

**Agro-Economic Research Centre**  
(Ministry of Agriculture & Farmers Welfare, GOI)  
**Sardar Patel University**  
Vallabh Vidyanagar 388120, Anand, Gujarat

**Advertisement No. AERC/01/AP-RO-Advt/FEB 2023**

Applications in the prescribed format are invited for one regular/permanent UGC Pay scale position of **Research Officer/Assistant Professor** in AERC

Name of Post	No. of Post	As per 7 <sup>th</sup> pay UGC Pay scales
Research Officer/ Assistant Professor	01	Rs. 57,700/- to Rs. 1,82,400/-, Academic Level - 10

Last date of submission: **15/03/2023 (5.00 pm)**.

Detailed advertisement, application form and instructions to the candidate can be obtained from AERC Office or downloaded from our website **[www.spuvvn.edu](http://www.spuvvn.edu)**.

No. AERC/1.46/AP-RO/ADVT/444/2023  
February 10, 2023

Director /Professor  
Ph.02692-230106; Email: [director.aerc@gmail.com](mailto:director.aerc@gmail.com)

**Advertisement No. AERC/01/AP-RO-Advt/FEB 2023**

The Centre desires to recruit one **Assistant Professor/Research Officer in AERC** on a **regular/permanent** in UGC 7<sup>th</sup> Pay pay scale (faculty-teaching position) of Rs. 57,700/- to Rs. 1,82,400/-, Academic Level – 10.

**No of Position: 01 -Unreserved/Open**

**Qualifications: As per UGC Notification dated July 18, 2018**

**Eligibility: (A or B)**

- A) i) A Master's degree with 55% marks (or an equivalent grade in a point-scale wherever the grading system is followed) in a concerned/relevant/allied subject (Economics/Agricultural Economics/Agribusiness Economics) from an Indian University, or an equivalent degree from an accredited foreign university.
- ii) Besides fulfilling the above qualifications, the candidate must have cleared the National Eligibility Test (NET) conducted by the UGC or the CSIR, or a similar test accredited by the UGC, like GSLET/GSET or who are or have been awarded a Ph. D. Degree in accordance with the University Grants Commission (Minimum Standards and Procedure for Award of M. Phil. /Ph.D. Degree) Regulations, 2009 or 2016 and their amendments from time to time as the case may be exempted from NET/GSLET/GSET:

*Provided, the candidates registered for the Ph.D. programme prior to July 11, 2009, shall be governed by the provisions of the then existing Ordinances/ Bye-laws/Regulations of the Institution awarding the degree and such Ph.D. candidates shall be exempted from the requirement of NET/GSLET/GSET for recruitment and appointment of Assistant Professor or equivalent positions in Universities/ Colleges/Institutions subject to the fulfillment of the following conditions:*

- The Ph.D. degree of the candidate has been awarded in a regular mode;
- The Ph.D. thesis has been evaluated by at least two external examiners;
- An open Ph.D. viva voce of the candidate has been conducted;
- The Candidate has published two research papers from his/her Ph.D.work, out of which at least one is in a refereed journal;
- The candidate has presented at least two papers based on his/her Ph. Dwork in conferences/seminars sponsored/funded/supported by the UGC/ ICSSR/CSIR or any similar agency.

The fulfillment of these conditions is to be certified by the Registrar or the Dean (Academic Affairs) of the University concerned.

**Note: NET/GSLET/GSET shall also not be required for such Masters Programmes in disciplines for which NET/GSLET/GSET is not conducted by the UGC, CSIR or similar test accredited by the UGC, like GSLET/GSET.**

OR

B). The Ph. D degree has been obtained from a foreign university/institution with a ranking among top 500 in the World University Ranking (at any time) by any one of the following: (i) Quacquarelli Symonds (QS) (ii) The Times Higher Education (THE) or (iii) the Academic Ranking of World Universities (ARWU) of the Shanghai Jiao Tong University (Shanghai).

Note: The Academic score as specified in Appendix II (Table 3A) (As per UGC Gazette dated 18 July 2018) shall be considered for short-listing of the candidates for interview only, and the selections shall be based only on the performance in the interview.

