



SARDAR PATEL UNIVERSITY
NOTIFICATION NO: E-1 OF 2019
EXAMINATION PROGRAMME, APRIL- 2019
B.COM. II- SEMESTER (GENERAL & HONOURS)
(CBCS) N.C. FOR 2010 BATCH

Important Instruction:

- (1) Candidates are requested to remain present at their respective place of examination, fifteen minutes before the time of commencement of the first paper and ten minutes before the time of commencement of each subsequent paper.
- (2) Candidates are forbidden from taking anything except pens, pencils, rubbers, stencils, calculator and drawing instruments into the examination hall. Under no circumstances loan or exchange of the above materials will be allowed in the examination hall.
- (3) **Mobile Phone is Strictly Not Permitted in the Examination Hall. Seating in examination hall with any electronic gadgets will be treated as Copy Case (U.F.M. Case)**
- (4) **Students have to follow the instructions given in the answer book.**
- (5) **Note for practical examination :**
The Practical Examination will be held before or after the conclusion of the written examination at the College concerned. The exact dates and time of the Practical examination will be fixed by the Principal of the College Concerned. Due notice will be given on the NOTICE BOARD of the College. Candidates are requested to remain present at the date, time and place notified for their practical examination. Those who fail to remain present themselves at the date; time and place notified will not be examined afterward.
- (6) The University reserves the right to cancel/change date, time & place of examination without assigning any reasons. However,
any change in the examination programme will be notified on the university website.

Mobile Phone is Strictly Not Permitted in the Examination Hall.

Place of Examination : **J. B. Patel College of Commerce, P.M. Patel Campush, Anand.**

Time of Examination : **10:00 A.M. TO 12:00 P.M.**

The written examination will be conducted in the following order:

Date & Day	Subject Code	Subject Title
25-03-2019 Monday	UB02ECOM01/17	Corporate Accounting-II
26-03-2019 Tuesday	UB02ECOM02	Accounting for Banking Insurance
27-03-2019 Wednesday	UB02CCOM05	Business Mathematics-II
28-03-2019 Thursday	UB02FCOM02/04	English and Business Communication-II

NO. : E-1/ 692

VALLABH VIDYANAGAR

DATE: : 14/03/2019

I/C DEPUTY REGISTRAR