

Annexure - II



**Sardar Patel University
Vallabh Vidyanagar**

**West Zone Inter - University Youth Festival
November 10-14, 2008**

**Sponsored by
Association of Indian Universities & Ministry of Youth Affairs & Sports, Government of India**

PROFORMA FOR CONTINGENT BREAK-UP

1. Name of the University/Institution: _____
2. Name and Residential Address with _____
Phone No. of contingent incharge: _____

3. Arrival at Anand/V.V.Nagar: Date; _____ Time _____
4. Mode of Journey; Road/Train _____
(if train, specify Name and Train No.) _____

Details of Contingent

1. Participants : _____
 - a. Male _____
 - b. Female _____
2. Accompanists: _____
3. Team Manager: _____
4. Lady Team Manager: _____

**Signature of Cultural Coordinator with
Seal**

**Note: Please use Black ink or type thick black
Total number of contingent should not exceed 40 persons including participants,
Accompanists and Incharges**



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CURRICULUM VITAE OF PARTICIPANT/ACCOMPANYING ARTIST

Note: This proforma is to be filled in by each member of the contingent

1. Name: _____

2. University _____

3. Class Studying : _____

4. Residential Address : _____

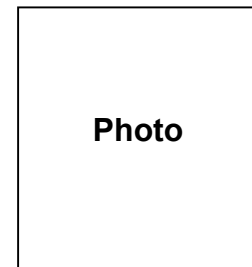
5. Item: _____

6. No. of times participated in : _____

Performance and Distinction

Earned in the field _____

Distinction in other fields, if any _____



Photo

**Signature
Participant/Accompanist**

Please make Xerox copies as per the number required.



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ELIGIBILITY CERTIFICATE FOR PARTICIPANTS/ACCOMPANISTS

***Note: This proforma is to be filled in by each member of the contingent
(Eligibility criteria as per A.I.U. Rules)***

NAME OF THE PARTICIPATING UNIVERSITY: _____

1. Name in block letters: _____	Photo
2. Parentage in block letters: _____	
3. Date of Birth: _____	
4. Age as on 1 st of July 2008: _____	
5. College/Department: _____	
6. Class: _____ Roll No. _____ Registration No. _____	
7. Year of passing +2 Examination: _____	
8. Item (s) of participation : _____	
9. Item in which acting as Accompanist: _____	
10. Address and Telephone No: _____ Mobile: _____	

Signature of the Student

Certified that particulars as given above have been verified and found to be correct to the best of my knowledge and belief.

Registrar/Dean/Principal

**Signature of the Cultural Co-ordinator
With Seal**

**Please make Xerox copies as per the number required.
FOR THE OFFICE USE OF SARDAR PATEL UNIVERSITY
Eligible/Not Eligible. Reason, if Not eligible _____**

**Convener
Registration Committee**

Annexure - V



**Sardar Patel University
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1. Name of the University: _____

2. Event Category: Music Dance Literary Theatre Fine Arts

3. Item: _____ (Please use separate form for different events)

Name of the participants in this event

Sr. No.	Name of the Participants (Please check the Spellings)	Other items in which You are participating	Items in which you Are acting as accompanist
1.			
2.			
3.			
4.			
5.			
6.			
7.			
8.			
9.			
10.			

Names of the student accompanists

Sr. No.	Name of the Participants (Please check the Spellings)	Other items in which You are participating	Items in which you Are acting as accompanist
1.			
2.			
3.			
4.			
5.			

Names of non-student accompanists

Sr. No.	Name of the Participants (Please check the Spellings)	Other items in which You are participating	Items in which you Are acting as accompanist
1.			
2.			
3.			
4.			
5.			

Cultural Coordinator/DSW/Registrar

Annexure - VI



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1. Name of the University : _____
2. Name of the Male Manager : _____
3. Name of the Female Manager: _____

Name of the contingent

1		19	
2		20	
3		21	
4		22	
5		23	
6		24	
7		25	
8		26	
9		27	
10		28	
11		29	
12		30	
13		31	
14		32	
15		33	
16		34	
17		35	
18		36	

Name of the Non-student Accompanists

1		5	
2		6	
3		7	
4		8	

**Cultural Co-ordinator/DSW/Registrar
Signature and Seal**