Benefits: DA, NDPS, HRA, Medical, Gratuity, etc. (as per Sardar Patel University rules)

General:

- Those who are interested are requested to submit filled in application form enclosing attested photocopy of documents (in support of your qualification, date of birth, etc.) on or before 15/03/2023 (5.00 pm) with processing fee. Preference would be given to Ph.D. degree holder and having experience of teaching and/or research in a University, College or Accredited Research Institution/industry with evidence of published work.

#### Important Dates & Fee

Date of Commencement of Application	10/02/2023
Last date of receipt of hard copy of application along with all enclosures (Including postal processing days)	15/03/2023 Up to 5:00 PM
Processing Fees	Rs.1000/- for (Non-refundable)

#### General Instructions

- Submit **ONE Hard COPY** of filled application form, with self-attested copies of certificates in support of your qualifications, experience, age, publication and all other claims made by you in a proper sequence of enclosures with numbering. Only application will not be considered.
- The Last Date to submit HARD COPY of Applications is **15/03/2023** till 5:00 p.m.
- Applicant shall submit the application in person or by post in the prescribed form together with all enclosures in envelope superscribed "**Application for the post of "Assistant Professor/ Research Officer in AERC so as to reach the Director, AERC, Sardar Patel University, Vallabh Vidyanagar- 388120** on or **before 15-03-2023**, till **5.00 pm**. Application received after the due date will be liable to be disregarded. The University will not be responsible for postal or any delay.
- Applicants are advised to submit the application to the University/Centre well in advance without waiting for the last date to avoid postal delay or any delay due to other unforeseen events or circumstances. The University/Centre will not be responsible for any postal delay or any delay at any stage.
- Applicants who are already in service should forward printed copy of filled application form (hard copy) through proper channel. Direct application will not be considered. However, such a candidate can send in advance, a copy of application form, so as to reach before the deadline. Such an application will be deemed in time, provided the hard copy of application through proper channel is forwarded before last date.

**If the original application through proper channel has not been received by the University till the last date mentioned in this employment notification, the applicants will have to submit a 'NO OBJECTION CERTIFICATE' from his/her employer to the University at the time of interview.**

6. If a Candidate holds foreign University degree, he/she shall produce an equivalence certificate issued by AIU (Association of Indian University) at the time of application.
7. A candidate who provides incorrect or false information or suppresses information will be disqualified and, if appointed, will be liable to be dismissed.
8. The application fee will not be refunded.
9. Any change in address mentioned in the application form should be communicated to 'The Director, Agro-Economic Research Centre, Sardar Patel University, Vallabh Vidyanagar 388120 (Gujarat) immediately.
10. Incomplete application or on plain paper will not be considered.
11. Candidates are advised to satisfy themselves before applying that they possess the prescribed qualifications. No inquiry, asking for advice as to eligibility will be entertained.
12. Candidates called for interview shall have to appear for interview at their own cost.
13. The University/Centre reserves the right to change the number and nature of posts/vacancies, to fill or to postpone the decision to fill or not to fill without assigning any reason.
14. Direct or indirect canvassing will be a disqualification.
15. Any changes/amendments/updation/Notice in this regard shall be posted on University website only. Candidates are advised to check the university website regularly.
16. The appointment of the candidate shall be subject to the conditions of service rules for the University employees as may be amended from time to time.
17. In case of any dispute, any suite or legal proceeding against the university/Centre, the territorial jurisdiction shall be Anand only.
18. The University/Centre will not be responsible for any loss of e-mail or loss of any communication due to wrong information provided by the candidates
19. Call letters and other correspondence for attending the interview, etc., will be sent to the eligible candidates by **Email only** and will be displayed on University website.
20. The University/Centre reserves the right to restrict the candidates to be called for interview to a reasonable number on the basis of qualifications and experience higher than the minimum prescribed as decided by duly constituted Screening Committee(s) and approved by the competent authority. Call letters for attending interview will be sent only to the short-listed candidates by Speed Post/RPAD/E-mail.
21. Any correspondence with applicants, who are not short-listed to be called for interview, will not be entertained.
22. Mere eligibility will not entitle any candidate to be called for Interview. The eligibility shall be ascertained strictly on the basis of academic/Research Score obtained as per Appendix II Table-2 of UGC Regulation 2018 subject to fulfilling all the essential eligibility criteria as mentioned for direct recruitment for the post of Assistant Professor in the UGC Regulation, 2018, University/State rules and concerned statutory bodies as amended from time to time.

