



SARDAR PATEL UNIVERSITY
NOTIFICATION NO: E-1 OF 2017
EXAMINATION PROGRAMME, NOVEMBER - 2017

M.S.W. - IVth SEMESTER UNDER (CBCS)

Important Instruction:

- (1) Candidates are requested to remain present at their respective place of examination, fifteen minutes before the time of commencement of the first paper and ten minutes before the time of commencement of each subsequent paper.
- (2) Candidates are forbidden from taking anything except pens, pencils, rubbers, stencils, calculator and drawing instruments into the examination hall. Under no circumstances loan or exchange of the above materials will be allowed in the examination hall.
- (3) **Mobile Phone is Strictly Not Permitted in the Examination Hall. Seating in examination hall with any electronic gadgets will be treated as Copy Case (U.F.M. Case)**
- (4) **Students have to follow the instructions given in the answer book.**
- (5) **Note for practical examination :**
The Practical Examination will be held before or after the conclusion of the written examination at the College concerned. The exact dates and time of the Practical examination will be fixed by the Principal of the College Concerned. Due notice will be given on the NOTICE BOARD of the College. Candidates are requested to remain present at the date, time and place notified for their practical examination. Those who fail to remain present themselves at the date; time and place notified will not be examined afterward.
- (6) The University reserves the right to cancel/change date, time & place of examination without assigning any reasons. However, any change in the examination programme will be notified on the university website.

Place of Examination : As per exam center mentioned in your hall ticket

Time of Examination : 02:00 P.M. TO 05:00 P.M.

DAY & DATE	COURSE CODE	COURSE TITLE
01-11-2017 Wednesday	PA04CMSW05	Organizational Behaviour and Employee Development
03-11-2017 Friday	PA04CMSW06	Social Defense and Correctional Services
07-11-2017 Tuesday	PA04CMSW07	Clinical Psychiatry And Community Mental Health
09-11-2017 Thursday	PA04EMSW09	Organizational Development & Dynamics
11-11-2017 Saturday	PA04EMSW15	Rural and Urban Community Development

NO. : E-1/ 3657

VALLABH VIDYANAGAR

DATE : 05/09/2017

DEPUTY REGISTRAR