### BA-Sem-1

| Course Code                    | UA01MICHI01 | Title of the<br>Course | Cultural History of Gujarat :<br>Ancient Periods (Indus Valley<br>Civilization to 8 Century A.D.) |
|--------------------------------|-------------|------------------------|---|
| Total Credits of<br>the Course | 04          | Hours per<br>Week      | 04  |

| Course<br>Objectives | <ol> <li>To help the students to familiarize with the basic aspects of<br/>cultural history of Gujarat.</li> <li>To understand the political history of Gujarat and the<br/>achievements of the great kings.</li> <li>To understand the administration, sources, and art of Gujarat<br/>history.</li> </ol> |
|----------------------|---|
|----------------------|---|

| Course | Content  |               |
|--------|--|---------------|
| Unit   | 1.   | Weightage*(%) |
|        | <ol> <li>Geographical divisions of ancient Gujarat and naming of<br/>Gujarat.</li> <li>Literary and archeological resources of the cultural<br/>history of ancient Gujarat.</li> <li>Discovery of Harappan civilization and Gujarat centers<br/>of Harappan civilization : Rangpur,Lothal</li> <li>Discovery of Harappan civilization and Gujarat centers<br/>of Harappan civilization : Rojadi, Dholavira.</li> </ol> | 25            |
| Unit   | <ol> <li>Historical significance of Girnar inscriptions and<br/>Ashoka's religiosity</li> <li>Political history of Gujarat during the time of Bhumak<br/>and Nahpana</li> <li>Origin of Kshatrapas and achievements of Mahakshatrap<br/>Rudradana-1<sup>st</sup></li> <li>Kshatrapaka coins and features</li> </ol>  | 25            |
|        |  |               |

| Unit | 3.   |    |
|------|--|----|
|      | <ol> <li>Development in the field of Kshatrapakala sculpture and<br/>architecture.</li> <li>Maitrak's Administrative</li> <li>Maitrak copperplates and donations received by them.</li> <li>Religions and sects of Maitrak Gujarat.</li> </ol> | 25 |
| Unit | 4.   |    |
|      | <ol> <li>Maitrak literature: Jain, Buddhist, Hindu.</li> <li>Maitrak art: sculpture, architecture, and painting.</li> <li>Vallabhi's fame and destruction.</li> <li>Vanraj Chavda and rise of Anhilwad Patan .</li> </ol>                      | 25 |

| Teaching-    | Lecture, Recitation, Group discussion, Guest speaker, Debate, Assignments, |
|--------------|--|
| Assignments, |  |
| Learning     | Seminar, Quizzes   |

| Evaluation Pattern |   |           |  |
|--------------------|---|-----------|--|
| Sr. No.            | Details of the Evaluation   | Weightage |  |
| 1                  | <ol> <li>Internal Written / Practical Examination<br/>(As per CBCS R.6.8.3)</li> </ol>  | 15%       |  |
| 2                  | Internal Continuous Assessment in the<br>form of Practical, Viva-voce, 15%<br>Quizzes, Seminars, Assignments,<br>Attendance (As per CBCS R.6.8.3) | 15%       |  |
| 3                  | 1. University Examination   | 70%       |  |

| Co | urse Outcomes   |
|----|---|
| 1. | To analyze archaeological and literary sources of ancient Gujarat                       |
| 2. | To understand the role of Indus civilization in history of Gujarat                      |
| 3. | To understand the contributions of Kshatrapas and Maitrakas to Gujarat                  |
| 4. | To sensitize students to general outline of art, architecture and literature of Gujarat |

| Suggested References: |  |  |
|-----------------------|--|--|
| Sr No                 | References   |  |
|                       |  |  |
| 1                     | Munshim K.M., Gujarat and its literature.                |  |
| 2                     | Munshim K.M, The Glory that was Gujaratdesh Vol.I and II |  |
| 3                     | ધારૈયાઆર. કે , ગુજરાતનોઈતિહાસ                            |  |
| 4                     | આચાર્યનવીનચંદ્ર, ગુજરાતનાસિક્કાઓ                         |  |

| On-line resources to be used if available as reference material |
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| On-line Resources   |
| Relevant entries on Wikipedia and Encyclopaedia Britannica      |

