



SARDAR PATEL UNIVERSITY

NOTIFICATION NO: E-1 OF 2018

EXAMINATION PROGRAMME, MARCH/APRIL- 2018

B.COM. VI- SEMESTER (CBCS) (JUNE-2011 ONWARDS)

Important Instruction:

- (1) Candidates are requested to remain present at their respective place of examination, fifteen minutes before the time of commencement of the first paper and ten minutes before the time of commencement of each subsequent paper.
- (2) Candidates are forbidden from taking anything except pens, pencils, rubbers, stencils, calculator and drawing instruments into the examination hall. Under no circumstances loan or exchange of the above materials will be allowed in the examination hall.
- (3) **Mobile Phone is Strictly Not Permitted in the Examination Hall. Seating in examination hall with any electronic gadgets will be treated as Copy Case (U.F.M. Case)**
- (4) **Students have to follow the instructions given in the answer book.**
- (5) **Note for practical examination :**
The Practical Examination will be held before or after the conclusion of the written examination at the College concerned. The exact dates and time of the Practical examination will be fixed by the Principal of the College Concerned. Due notice will be given on the NOTICE BOARD of the College. Candidates are requested to remain present at the date, time and place notified for their practical examination. Those who fail to remain present themselves at the date; time and place notified will not be examined afterward.
- (6) The University reserves the right to cancel/change date, time & place of examination without assigning any reasons. However,
any change in the examination programme will be notified on the university website.

Mobile Phone is Strictly Not Permitted in the Examination Hall.

Place of Examination : As per exam center mentioned in your hall ticket

Time of Examination : 02:00 P.M. TO 04:00 P.M.

The written examination will be conducted in the following order:

Date & Day	Subject Code	Subject Title
26-03-2018 Monday	UB06CCOM04	Market Structure
	UB06CCOH01	Financial Management
28-03-2018 Wednesday	UB06FCOM01	English and Business Communication - VI
	UB06FCOM02	Leadership Skill for Management - II
	UB06FCOH01	Leadership Skills Development
31-03-2018 Saturday	UB06CCOM03	Entrepreneurship Development
	UB06CCOH02	Taxation-II
02-04-2018 Monday	UB06CCOM02	Business Taxation - II
	UB06CCOH03	International Economics
03-04-2018 Tuesday	UB06CCOM01	Corporate Finance
	UB06SCOH01	E-Commerce
	UB06SCOH02	Stress Management
04-04-2018 Wednesday	UB06SCOM01	Social Entrepreneurship
	UB06SCOM02	Indian Society and Economy - II
	UB06SCOM03	Rural Tourism
	UB06SCOM04	Indian Constitution
	UB06SCOM05	Soft Skills - II
05-04-2018 Thursday	UB06CCOH04	Business Policy & Strategic Management
	UB06CCOM06	Personal Finance & Investment Management
06-04-2018 Friday	UB06CCOH05	Knowledge Management
	UB06CCOM05	Business Law - II
	UB06ECOH01	Contemporary Issues in Corporate Accounting
	UB06ECOH03	Bank Lending Policies & Techniques

Date & Day	Subject Code	Subject Title
07-04-2018 Saturday	UB06ECOM01	Advanced Accounting and Auditing - XI (Advanced Corporate Accounting)
	UB06ECOM03	Computer Applications in Finance
	UB06ECOM05	Computer Applications in Marketing
	UB06ECOM07	Computer Applications in HRM
	UB06ECOM09	Business Management - XI (Retail Marketing - I)
	UB06ECOM11	Advanced Banking - XI
	UB06ECOM13	International Accounting
	UB06ECOM15	Bank Lending Policies and Techniques
	UB06ECOH02	Corporate Disclosures in India
UB06ECOH04	International Banking	
09-04-2018 Monday	UB06ECOM02	Advanced Accounting and Auditing - XII (Current Trends in Accounting)
	UB06ECOM04	Current Trends in Finance
	UB06ECOM06	Current Trends in Marketing
	UB06ECOM08	Current Trends in HRM
	UB06ECOM10	Business Management - XII (Retail Marketing - II)
	UB06ECOM12	Advanced Banking - XII
	UB06ECOM14	Corporate Disclosures in India
UB06ECOM16	Marine and Fire Insurance	
10-04-2018 Tuesday	UB06CCOM07	Tax Procedure and Practices - VI
	UB06CCOM08	Advertising, Sales Promotion and Sales Management - VI

NO. : E-1/ 6681

VALLABH VIDYANAGAR

DATE: : 19/02/2018

DEPUTY REGISTRAR