



**SARDAR PATEL UNIVERSITY
VALLABH VIDYANAGAR-388120
(Dist. ANAND - GUJARAT)**

PBAS PROFORMA FOR PROMOTION UNDER CAS/

PART-A GENERAL INFORMATION AND ACADEMIC BACKGROUND

<input type="checkbox"/>	1	Assistant Professor from Stage 1 to Stage 2	15600-39100 + AGP 7000	OR
<input type="checkbox"/>	2	Assistant Professor Stage 2 to Stage 3	15600-39100 + AGP 8000	OR
<input type="checkbox"/>	3	Assistant Professor (Stage 3) to Associate Professor (Stage 4)	37400-67000 + AGP 9000	OR
<input type="checkbox"/>	4	Associate Professor (Stage 4) to Professor cadres (Stage 5)	37400-67000 + AGP 10000	OR
<input type="checkbox"/>	5	Professor (Stage 5) to Professor (Stage 6)	37400-67000 + AGP 12000	

(1) Name in full : Shri./ Smt./ Ms./ Dr. _____
(In Block Letters)

(2) Department :- _____ (ii) Nationality _____

(3) Date of Birth Age : _____ Birth Place _____
 D D M M Y Y Y Y

(4) Full Address for correspondence (In Block Letters)

<p>(i) Present _____</p> <p>_____</p> <p>City _____ PIN <input type="text"/> <input type="text"/> <input type="text"/> <input type="text"/> <input type="text"/> <input type="text"/></p> <p>Tal. _____ Dist. _____</p> <p>State <input type="text"/> <input type="text"/> <input type="text"/> <input type="text"/> <input type="text"/> <input type="text"/> <input type="text"/> <input type="text"/> <input type="text"/> <input type="text"/> <input type="text"/> <input type="text"/></p> <p>Phone No. <input type="text"/> <input type="text"/> <input type="text"/> <input type="text"/> <input type="text"/> <input type="text"/> <input type="text"/> <input type="text"/> <input type="text"/> <input type="text"/> <input type="text"/> <input type="text"/> <input type="text"/> <input type="text"/> <input type="text"/> <input type="text"/> <input type="text"/> <input type="text"/> <input type="text"/> <input type="text"/> <input type="text"/></p> <p align="center">STD code</p> <p>Mobile No. <input type="text"/> <input type="text"/> <input type="text"/> <input type="text"/> <input type="text"/> <input type="text"/> <input type="text"/> <input type="text"/> <input type="text"/> <input type="text"/> <input type="text"/> <input type="text"/> <input type="text"/> <input type="text"/> <input type="text"/> <input type="text"/> <input type="text"/> <input type="text"/> <input type="text"/> <input type="text"/> <input type="text"/></p> <p>E-Mail :- _____</p>	<p>(ii) Permanent _____</p> <p>_____</p> <p>City _____ PIN <input type="text"/> <input type="text"/> <input type="text"/> <input type="text"/> <input type="text"/> <input type="text"/></p> <p>Tal. _____ Dist. _____</p> <p>State <input type="text"/> <input type="text"/> <input type="text"/> <input type="text"/> <input type="text"/> <input type="text"/> <input type="text"/> <input type="text"/> <input type="text"/> <input type="text"/> <input type="text"/> <input type="text"/></p> <p>Phone No. <input type="text"/> <input type="text"/> <input type="text"/> <input type="text"/> <input type="text"/> <input type="text"/> <input type="text"/> <input type="text"/> <input type="text"/> <input type="text"/> <input type="text"/> <input type="text"/> <input type="text"/> <input type="text"/> <input type="text"/> <input type="text"/> <input type="text"/> <input type="text"/> <input type="text"/> <input type="text"/> <input type="text"/></p> <p align="center">STD code</p> <p>Mobile No. <input type="text"/> <input type="text"/> <input type="text"/> <input type="text"/> <input type="text"/> <input type="text"/> <input type="text"/> <input type="text"/> <input type="text"/> <input type="text"/> <input type="text"/> <input type="text"/> <input type="text"/> <input type="text"/> <input type="text"/> <input type="text"/> <input type="text"/> <input type="text"/> <input type="text"/> <input type="text"/> <input type="text"/></p> <p>E-Mail :- _____</p>
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(5) Marital Status (✓) Married Unmarried Divorced Widow