### **B.A. MULTIDISCIPLINARY**

#### SEMESTER I

| Course Code                    | UA01IDCHI01 | Title of the<br>Course | CULTURAL HARITAGE OF<br>INDIA: PART- 1 |
|--------------------------------|-------------|------------------------|--|
| Total Credits of<br>the Course | 03          | Hours per<br>Week      | 03                                     |

| Course     | 1.students where and how did ancient civilizations deyelop know |
|------------|---|
| Objectives | about it.   |
|            | 2.student gqt to know the ancient cultural heritage of india.   |

| Course  | Content   |                   |  |
|---------|---|-------------------|--|
| Unit    | Description   | Weightage(100%)   |  |
| Unit:1  | 1. Culture and civilization : meaning & forms                 | 25                |  |
|         | 2. Salient features of indian citure                          |                   |  |
|         | 3. Social and economic life inharappan civilization           |                   |  |
|         | 4. Town planning of harappan civilization                     |                   |  |
| Unit:2  | 1. Religios and cultural condition in harappan civilization   | 25                |  |
|         | 2. Litrature of the vedic period                              |                   |  |
|         | 3. Social life during the edik period                         |                   |  |
|         | 4.vedic period: religion and education                        |                   |  |
| Unit:3  | 1. Economic life during the vedic period                      | 25                |  |
|         | 2. Contribution of jainism of indian culuture, literature and |                   |  |
|         | art   |                   |  |
|         | 3.contribution of buddhism of indian culture, litrature and   |                   |  |
|         | art   |                   |  |
|         | 4. Architecture of jain and budhist periods                   |                   |  |
| Unit:4  | 1. Cultural achievment of mauryan emperor ashok               | 25                |  |
|         | 2. Cultural achievement durings the gupta period              |                   |  |
|         | 3.learning centers of achievment india: TAKSHILA AND          |                   |  |
|         | NALANDA   |                   |  |
|         | 4. Valabhi and vikramshila                                    |                   |  |
| Teachi  |   | , Debate,Seminar, |  |
| Assign  |   |                   |  |
| Learnii | ng  |                   |  |

| Evaluation Pattern |                           |           |
|--------------------|---------------------------|-----------|
| Sr. No.            | Details of the Evaluation | Weightage |
|                    |                           | 15%       |
|                    |                           | 15%       |
|                    |                           | 70%       |

| Co | Course Outcomes:   |  |  |
|----|--|--|--|
| Ha | Having completed this course, the learner will be able to  |  |  |
| 1. | Students will be aware of the profound impct of history on every aspact of human life such as political, social, economic, cultural, ethical, and living . |  |  |
| 2. | Will be familiar with the various characteristics of the cultural of ancient times.  |  |  |
| 3. | Get familiar with the magni ficent art architecture of india.  |  |  |

| Suggested References: |  |
|-----------------------|--|
| Sr No                 | References   |
| 1                     | Dr. Vikram sing : cimses of indian culture                 |
| 2                     | Jaya palan n. : social and cultural history of india       |
| 3                     | Krishna meenakshi : cultural history of medievel india     |
| 4                     | Rizi S.A.A. the wonder that was india                      |
| 5                     | Vidhyalankar satya ketu : bhartiy sanskrit aur uska itihas |
| 6                     | Dinkar ramdhar singh : sanskriti ke char upadhyay          |
| 7                     | શાસ્ત્રી હરિપ્રસદ: હડપ્પા અને માહજો-દડો                    |
| 8                     | પરીખ પ્રવિણચંદ્ર ચિ. : ભારત દર્શન અદિયુગ શ્રેણી            |
| 9                     | ચાવડા વિજય સિંહ: ભારત નો સંસ્કૃતિક વિકાસ                   |
| 10                    | સનેગુરુ : ભારતિય સંસ્કૃતિ                                  |
| 11                    | મહેતા આર.ઍન. : ભારતિય પ્રાગ ઇતિહાસ                         |

