



# **SARDAR PATEL UNIVERSITY**

**NOTIFICATION NO: E-1 OF 2017**

## **EXAMINATION PROGRAMME, NOVEMBER - 2017 SUPPLY CHAIN & LOGISTIC III<sup>rd</sup> – SEMESTER (CBCS)**

### **Important Instruction:**

- (1) Candidates are requested to remain present at their respective place of examination, fifteen minutes before the time of commencement of the first paper and ten minutes before the time of commencement of each subsequent paper.
- (2) Candidates are forbidden from taking anything except pens, pencils, rubbers, stencils, calculator and drawing instruments into the examination hall. Under no circumstances loan or exchange of the above materials will be allowed in the examination hall.
- (3) **Mobile Phone is Strictly Not Permitted in the Examination Hall. Seating in examination hall with any electronic gadgets will be treated as Copy Case (U.F.M. Case)**
- (4) **Students have to follow the instructions given in the answer book.**
- (5) **Note for practical examination :**  
The Practical Examination will be held before or after the conclusion of the written examination at the College concerned. The exact dates and time of the Practical examination will be fixed by the Principal of the College Concerned. Due notice will be given on the NOTICE BOARD of the College. Candidates are requested to remain present at the date, time and place notified for their practical examination. Those who fail to remain present themselves at the date; time and place notified will not be examined afterward.
- (6) The University reserves the right to cancel/change date, time & place of examination without assigning any reasons. However,  
any change in the examination programme will be notified on the university website.

**Place of Examination : C.P. Patel Commerce College, Anand.**

**Time of Examination : 02:00 P.M. TO 05:00 P.M.**

The written examination will be conducted in the following order:

<b>Date &amp; Day</b>	<b>Subject Code</b>	<b>Subject Title</b>
<b>16-11-2017 Thursday</b>	UB03FBVS01	Human Resource Management – I
<b>17-11-2017 Friday</b>	UB03FBVS02	Environment Studies – I
<b>18-11-2017 Saturday</b>	UB03FBVS03	Soft Skills For Business
<b>20-11-2017 Monday</b>	UB03FBVS04	Banking Laws And Practice
<b>21-11-2017 Tuesday</b>	UB03CBVS01	Supply Chain & Logistics-III
<b>22-11-2017 Wednesday</b>	UB03CBVS02	Warehouse Management
<b>23-11-2017 Thursday</b>	UB03CBVS03	Principles of Logistics Information System
<b>24-11-2017 Friday</b>	UB03CBVS04	Tally 9.2

**NO. : E-1/ 4365**

**VALLABH VIDYANAGAR**

**DATE : 11/10/2017**

**DEPUTY REGISTRAR**