

Annexure-I

SARDAR PATEL UNIVERSITY
Centre for Interdisciplinary Studies in Science and Technology
No.: SPU/CISST/Advt./2016-17/77

Walk-In-Interview

ADVERTISEMENT for Teaching Position (Contractual)

Walk-In-Interview for the following Contractual Teaching Positions are invited for Centre for Interdisciplinary Studies in Science and Technology (CISST), Sardar Patel University:

1. Assistant Professor (ONE) (**Contractual**)
Subject: Bioinformatics/ Biotechnology
2. Assistant Professor (ONE) (**Contractual**)
Subject: Physics/ Earth Science
3. Assistant Professor (ONE) (**Contractual**)
Subject: Chemical Sciences (Chemistry, Biochemistry, Pharmaceutical Science etc....)

Qualifications:

1. Good academic record as defined by the concerned university with at least 55 % marks (or an equivalent grade in a point scale wherever grading system is followed) at the Master's level of the concerned subject.
2. Ph.D. degree in the concerned subject or in a relevant interdisciplinary subject or NET/SLET/GATE qualified candidates.
3. For Bioinformatics/ Biotechnology position, candidate should have a background in molecular biology comparative genomics or Bioinformatics and knowledge in programming languages (Such as Python, Java, Perl etc).

Contractual appointment carries a total Fixed Emoluments of Rs. 30,000/- p.m. without any assurance of permanent Positions and related benefits.

Candidates must present their original certificates along with a copy of the duly filled application Form in prescribed Performa, available on the Website: www.spuvvn.edu/academics/departments/cisst/ and self attested copies of certificates of qualifications and experience at the time of interview.

Candidates called for interview shall be required to attend at their own cost.

In absence of suitable candidate, the university may relax the eligibility criteria, for conditional appointment.

The eligible and interested candidates should remain present for the walk-in-interview as per the schedule below:

Day & Date: Monday, 22nd August, 2016
Time: 11.00 a.m.
Venue: Hon. Vice-Chancellors Office



Head (In-Charge), CISST
SARDAR PATEL UNIVERSITY

Candidate Sr. No. _____



SARDAR PATEL UNIVERSITY
VALLABH VIDYANAGAR-388120
(Dist. ANAND - GUJARAT)

Walk-In-Interview for the Post
of _____

in the P.G. Department of _____

Affix the
 3.5 c.m X 3.5 c.m.
 latest Photograph
 only on First Copy
 by
 Self Attested

(For Office Use Only)					
Degree	Principal Subject	Class	(Percentage %)	University	Year of Passing
			%		
			%		
			%		
			%		
			%		

Yrs	Months	Experience (If any) (For Office Use Only)
		From ___/___/___ to ___/___/___ worked as _____ in _____ at _____ with Pay of Rs._____.
		From ___/___/___ to ___/___/___ worked as _____ in _____ at _____ with Pay of Rs._____.
		From ___/___/___ to ___/___/___ worked as _____ in _____ at _____ with Pay of Rs._____.
		From ___/___/___ to ___/___/___ worked as _____ in _____ at _____ with Pay of Rs._____.

IMPORTANT: Before filling in the form please read the form, Instructions and Qualifications carefully.

1.	(In Block letters) Name in full : Mr./Mrs./Ms./Dr.	
	Father's Name	
	Husband's Name	
	Surname	Mother's Name :

2.(i) Please Tick mark (✓) appropriate column. Please enclose Caste Certificate of appropriate authority, if applicable.

S.C.	S.T.	Baxi Punch / SEBC	General	Phy. Handi	Ex-Serviceman

(Attach a certificate from the competent authority with Caste validity certificate for S.C./S.T./
Socially and Educationally Backward Class (**SEBC**) Certificate.)

(i)	Caste Certificate No.		Issue Date	
(ii)	Name of Issuing Authority			

A	Birth Place		Tal.		Dist.		State	
B	Native Place		Tal.		Dist.		State	
C	Race & Religion			Nationality			Mother tongue	

D	Blood Group		Height (cms)		Weight (Kgs.)	
E	Personal Marks of Identification					

F	Pan Card No.						
G	Election Card No.		City/District where Registered				
H.	Aadhaar Card No.						

3.	Date of Birth	Date		Month		Year		Age (Years)	
	In figures								
	In Words (Capital)								

(A true copy of the Higher Secondary School Leaving Certificate in which the Birth Date is registered should be enclosed.)