23. While considering the points of Research Publications for calculating the Research Score, with effect from 14<sup>th</sup> June, 2019 research publications only from the journals indexed in UGC-CARE List would be considered prospectively for any academic purpose.
24. Any additional qualifications, experience, number of papers published, honours and other achievements gained by the candidate during the period between the last date of application and the date of conducting the interview shall not be taken into consideration.
25. To arrive at appropriate Research Score, the evidences towards the claims must be provided as enclosures in the same order of the claim made.
- a) Photocopy of research paper from which nature of journal (National/ International etc) can be decided.
  - b) Appropriate evidence of impact factor of the journal during the period of publication of your paper/article.
  - c) Certificate of Conference/Work Shops/Seminar/Course/Program mentioning clearly paper presentation/ invited talk and its nature (National, International, etc.)
  - d) Photocopy of first few pages of Conference proceedings / book/ chapters in book showing clearly ISBN/ Authors/ Publishers/ Year of Publication, place of conference nature (International/National/State/University) and other essential data.
  - e) Photocopy of sanctioned letter of project showing funding/sponsoring/sanctioning agency, amount, period, duration, completion, year wise bifurcation of amount (if any), Principal Investigators (PI), co-investigator and completion report in case of completed project.
26. Fake/Derecognized Institutions: Candidates, who have obtained degrees or diplomas or certificates for various courses from any Institution declared fake/derecognized by the University Grants Commission, New Delhi shall not be eligible for being considered for recruitment to the posts advertised.

**Director /Professor**  
Ph.:02692-230106;  
Email: aerc@spuvvn.edu; director.aerc@gmail.com

For Office Use Only

Inward No. : \_\_\_\_\_

Date : \_\_\_/\_\_\_/2023

Sr. No. \_\_\_\_\_

**AGRO-ECONOMIC RESEARCH CENTRE**

(Ministry of Agriculture &amp; Farmers Welfare, Govt. of India)

**SARDAR PATEL UNIVERSITY****VALLABH VIDYANAGAR-388120, ANAND, GUJARAT, INDIA.**

Application for the Post of:

**Assistant Professor/Research Officer**

Affix the  
3.5 c.m× 3.5 c.m.  
latest Photograph and  
Self Attested

The Newspaper in which you read the Advertisement

**Advertisement No.: AERC/01/AP-RO-Advt/FEB 2023**

Demand Draft No. \_\_\_\_\_ Date: \_\_\_/\_\_\_/2023 of Rs.1000/-

Name of Bank \_\_\_\_\_ Branch \_\_\_\_\_

Payable at Branch \_\_\_\_\_ City \_\_\_\_\_

**IMPORTANT:** Before filling in the form please read the Instructions to the candidate and essential qualifications laid down in the advertisement carefully. If the any column is not applicable to the candidate concerned in that column please write "Not Applicable" OR NIL.

**1. Name in full** (in block letters, surname first):

Mr./Mrs./Ms./Dr

(Surname)

(First Name)

(Middle Name)

Father/Husband Name (in block letters, surname first):

Mr./Mrs./Ms./Dr

(Surname)

(First Name)

(Middle Name)

Mother Name (in block letters, surname first):

Mr./Mrs./Ms./Dr.

