind-body relation, Theory of values
<b>Unit-4</b>	Causation, Test of Truth, Problems of Freewill

**Basic Books:**

1. Nagin J Shah : Sankhya-Yoga, University Granth Nirman Board, Ahmedabad
2. Bhandev : Yogvidya
3. J J Shukla : Bhartiya Darshana, Pragna prakashan , Ahmedabad
4. M D Kotecha : Prarambhik Tattvagyan, Swapnil Prakashan, Vadhvan sity