

**POST-GRADUATE DEPARTMENT OF \_\_\_\_\_**  
**SARDAR PATEL UNIVERSITY, VALLABH VIDYANAGAR**

**MINUTES OF THE RESEARCH COMMITTEE**

**Faculty :** \_\_\_\_\_

**Name of the Applicant :** \_\_\_\_\_

**Topic for which Research :** \_\_\_\_\_  
**Proposal Submitted**

\_\_\_\_\_

**Name of the Proposed Guide :** \_\_\_\_\_

The Research Committee in \_\_\_\_\_ was held today on \_\_\_\_\_ in the office of the Head, Department of \_\_\_\_\_ to discuss and consider the proposal submitted by \_\_\_\_\_.

The proposal was discussed in detail with the candidate and the proposed guide and it was found proper / modifications were suggested for final submission.

The committee recommends that the candidate may proceed for Registration of Ph.D. (Part Time / Full Time) in \_\_\_\_\_ under his / her proposed guide / after modifications..

**The title of the study reads as :** \_\_\_\_\_

\_\_\_\_\_

Following are the members of Research Committee.

<u>Name of the Members</u>	<u>Signature</u>
1. _____ (Convener) :	_____
2. _____ (Member) :	_____
3. _____ (Member) :	_____
4. _____ (Member) :	_____
5. <b>Proposed Guide</b> :	_____
Attached Ph.D. guide ship Notification	
(i) <b>Date of Retirement</b> :	_____
(As per R.Ph.D. 31)	
(ii) <b>No. of Students Registered</b> :	_____

**(Note :** Researchers and guide concerned informed to submit Progress report alongwith last term fee receipt (Xerox) forwarded through the Head : Department of \_\_\_\_\_ at the completion of each term in two copies : (1) for the Departmental Record and (2) for submitting to the University. (Academic Section)