(Surname)

(First Name)

(Middle Name)

**2. General Information:**

(i) Birth Place: \_\_\_\_\_ Tal: \_\_\_\_\_ Dist: \_\_\_\_\_ State: \_\_\_\_\_

(ii) Native Place: \_\_\_\_\_ Tal: \_\_\_\_\_ Dist: \_\_\_\_\_ State: \_\_\_\_\_

(iii) Race &amp; Religion: \_\_\_\_\_ (iv) Nationality: \_\_\_\_\_ (v) Mother tongue: \_\_\_\_\_

(vi) Blood Group: \_\_\_\_\_ (vii) Height: \_\_\_\_\_ cms (viii) Weight: \_\_\_\_\_ kgs

(ix) Personal Marks of Identification: \_\_\_\_\_

**3. Date of Birth:**

/ / Age: Year: \_\_\_\_\_ Month: \_\_\_\_\_ Days: \_\_\_\_\_

**Encl. I**

DD MM YEAR

*(A true copy of the SSC/HSSC Leaving Certificate/SSC Board Certificate in which the Birth Date is registered should be enclosed; Age on the last date of submission)*4. Please Tick ☒ appropriate: Married/Unmarried/Divorced/ Widow

5. Approximately time required for joining, if appointed:

6. Minimum Salary Acceptable:

Rs.

7. Full Address for correspondence (*In Block Letters*)

Address:

Pin:

Email:

Mobile No.:

(8) Languages known (*Tick the appropriate*):

Sr. No.	Language	Read	Write	Speak
1				
2				
3				

**(9) Educational Qualifications: Examinations passed** (*Attested copies of all educational marksheets and certificates should be attached*):

Sr. No.	Examination Passed	Subject	University/ Examination Body	Total Marks (Out of)	Division and Percentage	Year of Passing	Encl No.
1	S.S.C/10 <sup>th</sup>						
2	H.S.C./12 <sup>th</sup>						
3	Graduation /Bachelor degree						
4	Post Graduation /Master degree						
5	M. Phil.						
9	Ph.D.			Date of Award :			
7	Title of Ph.D. Thesis:						
8	NET						
9	PDF						
10	Computer						
11	Language						
12	Any Other						

(Notes: Attach degree mark-sheet and degree certificate, index all certificate properly and attached accordingly in order)

9 (b) Areas of Specialization:

**(10) Details of Experience in ascending order***(i.e. starting with first to current employment)*

Sr. No.	Name of the Institution or office where Employed	Post	Permanent/ Temporary	Date of joining	Date of Leaving	Total Period			Basic Pay & Pay Scale/ fixed pay	Nature of Work	Encl. No.
						Y	M	D			
Total Experience									-----		

(a) Research Experience			
(b) Teaching Experience			

Notes: Y-Year, M- Month and D- days

**(11) Research Guidance:**

Sr. No.	Degree	University/ Institute	No. of Students Registered	No. of Students Thesis Submitted	No. of Students Degree Awarded
1	Ph.D.				
2	M. Phil.				
3	M.A./M.Sc.				
4	Other				

**(12) Publications:****(i) Books/Edited Books:**

Sr. No.	Particulars	Publisher	ISBN No.	Date of Publication	No. of Coauthors
1					
2					
3					
4					
5					

**(ii) Research Papers/ Articles:**

Sr. No.	Title of the Research Paper /Article	Name of the Journal in which Published with Vol. No., Page No.	Whether UGC Listed/Peer reviewed/ Care listed	ISSN/ISBN No.	No. of Coauthors
1					
2					
3					
4					
5					
6					
7					
8					
9					
10					
11					
12					

13					
14					
15					
16					
17					
18					
19					
20					

**(13) Awards (Scholarship/Merit/ Best Research Paper/ Essay/ Article):**

Sr. No.	Name of Award	University/State/ National/ International Level	Awarding body	Year
1				
2				
3				
4				
5				
6				
7				
8				

**(14) Details of Seminar/Conference/Workshop/Winter School/Symposium/ Summer camp, Refresher Course, Orientation Programme etc. attended.**

Sr. No.	Nature of the Participation	State/National/ International Level	Organized by	Duration		Total No. of Days
				From	To	
1						
2						
3						
4						
5						
6						
7						
8						

**(15) Lectures Delivered in Conference/ Seminar/ Workshop/ Various Colleges/ Symposium/Teacher Exchange Programme/Visiting Fellow/Winter School/ Refresher Courses/ Orientation Programme.**

Sr. No	Level	Total Number of Lectures Delivered									
		Conference	Seminar	Workshops	Various Colleges	Symposium	Winter School	Teacher Exchange Programme	Visiting Fellow	Refresher Courses	Orientation Programme
1	Local										
2	State/Regional Level										
3	National Level										
4	International Level										