4.	Please Tick mark (✓) appropriate column	Married		Unmarried		Divorced		Widow	
	If married Name of Wife								
	If married Name of Husband (A Copy of marriage certificate/ Govt. Gazette should be attached)								

5. Full Address for correspondence (In Block Letters)

Present			
City		PIN	
Tal.		Dist.	
State			
Phone No		Mobile No.	
E-Mail			

6. Educational Qualifications : Examinations passed (Attested copies of all testimonials/ Certificates including Marks, Grade, Certificate should be attached) :

Sr. No.	Examination Passed	Principal Subject	Subsidiary Subject	Name of the University or Examination Body	Total Marks with Class, Grade, Exact percentage (%)	Year & Month of Passing the Examination	No. of attempts for passing each of the examinations	Language in which studies were carried out	Encl. at Page No.
1	2	3	4	5	6	7	8	9	10
1	S.S.C								
2	H.S.C.								
3 *	Bachelor's (Specify Degree)	F.Y.							
4 *		S.Y.							
5 *		T.Y.							
6	Post Graduation	I Sem							
		II Sem							
		III Sem							
		IV Sem							
7	M.Phil.								
8	Ph.D.				Date :				
	Title of Ph.D. Thesis								
9	GSLET								
10	NET (JRF/ Lectureship)								
11	B.Ed.								
12	M.Ed.								
13									

(9) Details of Experience : (Post held in Private or Public employment giving details of Work) (Teaching, Laboratory, Industry etc.)

Full Name & Address of the Employer where Employed	Designation (Type of work)	Date of joining	Date of Leaving	Grant-in Aid/ Self Finance/ Private	Full time/ Part time/ Ad hoc	Basic Pay & Pay Scale or Fixed pay	Reason for leaving Previous Employment	Encl at page No.
1	2	3	4	5	6	7	8	9

(10) Present Position :

Full Name & Address of the Employer where Employed	Designation	Work Done	Grant-in Aid/ Self Finance/ Private	Full time/ Part time/ Ad hoc	Basic Pay or Pay Band & A.G.P. OR Fixed Pay	Date of appointment	Encl at page No.

Area of Specialization	
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(11) Number of Research Papers/ Articles/ Books/ Seminar/ Conference/ Workshop/ Winter School/ Symposium/ Summer camp, attended.

Sr. No.	Level	Total Publications				Total Number attended					
		Research Papers	Articles	Books	Manuscript Ready for press	Seminar	Conference	Workshop	Winter School	Symposium	Summer camp
1	Local										
2	State/Regional Level										
3	National Level										
4	International Level										
	Total No.										

(12) Lectures Delivered in Conference/ Seminar/ Workshop/ Various Colleges/ Symposium/Teacher Exchange Programme/Visiting Fellow/Winter School/ Refresher Courses/ Orientation Programme.

Sr. No.	Level	Total Number of Lectures Delivered										Encl at page
		Conference	Seminar	Workshops	Various Colleges	Symposium	Winter School	Teacher Exchange Programme	Visiting Fellow	Refresher Courses	Orientation Programme	
1	Local											
2	State/ Regional Level											
3	National Level											
4	International Level											
	Total No.											

(13) Any other relevant information (Special experience/merits) not included above (Participation in curricular and co-curricular activities,NCC/NSS/Sports/Cultural Activities etc. enclose all Certificates)

Sr. No.	Activities	Institution	From	To	No. of Days	Encl. at page No.
1	N.C.C.					
2	N.S.S.					
3	Sports					
4	Cultural activities					

(14) Languages Known Tick mark (✓) appropriately :

Sr. No.	Language	Read	Write	Speak
1	English			
2	Gujarati			
3	Hindi			
4				

(16) Name, address and Phone No. of not more than two persons to whom reference can be made:

No.	Name	Full Address	Phone No.	Period for which he/she has known to the candidate
1				
2				

I, hereby declare that the information furnished above is true and correct to the best of my knowledge and belief and also that I have not concealed any fact or withheld any information regarding my past service and record. If any information is found to be false or incorrect or anything is found to have been concealed, I will be disqualified for selection or if appointed, will be liable to termination without any notice or compensation.

Place	
Date	

Signature of the Applicant

Note :	(i)	All Copies of Marksheet / Certificates should be Self Attested.
	(ii)	List of enclosures attached by the applicant should be arranged strictly in the following order which enclose : Please tick (✓)

	Details Enclosed with Application Form	(✓)	Encl. at Page No.
1.	Application Form with Photograph.		
2.	Caste Certificate (If necessary)		
3.	Higher Secondary School Leaving Certificate.		
4.	S.S.C. / H.S.C. all Marksheet.		
5.	F.Y.,S.Y. & T.Y. all Marksheet & Degree Certificate.		
6.	Post Graduate's Degree -Previous & Final Year all Marksheet & Degree Certificate.		
7.	Ph.D. Notification & Degree Certificate.		
8.	GSLET/ NET Passing Certificate.		
9.	B.Ed./ M.Ed.		
10.	Other Qualifications Certificates		
11.	Workshops/ Seminars/Conferences/Symposium attended Certificates		
12.			
13.			
14.			
15.			