On-line resources to be used if available as reference material

**On-line Resources** 

Relevant entries on Wikipedia and Encyclopaedia Britannica

**On-line Resources** 

Relevant entries on Wikipedia and Encyclopaedia Britannica

| Course Code                       | UA01SECHI01 | Title of the<br>Course | Indian Renaissance : Part -1 |
|-----------------------------------|-------------|------------------------|------------------------------|
| Total Credits<br>of the<br>Course | 02          | Hours per<br>Week      | 02                           |

| Course<br>Objectives: | 1.To familiarize the students with the general history of reforms in modern India             |  |
|-----------------------|---|--|
|                       | 2.To acquaint them with the great personalities who contributed to Indian society and culture |  |
|                       | 3.To assess the role of English in the process.   |  |

| Course Content |  |                |
|----------------|--|----------------|
| Unit           | 1.   | Weightage* (%) |
| 1.             | Renaissance : Meaning, Characteristics.                          | 25             |
| 2.             | Bhakti Movement : Causes and Impacts.                            |                |
| 3.             | Sufi Movement : Characteristics.                                 |                |
| 4.             | Saints of India and Sufi Movement.                               |                |
| Unit           | 2.   |                |
| 1.             | Indian renaissance : causes.                                     | 25             |
| 2.             | Social reforms in India : Contributions of Raja Ram<br>Mohanroy. |                |

| 3. | Prathan Samaj                     |  |
|----|-----------------------------------|--|
| 4. | Dayanand Sarswati and Arya Samaj. |  |

| Teaching-<br>Learning<br>Methodology | Lecture, Recitation, Group discussion, Guest speaker, Debate,<br>Assignments, Seminar, Quizzes |
|--------------------------------------|--|
|--------------------------------------|--|

| Evalu      | Evaluation Pattern   |           |  |
|------------|--|-----------|--|
| Sr.<br>No. | Details of the Evaluation  | Weightage |  |
| 1.         | Internal Written / Practical Examination (As per CBCS<br>R.6.8.3)  | 15%       |  |
| 2.         | Internal Continuous Assessment in the form of Practical,<br>Viva-voce, Quizzes, Seminars, Assignments, Attendance (As<br>per CBCS R.6.8.3) | 15%       |  |
| 3.         | University Examination   | 70%       |  |

| Cou | Course Outcomes: Having completed this course, the learner will be able to                  |  |
|-----|---|--|
| 1.  | To sensitize students to the main development in Indian religions                           |  |
| 2.  | To make them understand the causes for these changes  |  |
| 3.  | To study notable institutions and individuals who made major contributions in these changes |  |

| Suggested References: |   |  |
|-----------------------|---|--|
| Sr.<br>No.            | References  |  |
| 1.                    | Shastri K.A Nilkanth, History of India Part-1                             |  |
| 2.                    | Majbudar R.C, Ancient India.<br>ચાવડા વિજ્યસિંહ, ભારતનો સાંસ્કુતિક ઇતિહાસ |  |
| 3.                    | એમ.એન.શ્રીનીવાસ ,આધુનીક ભારતમા સામાજીક પરીવર્તન                           |  |
| 4.                    | સુરેશ.શેઠ, ભરતમા સમાજીક અને ધર્મીક ચળવળો.                                 |  |
| 5.                    | નીરા દેસાઇ, ગુજરતમા ૧૯મી સદીમા સમાજીક પરીવર્તન                            |  |

On-line resources to be used if available as reference material
On-line Resources
Relevant entries on Wikipedia and Encyclopaedia Britannica