(6) Please Tick (✓) appropriate. Please enclose Caste Certificate of appropriate authority, if applicable

S.C. S.T. Baxi Punch / SEBC General Phy. Handi

(7) **Date of Last Promotion**
For the Post of _____

(8) **Eligibility Date of Promotion**
For the Post of _____

(9) Educational Qualifications : Examinations passed (Attested copies of all testimonials/ Certificates including Marks, Grade, Certificate should be attached) :

Sr. No.	Examination Passed	Principal Subject	Name of the University or Examination Body	Total Marks with Class, Grade, Exact percentage (%)	Year of Passing several Examination	No. of attempts for passing each of the examinations
1	S.S.C					
2	H.S.C.					
3	F.Y.					
4	S.Y.					
5	T.Y.					
6	Post Graduation (i) Previous-I st					
	II nd Semester					
	III rd Semester					
	Final -IV th Sem.					
7	M.Phil.					
8	Ph.D.			Date : <input type="text"/> <input type="text"/> <input type="text"/> <input type="text"/> <input type="text"/> <input type="text"/>		
	Title of Ph.D. Thesis					
9	GSLET					
10	NET					

(10) Details of Experience : (Post held in Private or Public employment giving details of Work) Teaching, Laboratory, Industry etc.)

Name of the Institution or office where Employed	Designation (Type of work)	Date of joining	Date of Leaving	Full time/ Part time/ Adhoc	Basic Pay & Pay Scale	Reason for leaving Previous Employment
1	2	3	4	5	6	7

(10-i) Applicable give details :

Nature of Post	Date of Appointment	Date of Confirmation	Basic pay	Pay Scale
Lecturer				
Lecturer to Lecturer Sr. Scale				
Lecturer Senior Scale to Lecturer Selection Grade				
Lecturer Senior Scale to Lecturer Selection Grade with Reader Designation				
Reader (Direct)				

(11) Present Position :

Name of the Department / College	Designation	Subject taught	Pay Band & A.G.P.	Date of appointment	Date of Confirmation
.....					
.....					
.....					

(12) Field/ Area of Specialization : _____

(13) Research Experience /Teaching Experience :

	From	To	Yrs.	Months	Institutions
U.G.					
P.G.					
M. Phil.					
Ph.D.					

(14) Research Guidance :

Sr. No.		No. of Students working	No. of Students Thesis Submitted	No. of Students Degree Awarded
1	Ph.D.			
2	M.Phil.			
3	Others			

(15) Details of Refresher Course, Orientation Programme etc. attended (Please attach Certificates)

Sr. No.	Nature of the Participation	Organizing Body	Date of Participation		No. of days
			From	To	
1					
2					
3					
4					
5					
6					
7					
8					

(16) (i) Publications :

Sr. No.	Title of the Research Paper	State Level/ National level/ International Level	Name of the Journal in which Published with Vol. No., Page No.	Date of Publication	Name of Co-Authors if any
1					
2					
3					
4					
5					
6					
7					
8					
9					
10					

(ii) Articles :

Sr. No.	Title of the Article	State Level/ National level/ International Level	Name of the Journal/ Daily in which Published	Date of Publication	Name of Co-Authors if any
1					
2					
3					
4					
5					

(iii) Books :

Sr. No.	Title of the Book	Publisher	First Addition	Date of Publication	Name of Co-Authors if any
1					
2					
3					
4					

(17) Number of Research Papers/ Articles/ Books/ Seminar/ Conference/ Workshop/ Winter School/ Symposium/ Summer camp, attended.

Sr. No.	Level	Total Publications			Total Number of attended					
		Research Papers	Articles	Books	Seminar	Conference	Workshop	Winter School	Symposium	Summer camp
1	Local									
2	State/Regional Level									
3	National level									
4	International Level									

(18) Lectures Delivered in Conference/ Seminar/ Workshop/ Various Colleges/ Symposium/Teacher Exchange Programme/ Visiting Fellow/Winter School/Refresher Courses/ Orientation Programme.

Sr. No.	Level	Total Number of Lectures Delivered								
		Conference	Seminar	Workshops	Various Colleges	Symposium	Teacher Exchange Programme	Visiting Fellow	Refresher Courses	Orientation Programme
1	Local									
2	State/Regional Level									
3	National Level									
4	International Level									

(19) Particulars of Visits abroad.