**(16) Give the details of Research Project Completed:**

Sr. No.	Type of Project	Title of the Research Project	Funding Agency	Sanctioned Amount	Date of Commencement	Date of Completion
1						
2						
3						
4						
5						
6						
7						
8						

**(17) Particulars of Visits abroad:**

Sr. No.	Country	From	To	No. of Days	Purpose of Visit (Give Complete details)
1					
2					
3					
4					

**(18) Name of Professional Associations in which you have held important positions or have been active member or/Fellowship of Academic Societies/Others** (Please attach separate sheet in following format if necessary)

Sr. No.	Designation	Body/ Institutions	From	To	Duration
1					
2					
3					
4					
5					
6					
7					
8					
9					
10					

**(19) Any other relevant information (administrative assignments handled, special experience/merits) not included above** (Participation in curricular and co-curricular activities, NCC/NSS/Sports/Cultural Activities etc. Enclose all certificates)

Sr. No.	Activities	Institutions	From	To	Total duration
1					
2					
3					
4					
5					
6					

**(20) Name, address and phone no. of not more than three persons to whom reference can be made:**

Sr. No.	Name	Occupation	Address
1			
2			
3			

**21. Notes:**

(i) Have you ever been arrested/prosecuted/kept in detention/convicted by a court of Law or whether any case is pending against you in a Court of Law?

Yes \_\_\_\_\_ No \_\_\_\_\_

If the answer to the above question is "Yes" give details\_\_\_\_\_ .

(ii) Have you ever been debarred from any examination/rusticated by any University or any other educational institution or whether any case is pending against you in any University or any other educational institution?

Yes \_\_\_\_\_ No\_\_\_\_\_

If the answer to the above question is "Yes" give details \_\_\_\_\_

(iii) Has any disciplinary action been taken against you by any University/ Institute where you have served?

Yes \_\_\_\_\_ No\_\_\_\_\_

" If Yes" give details \_\_\_\_\_.

**23. Any other relevant information not included above:**

**23. Declaration:**

I, hereby declare that the information furnished above is true and correct to the best of my knowledge and belief and also that I have not concealed any fact or with held any information regarding my past service and record. If any information is found to be false or incorrect or anything is found to have been concealed, I will be disqualified for selection or if appointed, will be liable to termination without any notice or compensation.

Place: \_\_\_\_\_

Date: \_\_\_/\_\_\_ /2023

Signature of the Applicant

\_\_\_\_\_

**FOR USE OF APPLICANTS IN EMPLOYMENT**

To  
The Director,  
Agro-Economic Research Centre,  
Sardar Patel University, Vallabh Vidyanagar-388120

We have no objection if his candidature being considered for the post applied for.  
He/ She will be relieved.

Place : \_\_\_\_\_

Signature of Authority \_\_\_\_\_

Date : \_\_\_/\_\_\_ /2023

Designation \_\_\_\_\_

Office Stamp \_\_\_\_\_

**Note:** All Copies of Mark sheet / Certificates should be self attested. List of enclosures attached by the applicant should be arranged strictly in the following order:

**Please tick**

Sr. No.	Details Enclosed with Application Form	(√)	Encl. No.
--	Application Form with Photograph		-----
--	Processing Fee receipt (non-refundable) of Rs. 1000/- only		-----
1	S.S.C. / H.S.C. all Mark sheet.		
2	S.S.C. / H.S.C. Board Certificate		
3	Higher Secondary School Leaving Certificate.		
4	Graduation Mark sheet & Degree Certificate.		
5	Post-Graduation Degree Mark sheet & Degree Certificate.		
6	M. Phil. Mark sheet & Certificate.		
7	Ph.D. Notification & Degree Certificate.		
8	NET Passing Certificate.		
9	Other Qualifications Certificates <u>computer, languages, etc</u>		
10	Awards certificates		
11	Testimonials / Experience Certificates.		
12	Publications/ Research Papers/ Articles.		
13	Workshops/ Seminars/Conferences/Symposium attended Certificates		
14	<b>Minimum Five (05) copies of Research Papers/Books</b>		
15	Any other (specify)		
16			
17			