Sr. No.	Country	Date From	Date To	No. of Days	Purpose of Visit (Give Complete details)
1					
2					
3					
4					
5					
6					

(20) For **Assistant Professor (Stage 3) to Associate Professor (Stage 4)**, **Three Publications** and **Associate Professor (Stage 4) to Professor (Stage 5)** **Five Publications** written Publication should be attached. **(Also Enclosed the Title Page of Research Papers/ Books.)**

Sr. No.	Title of the Paper/Book	Published at	Addition	Date of Publication	Name of Co-Authors
1					
2					
3					
4					
5					

(21) Details of Seminar/ Conference/ Workshop/ Winter School/ Symposium/ Summer camp, etc. attended

Sr. No.	Nature of the Participation	State Level/ National level/ International Level	Institutions	Date of Participation		No. of days
				From	To	
1						
2						
3						
4						
5						
6						
7						
8						
9						
10						
11						
12						
13						
14						
15						

(22) Awards for Best Research Article/Paper/Essay :

Sr. No.	Name of Award	State Level/ National level/ International Level	Awarding Body	Date
1				
2				
3				
4				
5				

(23) Give the details of Research Project under taken:

Sr. No.	Type of Project	Title of the Research Project	Funding Agency	Sanctioned Amount	Date of Commencement	Date of Completion
1						
2						
3						
4						
5						
6						

(24) Visit to other Institutions for Academic Purpose :

Sr. No.	Institutions visited	Sponsoring Agency	Purpose	Date of Participation	
				From	To
1					
2					
3					
4					
5					

(25) Name of Professional Associations in which you have held important positions or have been active member of/ Fellowship of Academic Societies/ Others.

No.	Designation	Body/ Institutions	From	To	Duration
1					
2					
3					
4					
5					

The statements made in application are true and correct to the best of my knowledge and belief. I have personally responsible for any information and document found incorrect.

PLACE : _____

Name :- (_____)

DATE : ___/___/201__

(_____)

SIGNATURE OF APPLICANT

FOR DEPARTMENTAL USE

Certify that the information furnished above by Shri/ Smt./ Ms./ Dr. _____
 _____ are verified by me and is correct to the best of my
 knowledge and belief and as per the record of the department from which candidate has applied for
 Career Advancement Scheme.

His/Her case for the consideration of Career Advancement Scheme is forwarded.

He/She satisfy as per UGC/Government guidelines. He/She is eligible for the post of
 _____ as on Dated : _____.

All the information submitted herewith is found correct as per best of my knowledge.

PLACE : _____

HEAD

DATE : ___/___/201__

DEPARTMENT OF _____

SARDAR PATEL UNIVERSITY

VALLABH VIDYANAGAR

Note : All Xerox copies of Educational Qualifications attach with only First Copy.
List of enclosures attached by the applicant should be arranged strictly in the following order which enclose : Please tick (✓)

No.	Details Enclosed with Application Form	(✓)	Encl. at Page No.
1.	Application Form		
2.	A.P.I. form		
3.	Higher Secondary School Leaving Certificate.		
4.	S.S.C. all Marksheet.		
5.	H.S.C. all Marksheet.		
6.	F.Y.,S.Y. & T.Y. all Marksheet & Degree Certificate.		
7.	Post Graduate's Degree -Previous & Final Year all Marksheet & Degree Certificate.		
8.	M.Phil. Marksheet & Notification.		
9.	Ph.D. Notification & Degree Certificate.		
10.	GSLET Passing Certificate.		
11.	NET Passing Certificate.		
12.	B.Ed.		
13.	M.Ed.		
14.	Other Qualifications Certificates		
15.	Experience Certificates.		
16.	Orientation Programme / Refresher Course Certificate		
17.	Research Papers. (with Title Page)		
18.	Articles (with Title Page)		
19.	Books (with Title Page)		
20.	Workshops/ Seminars/ Conferences/ Symposium/ Winter School attended Certificates		
21.	If apply Assistant Professor (Stage 3) to Associate Professor (Stage 4), Three Publications and Associate Professor (Stage 4) to Professor (Stage 5) Five Publications (with Title Page)		